

by journeying]; applied to a beast. (TA, in رجع.)

نطع

5. تَنْطَعُ (KL), or تَنْطَعُ فِي الْكَلَامِ (S, K), He went deeply, or far, in speech; (KL); syn. تَعَمَّقَ (S, K): was exorbitant, or extravagant, therein: (K): or تَنْطَعُ signifies he spoke with the extremity of his fauces; [or with a guttural voice;] from النَّطْعُ signifying the upper غار in the mouth. (IAth.)

النَّطْعِيَّةُ and الحُرُوفُ النَّطْعِيَّةُ Dental letters: see ت.

نَطْعُ }
نَطْعُ } see نَطْعُ.
نَطْعُ }

نَطْعُ and نَطْعُ and نَطْعُ and نَطْعُ A certain thing (Munjid of Kr, Mgh, Mṣb, K) that is spread [upon the ground to serve as a table for food, and for play at chess or the like, and to receive the head of a person when it is cut off], (Munjid, K,) made of leather; (Munjid, Mgh, Mṣb, K;) a piece of leather that is spread upon the ground for any of the purposes above mentioned. — The anterior part of the palate; see غار.

نَطَّاعٌ A man who makes نُطُوع: and who binds books. (T, in TA, art. حط.)

نطف

نَطْفٌ Earrings: see a verse cited in art. سجد.
نُطْفَةٌ Sperma of a man (S, Mṣb, K) and of a woman. (Mṣb.)

نَاطِفٌ A kind of sweetmeat; (Mṣb;) i. q. قَبِيضِي (S, Mṣb.)

نطق

1. نَطَقَ trans. by means of ب: see Ham, p. 75. — نَطَقَ بِهِ means he pronounced it, or articulated it. — نَطَقَ, said of a bird or any animal: see Bd, xxvii. 16.

3. نَاطَقَهُ, inf. n. نَاطَقَةٌ, He talked, or discoursed, with him; syn. كَالَمَهُ, (TA,) followed by ب before the subject of talk, &c. (TA in art. فرغ.)

6. تَنَاطَقَا They two talked, or discoursed, each with the other; like تَقَاوَلَا. (TA.)

10. اسْتَنْطَقَهُ He desired him to speak; (TA;) [interrogated him:] he spoke to him until, or so that, he spoke. (Mṣb.)

نَطَاقٌ The bar (مترس) of a door. (TA, art. لوز.)
نِطَاقُ الْجَوْزَاءِ The Belt of Orion: see الْجَوْزَاءُ.

نِطَاقَةٌ A ticket of price, or weight: see بِنَاقَةٌ.

نَاطِقٌ — نَاطِقَةٌ Singing birds. — نَاطِقٌ an epithet applied to A decnár. — جَذْرُ نَاطِقٍ A rational root, in arithmetic; opposed to جَذْرُ أُصْرٍ. (Mgh, art. جذر.) — حَيَوَانٌ نَاطِقٌ A rational animal.

نَاطِقِيَّةٌ Rationality.

مَنْطِقٌ Speech: (S:) Diction; or expression of ideas, or meanings, by voice and words. (K, TA.)

مِنْطَقَةٌ I. q. حَيَاصَةٌ (Mṣb); A kind of girdle, zone, or waist-belt, which is fastened round the waist with a buckle or clasp; worn by men and by women; and when worn by wealthy women generally adorned with jewels, &c., and having also two plates of silver or gold, also generally jewelled, which clasp together. See إِهْرِيمُ.

مِنْطِيقٌ Eloquent: (S, K:) or able in speech; an able speaker. (TA in art. فوه.)

حِكْمَةٌ مِنَ الْمَنْطُوقِ بِهَا: see حِكْمَةٌ.

نطل

سَيْطَلٌ: see نَيْطَلٌ.

نظم

نُظْمَةٌ: see نَطْبَةٌ.

نطو

8. اِنْتَطَتِ الْمَفَازَةُ: see انتاطت, in art. نوط.

نِطَاءٌ Distance, or far extent; syn. بَعْدٌ. (TA.)
See غَائِلٌ, in art. غول.

نَاطِيَةٌ A female weaver: pl. نَوَاطِيطُ. (TA in art. ذرع.)

نظف

10. اسْتَنْظَفَ الذَّكَرَ مِنَ الْبَوْلِ: see استنقى.

نظم

1. نَظَمَ [He pierced:] he pierced and knotted a cord or rope: and he (a خَوَاصٌ) pierced and plaited [the leaves of] the مُقْلُ. (M.) — نَظَمَ He strung beads. (Mṣb.)

8. اِنْتَظَمَهُ He transfixed, or transpierced, him; (M;) i. q. اِحْتَمَهُ. (S, M, K.) — اِنْتَظَمَ It (an affair [and language, &c.]) wa. or became,

rightly [or regularly] ordered, arranged, or disposed. (Mṣb.)

نَظْمٌ What are strung, of pearls and beads, &c. (M.) — النَّظْمُ: see الْجَوْزَاءُ.

نِظَامٌ [A standard of a thing, by which to regulate or adjust it. See voce عِيَارُ.] — ؛ The cause, or means, of the subsistence, of anything; or its foundation, or support; syn. مِلَاكٌ: (M, K:*) a tropical meaning. (TA) — + A way, course, mode, or manner, of acting or conduct or the like: custom, or habit. (M, K.) — نِيسٌ لِأَمْرِهِ ليسَ لِأَمْرِهِ + His affair has not a right tendency. (T.) And نِيسٌ لِأَمْرِهِمْ نِظَامٌ + Their affair has not a right way, or method, of procedure, nor connexion, or coherence, (مُتَعَلِّقٌ), (M, TA,) nor right tendency. (TA.) And مَا زَالَ عَلَى نِظَامٍ وَاحِدٍ + He ceased not to follow one custom, or manner of conduct. (M, TA.) And أَحَادِيثٌ لَا نِظَامَ لَهَا + [Stories having no foundation, or no right tendency or tenour]. (M and K in art. سطر.)

نِظَامٌ and نِظِيمٌ A composer of many verses, or of much poetry. (TA.)

نِظِيمٌ: see نِظَامٌ.

نعظ

1. نَعَظُ, acr. ع, inf. n. نَعُظُ and نَعُوظُ (S, Mṣb, K,) and نَعَّظَ (ISd, K,) It (the زَبُّ, S, or ذَكَرُ, Mṣb, K,) became erect, (S, Mṣb, K,) by reason of carnal appetite; (Mṣb;) as also اِنْعَظَ. (M, TA.)

4. اِنْعَظَ (Mṣb, K,) inf. n. اِنْعَظُ, (S, Mṣb,) He (a man, Mṣb, K,) became affected with carnal appetite: (S, Mṣb, K:) and in like manner اِنْعَظَتْ, said of a woman. (Mṣb, K:*) — His penis became extended. (M, in art. رول.) — اِنْعَظَتْ She (a beast) opened and contracted, alternately, her vulva; (S, K;) and so اِنْعَظَتْ. (AO, K.) — See also 1. = اِنْعَظَهُ He caused it to become erect: (S:) or put it in motion: (Mṣb:) namely his زَبُّ (S,) or ذَكَرُ. (Mṣb.)

8: see 4.

حِرُّ نَعِظٌ A vulva excited by carnal appetite. (K.)

نَاعُوظٌ That excites erection of the penis. (K.)
شَرْبُ النَّاعُوظِ [app. a mistranscription for شَرْبَةُ النَّاعُوظِ] Medicine which has that effect: mentioned by Z and Ibn-'Abbád. (TA.)

نعق

1. نَعَقَ بِهِمْ إِلَى الْفِتْنَةِ He hallooed them on to fight, etc.: see 10 in art. عو.