

opinion or a judgment, and the truth of an evidence or a demonstration, and the result of an inquiry or investigation) rested, was founded or grounded, depended, or was dependent, upon such a thing. You say, of knowledge, **يَتَوَقَّفُ** *Its origination rests upon such a thing*; as, for instance, speculation.

**وَقْفٌ** *An entailed, or unalienable, legacy or gift; a mortmain.* See **أَرْقَبَ**. — **الْوُقُوفُ بِعَرَفَاتٍ** *The halting of the pilgrims at Mount 'Arafāt.*

**حَبِطَ مَوْقِفُ الْفَرَسِ** *The horse's belly was inflated*: see **حَبِطَ**.

**بُرِئَ مَوْقُوفٌ عَلَى حَدِّ كُفْرٍ** *Brought to the verge of infidelity*: see **حَدٌّ**.

**أَنَا مُتَوَقِّفٌ فِي هَذَا** [*I am pausing, or hesitating, respecting this*;] **أَنَا لَا أَعْطِي رَأْيًا** [*I do not form, or give, a decided opinion respecting this.*] (TA.)

## وقى

1. **وَقَاهُ اللَّهُ الشُّوءَ** *God preserved him from evil.* (Msb.) See a verse cited voce **نَقَشَ**. — **وَقَاكَ اللَّهُ كُلَّ مَحْذُورٍ** *God preserve thee from all fear*: see **مَحْذُورٌ**. **قِي**, or **قِهْ**, and **تَوَقَّ**, are imperatives [meaning *Be thou cautious*]. (JK.) — **قِي عَلَى ظَلْعِكَ** and **قِهْ** both signify *He was cautious of it*; syn. **حَدَّرَهُ**. (K.)

5. **تَوَقَّاهُ** (and, accord. to a usage in the K, art. **حَرَزَ**, also **تَوَقَّى مِنْهُ**) *He guarded against it; was cautious of it*; syn. **احْتَرَزَ مِنْهُ** and **تَحَرَّزَ مِنْهُ**. (S, K, art. **حَرَزَ**.) — **تَبَّقَهُ وَتَوَقَّاهُ**: see 4 in art. **بَقِيَ**.

8. **إِتَّقَى** *He preserved, or guarded, himself exceedingly, or extraordinarily*: (Ksh, Bḍ in ii. 1:) *he put a thing between him and another to preserve him, or guard him.* (Ḥam, p. 359.) — In the conventional language of the law, *He preserved, or guarded, himself exceedingly, or extraordinarily*, (Ksh, Bḍ, ubi supra,) *from sin, of commission or of omission*, (Ksh,) [or] *from what would harm him in the world to come.* (Bḍ, who describes three degrees.) It may often be rendered *He was pious*; or *careful of his religious duties.* — **إِتَّقَى عَلَيْهِمْ وَحَدَّرَ** [*He guarded himself against them in an extraordinary degree, and was cautious, or wary.*] (JK, TA, in art. **خَشِيَ**.) See 1. — **يَتَّقَى**, for **يَتَّقَى**: see art. **تَقَى**: and see a verse of Khufāf Ibn-Nudbeh, (quoted in the S, in art. **وَقَى**.) cited voce **أَثَرٌ**. — **يَتَّقَى** for **يَتَّقَى**: see a verse cited voce **مُتَأَوِّبٌ**.

**وَقِيَ** *Cautious, guarding himself from sin, &c.*: see **تَقَى**.

**وَقِيَةٌ** *Property by means of which one preserves himself*: pl. **وَقِيَاتٌ**. (TA.) See a verse cited voce **مَحْبَلٌ**.

**وَقَايَةٌ** *Excess of preserving or guarding.* (Ksh, Bḍ in ii. 1.) — *A preservative.*

**وَأَقِي** *A saddle that does not gall the back.* (S, K.)

**وَأَقِيَةٌ** used as an inf. n., like **بَاقِيَةٌ**: see **حَارَ**, p. 136. — **وَأَقِيَةٌ** as meaning *one preserver*: see an ex. voce **بَاقِيَةٌ**.

**أَوْقِيَةٌ** *An ounce*: see **رَطْلٌ**, in two places.

## وك

**عَكَ** and **عَكَ وَكٌ**: see art. **عَكَ**.

## وكظ

**وَاطِبٌ** and **وَاطِبٌ** i. q. **مُؤَاطِبٌ** and **وَاطِبٌ** *Attending assiduously to such a thing; intent upon it.* (Lh, in TA, art. **وَضَبَ**.)

## وكن

**وَكَعَةٌ** pl. of **وَكَعٌ**, like as **خَبِيثَةٌ** is of **خَبِيثٌ**, *Base*: see a verse cited voce **أُحْصِنَ**.

## وكف

1. **وَكَّفَ** said of water from the eyes: see a verse cited voce **رَسَمَ**. One of its inf. ns. is **وَكْفَانٌ**. (K, voce **جَدُّ**.)

2. **وَكَّفَ عَلَى الْخُبْزِ** [*It was made to drip upon bread*]; said of fat melting and dripping. (TA in art. **جَمَلَ**.) — **وَكَّفَ** and **أَوْكَفَ**: see **أَكْفَ** and **أَكْفَ**.

4: see 2.

**وَكَفٌ**: see an ex. in a verse cited voce **خَيْطَةٌ**. **وَكَيفٌ**, inf. n. of 1: see **رَسَمَ**.

## وكل

1. **وَكَّلَهُ إِلَى رَأْيِهِ**, inf. n. **وَكَّلٌ** and **وَكُولٌ**, *He left him to his opinion, or judgment.* (TA.) And **وَكَّلَهُ إِلَى نَفْسِهِ**, aor. **يَكْلُ**, inf. n. **وَكُولٌ**, [*I left him to himself*;] *I did not manage his affair, nor aid him.* (Msb.) And **وَكَّلِي إِلَى كَيْفِ** *Leave thou me to manage such a thing.*

(TA.) — **وَكَّلْتَهُ إِلَى دِينِهِ** [*I left him to his religion, not interfering with him therein.*] (S, Mgh, K, voce **دَيْتُهُ**.)

2. **وَكَّلَهُ بِشَيْءٍ** *He appointed him, or intrusted him, as his commissioned agent, factor, or deputy, with the management, or disposal, of a thing.* — **وَكَّلْتُ بِفُلَانٍ وَكَيْلًا** [or factor, &c.] *with such a one.* (T in art. **بِ**.)

5. **تَوَكَّلَ عَلَيْهِ**, and **إِتَّكَلَ عَلَيْهِ**, *He relied upon him*; (S, Mgh); and *confided in him*: (Msb:) *he submitted himself to him.* (K.) — **تَوَكَّلَ بِالْأَمْرِ** *He became responsible to him for the management of the affair.* (TA.) — **تَوَكَّلَ لَهُ بِهِ** *He became responsible to him for it.* (TA.) — **تَوَكَّلَ فِي أَمْرٍ** *He became وكيل in an affair.* — **تَوَكَّلَ بِمَالِ أَحَدٍ** *He became administrator of one's property.*

6. **تَوَاكَلَهُ** *He deserted him, or it*: i. q. **تَرَكَهُ**: see two exs. voce **سَدِرٌ**.

8: see 5. — **مَتَّكَلٌ** is used as an inf. n. of **إِتَّكَلَ**.

**وَكَّلٌ** and **وَكَّلَةٌ** and **تَكَلَّةٌ** *An impotent man, (S, K,) who commits his affair to another.* (S.)

**وَكَّلَةٌ**: }  
**تَكَلَّةٌ**: } see **وَكَّلٌ**

**وَكَيلٌ** *A witness*; syn. **شَهِيدٌ**. (Jel, ii. 66; and iv. 169.) — *A commissioned agent; a factor; a deputy.*

**وَكَائِلٌ**, for **دَارُ الْوَكَائِلِ**, *A factory*: pl. **وَكَائِلٌ**.

## وكن

**وَكْنَةٌ** certainly means, sometimes, *A bird's nest, wherever it be*: see an ex. in the first paragraph of art. **غَدُو**.

## وكى

**وَكَأٌ** *A tie*: see an ex. voce **إِسْتٌ**, in art. **سَهٌ**. — *The tie*, (S, Mgh, Msb, K,) which is a cord, (Msb,) *of the head* (S, Msb) *of the قِرْبَةِ*, (S, Mgh, Msb, K,) &c. (K.)

## ول

R. Q. 1. **وَلَّوَتْ** *She (a woman) weiled, or raised her voice with weeping.* (Ḥar, p. 395.)

## ولس

3. **وَلَّسَ** *He acted perfidiously, or practised fraud*: see **دَالَسَ**.