

نَوَالٌ and نَائِلٌ (S, K) and نَالٌ (K) *A gift*: (S, K:) and *a benefit, or favour, obtained from a man.* (TA.) See two exs. of the first voce *عَرَبَةٌ*: and an ex. of the second voce *نَوَالٌ* is also used as an inf. n. See an ex., from El-Aashà, voce *لَيْسَ*.

نَوَالٌ: see نَائِلٌ.

مِنَوَالٌ The *web-beam of a loom*; the *beam on which the web is rolled*, (S, Mṣb, in art. نول, and S, K, voce *حَفَّةٌ*), as it is woven. (Mṣb.)

نام

1. نَامَتْ رِجْلُهُ + I. q. *خَدِرَتْ* [His leg, or foot, became benumbed, or torpid]. (TA in art. *بَسِرَ*.) — نَامَ + It (a woman's anklet) ceased to sound, by reason of the fulness of the leg: like as one says [in the contr. case], *استيقظ*. (TA in art. *يقظ*.) — نَامَ has for its inf. ns. *نَوْمٌ* and *مَنَامٌ*. (Mṣb.) — نَامَ التَّوْبُ i. q. *رَقِدَ* [q. v.] (A, art. *رقد*.) — نَامَتِ السُّوْقُ i. q. *رَقَدَتْ* [q. v.] (Th, in TA, art. *رقد*.) — نَامَ: He lay; as opposed to he sat and he stood. See *نَامَرٌ*. — نَامَ عَنْ حَاجَتِهِ. *He cared not for the object of his want, neglected it.* (Mṣb.)

2. *نَوْمٌ* and *أَنَامَرٌ* + It benumbed, or torpified: see *نَامَتْ رِجْلُهُ*.

3. *نَاوَمْتُهُ فِي بَعَارٍ وَاحِدٍ* [I slept with him in one under-garment]. (S, art. *شعر*.)

4: see 2.

10. *اسْتَنَامَ إِلَيْهِ* He trusted to him, and became quiet, or easy, in mind; relied upon him. (S, K.)

رُقُودُ الضَّحَى i. q. *إِمْرَأَةٌ نَوْمٌ الضَّحَى* [which see]. (A, art. *رقد*.)

نَائِمٌ: Lying; as opposed to sitting and standing. (Mgh.)

أَنَوْمٌ [More, or most, prone to sleep]. (A, art. *فهد*.)

مَنَامٌ Time of sleep. (Jel, xxix. 43.) See also 1.

نون

نُونَةٌ The dimple in the chin of a young child: (M, K:) see *خُنْبَعَةٌ*, and *قَلْتَةٌ*, and *دَائِرَةٌ*, and 2 in art. *دسر*.

نوه

1. *نَاهَ بِهِ* (Mṣb) and *نَوَاهُ بِهِ* (S, Mgh, Mṣb, K)

He rendered famous (S, Mgh, Mṣb, K*) and magnified; (Mṣb;) and rendered notorious; (Mgh;) it, (S, Mṣb,) namely a person's name, (S,) or a thing, (Mṣb,) or him. (Mgh.)

2: see 1.

نوى

1. *نَوَاهُ* and *إِنْتَوَاهُ* He intended it, purposed it, designed it, aimed at it, proposed it to himself as the object of his aim.

8. *إِنْتَوَى الْقَوْمُ مَنَزِلًا بِمَوْضِعٍ كَذَا* (S, Mṣb) The people, or party, repaired, or betook themselves, to, or towards, a place of alighting or abode, in such a place. (Mṣb.) See 1. — *إِنْتَوَى* It (a people, or company of men,) removed from country to country, or town to town. (TA.)

نَوَى Date-stones: they are often used as food for camels; (see *إِبِلٌ نَوَوِيَّةٌ*;) and for this purpose are bruised, and sometimes mixed with barley, and then moistened: see *بَيْسَةٌ*. — *نَوَاهُ* What is cut off in the circumcision of a girl. (Lh, in TA, voce *عُدْرَةٌ*.) The name shows that this is the prepuce of the clitoris, the end of which resembles the end of a date-stone. But see *بَطْرٌ*. — *النَّوَى* What remains of the place of circumcision of a girl after that operation; i. e. the *بَطْرُ*: (M:) or the place of circumcision of a girl, which is what remains of her *بَطْرٌ* when the *مُتَكٌ* has been cut off. (T.) — *نَوَى* Pieces of gold, each of the weight of five dirhems. (TA in art. *حج*.) — *نَوَى* The tract, or region towards which one goes (S) in journeying, whether near or distant; (S;) the place that is the object of a journey: (El-Kālee, TA:) [a traveller's destination:] the course, or direction, that one pursues (K, TA) in journeying and in acting or conduct: (TA:) see an ex. voce *صَرَفٌ* (third sentence), and *عَقَرٌ*. It is of the fem. gender. (S.) See an ex. in some verses cited voce *بَيْنٌ*.

نَوَى and *نَوَى*: see art. *نوا*.

نِيَّةٌ An intention, an intent, a purpose, a design, an aim; a determination of the mind, or heart: (Mṣb, TA:) this is the general meaning: (Mṣb:) the direction that one takes (S, Mṣb, K) in a journey, (S, K,) near or distant, (S,) and in an action: (K:) the thing that one intends, or purposes, or aims at: an affair: (Mṣb:) the place to which one purposes journeying: (S in art. *زل*:) see an ex. from a *rājiz* in art. *زل*, first paragraph: the thing, or place, that one proposes to himself as the object of his aim, in an action, or a journey: or the thing, or

place, that is the object of an action or journey: see *طَرَحَ* i. q. *نَقَحَ* — *شَلَّةٌ* and *طِيَّةٌ* and *نِيَّةٌ بَعِيدَةٌ*: see *بَعِيدٌ*, where the *ة* of the latter word has been accidentally omitted. It also often (or generally) means *A distant, or remote, thing, or place, that is the object of an action or journey*: &c.

أَنَا مُتَرَيِّعٌ I. q. *مَتَرَيْعٌ*, q. v. (TA in art. *ربيع*.)

نيك

1. *النَّعَاسُ عَيْنُهُ* and *نَاكَ الْمَطَرُ الْأَرْضَ*: see *نَكَحَ*.

نيل

1. *نَالَ مِنْهُ* He defamed him. (L, art. *قبح*.) — *نَالَ مِنْ عَرَضِهِ* He defamed him. (T, K, TA.) — *نَالَ مِنْهُ* He harmed, hurt, or injured him, namely, an enemy. (Mgh.) — *نَالُهُ بِلِسَانِهِ* is coupled in the Mṣb, art. *قرص*, with *أَذَاهُ*; and seems plainly to signify *أَصَابَهُ*, which, in this case, is the same as *أَذَاهُ*. And *تَنَاوَلَهُ* has a similar meaning. — *نَالَ* He obtained, or attained. (S, K.) *نَالَ مِنْ عَدُوِّهِ* He attained [or obtained] the object of his aim, or desire, from his enemy. (Mṣb.) — *نَالَهُ*, aor. *يَنَالُ*, It reached him; came to him; syn. *وَصَلَ إِلَيْهِ*. (M, art. *نيل*.) See also Bd, xxii. 38. — *نَالَ لَكَ أَنْ تَفْعَلَ*, aor. *يَنَالُ*; and *نَالَ لَكَ*: see *أَنَى*. — *نَالَهُ*, first. pers. *نَلْتُهُ*, inf. n. *نَيْلٌ*, He obtained it; he attained it; namely, the object of his wish, &c. (S, K, Mṣb, &c.)

4: see 1.

8. *يَتَنَاوَلَانِ* and *هُمَا يَتَنَاوَلَانِ* signify the same. (TA.)

نَيْلٌ Obtainment; &c.: see 1.

إِنَانَةٌ The act of giving; (PṢ in art. *نيل*;) the giving a gift. (KL.) It seems properly to belong to art. *نول*.

نَيْلٌ (T, M, K) and *نَائِلٌ* (M, K) What one obtains, or acquires, (T, M, K,) of the bounty of another; like *نَوَالٌ*. (T.)

نياج

See art. *نلج*.