

ي

يتم

4. **أَيْتَمَهُ** [*He made him fatherless*]. (TA in art. **أيمر**.) See an ex. in art. **أيمر**, conj. 2.

يتن

وَلَدَتْهُ يَتْنًا *She brought him forth feet foremost*. (M.) In Fresnel's three copies of the Aghánee, (see his "Seconde lettre sur l'Histoire des Arabes avant l'Islamisme," Journal Asiatique, 3rd Series, no. 16,) erroneously written **نينا**.

يشمر

أَيْمَرُ [for **أَيْمَرُ** and **أَيْمَرُ**]: see **أَيْمَرُ**.

يد

يَدٌ The arm, from the shoulder-joint to the extremities of the fingers. (Msb.) — [The fore-leg of a horse, &c.] — **يَدٌ بَيْضَاءٌ**: see **أَبْيَضٌ**, in two places, near the end of the paragraph. — **يَدٌ** A sleeve: see R. Q. 1 in art. **ذب**. — **يَدُ الْقَوْسِ**: see **رَجُلٌ**, in two places. — **أَعْطَاهُ** — **نَمَانِيَةً** for **الْأَيْدِي** طَوَالَ الْأَيْدِي **عَنْ يَدِ**, as occurring in the Kur, ix., 29, *He gave it in acknowledgement of the superiority of the receiver; that the power (يَدٌ) of the latter was superior to that of the giver: or, because of favour received; or, from subjection and abasement: (M:) or, from compulsion: (A 'Obeyd, T:) or, obediently: or, walking with it; not riding, nor sending it: or, in ready money. (TA.)* — **أَسْلَمَ عَلَى يَدَيْ فُلَانٍ** *He became a Muslim by the advice and persuasion of such a one.* (Marg. note in a copy of the Jami' es-Sagheer, on a trad. commencing **مَنْ أَتَمَّرَ** — **أَخَذْتُ عِنْدَهُ يَدًا** — **أَخَذَ**. — **أَخَذْتُ لِفُلَانٍ عِنْدِي يَدًا** *I owe such a one a benefit.* — **عَلَى يَدِهِ** *By his agency, or means.* See the cor-

responding expression in Hebrew, in Ps. lxxiii. 11, Jer. xviii. 21, and Ezek. xxxv. 5, in the phrase "to pour out (the blood of) a person by means of the sword." — **وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ** (Kur, ii. 191): see **ب** (used redundantly) — **لَا يَأْتِيهِ يَدُ الدَّهْرِ**, and **يَدُ الْمُسْنَدِ**, *I will not come to him, or do it, ever; I will never do it.* (IAar, in L, voce **مُسْنَدٌ**.) See **أَبَدٌ** and **جَدًا**. — **عَلَى يَدِي** — **بِعْتَهُ يَدًا بَيْدًا**: see **خَيْرٌ وَالْيَمِينِ**: see **نَاجِرٌ**. — You say, also, **بَابِعْتَهُ يَدًا بَيْدًا**, the two nouns being only thus used, as a denotive of state, *I contracted a sale with him for ready money; i. q. بِالْتَّعْجِيلِ وَالتَّقَدُّرِ*. (Mgh.) — **عَلَى يَدِي** [or **يَدِي**?] **لَكَ أَنْ يَكُونَ كَذَا** (Aboo-Sahl El-Harawee, TA in art. **حَبَقُ**). — **أَتَى عَلَى يَدِ فُلَانٍ**: see **أَتَى**. — **ذَاتِ يَدَيْنِ** and **أَوَّلِ ذِي يَدَيْنِ**: see art. **ذو**. — **تَحْتَ يَدِهِ** *Under his authority.* — **يَدٌ** † *Generosity.* (A, voce **شَبْرٌ**)

مِيدِي A gazelle whose fore-leg is caught in a snare: see **مَرْجُولٌ**.

يرع

الْجَارُ الْبَرَّاقِشِيُّ: see **الْجَارُ الْبَرُّوَعِيُّ** **برقش**.

يرع

يَرَاعُ A firefly: see **حَبَابِجٌ**.

يرق

يَرْقَانٌ Saffron. (Sgh, in TA, art. **شعر**). — See **أَرْقَانٌ**.

يرمر

أَيْمَرٌ and **أَيْمَرٌ** A sign-stone: see **أَيْمَرٌ**.

يزن

أَزَانِي and **أَيْزَنِي**, applied to a spear: see **أَزَانِي**, in art. **زَانٌ**.

يشمر

4. **مَا أَيْسَمَهُ** *How unlucky!* a vulgarism: see 4 in art. **شَامٌ**.

يفع

يَفَعُ: }
يَفَعَةٌ: } see **يَافِعٌ**
يَفَاعٌ: }

يَافِعٌ and **يَفَعَةٌ** A boy grown up, (Msb, TA,) *grown tall*; (Ham, p. 354 et seq., Har, p. 189;) as also **يَفَاعٌ** and **يَفَعٌ**. (Ham, ibid.) See an ex. voce **خَبَاةٌ**; and **شَارِخٌ** and **مُطَبِّخٌ**.

وَلَدُ الْبِيْافَعَةِ [*The offspring of fornication, or adultery*].

يقن

1. **يَقِنُهُ**, (S, Msb, K,) and **يَقِنَ بِهِ**; (Msb;) and **أَيَقِنُهُ**, (S, K,) and **بِهِ**; (K;) and **أَسْتَيَقِنُهُ**; and **أَسْتَيَقِنُهُ**, (S, Msb, K,) and **أَسْتَيَقِنُ بِهِ**; (K;) all signify the same; (S;) *He knew it; he was, or became, certain, or sure, or he made sure, of it*; syn. **عَلِمَهُ**; (Msb, K;) *intuitively, and inferentially*; (Msb;) [see 1 in art. **علم**]; and **تَحَقَّقَهُ**. (K.)

4: }
5: } see 1.
10: }

يَقِينٌ is of the measure **فَعِيلٌ** in the sense of the measure **فَاعِلٌ**, signifying *Sure, or certain*,