

نَزَعَ (Mṣb, TA,) aor. نَزَعُ, (TA,) inf. n. نَزْعٌ (Mṣb, TA,) *He was at the point [or in the agony] of death; meaning, of having his soul drawn forth: (Mṣb:) he gave up his spirit; as also نَزَعَ فِي الْقَوْسِ (TA.) — نَزَعُ فِي الْقَوْسِ (TA.)* *He drew the bow; (S, Mṣb, K;) i. e., its string; or he drew, or pulled, the string of the bow with the arrow. (TA.) = تَنَزَعَهُ شَعْرَةً بَيْضًا, relating to a horse: see أَسْفَى.*

3. نَزَعَهُ الْحَبْلَ *He contended with him in pulling the rope; syn. جَادَبَهُ إِيَّاهُ. Hence, نَزَعَهُ فِي كَذَا; He contended, disputed, or litigated, with him, respecting such a thing. (Mgh.) — نَزَعَهُ الْكَلَامَ; He disputed with him in, or respecting, words. (TA.) — نَزَعَتْنِي نَفْسِي إِلَى هَوَاهَا, inf. n. نَزَاعٌ, *My soul strove with me to incline me to love her. (TA.) See 1.**

6. تَنَازَعْنَا الْحَدِيثَ *We discoursed together; one with another. (TA, art. هَصَرَ.) — تَنَازَعُوا الرَّجْزَ (K, art. رَجَزَ,) They recited verses, or poetry, of the metre termed رَجَزٌ one with another; as also تَعَاوَاهُ. (TK, art. رَجَزَ.) — تَنَازَعُ The contending in altercation, disputing, or litigating, one with another: (K:) or تَنَازَعُوا they disagreed, one with another; held different ways or opinions. (Mṣb.)*

8. See 1. — اِنْتَزَعَ مِنْهُ حَقَّهُ *He wrested from him his right, or due. — اِنْتَزَعَ حَدِيثَهُ: see اِقْتَضَبَ.*

نَزَعٌ *Baldness on each side of the forehead: see جَلَحَ; and غَمَّرَ.*

نَزَعَةٌ *A baldness in the side of the forehead. See صَدَمَةٌ.*

جُرُورٌ [A deep well] i. q. بئرٌ نَزُوعٌ (A, voce جُرُورٌ.)

نَزْعٌ is pl. of نَزَاعٌ; as is also نَزْعٌ. (TA.) See an ex. in a verse cited بَابُ.

نَزَاعٌ *Dragging much, or forcibly: see Kṣur, lxx. 16. — العِرْقُ نَزَاعٌ (see Freytag's Arab. Prov., ii. 168) is probably similar to العِرْقُ دَسَاسٌ, and means *The radical, or ancestral, or hereditary, quality is wont to return to its usual possessor: or it may mean, is wont to draw.**

أَجْلَحَ: see أَنْزَعَ.

مَنْزَعٌ بِئْرٌ [The bottom of a well; the place from which the water is drawn]. (TA, art. مَتَحَ.)

نزع

1. نَزَفَ *He entirely exhausted (S, Mṣb, K) a well, (Mṣb,) or the water of a well. (S, K.)*

مَنْزُوفٌ *Exhausted: see an ex. voce صَرَطَ.*

نزق

نَزِقٌ *Lightness, and unsteadiness, or lightwittedness, (S, Mṣb, K,) on an occasion of anger; (K;) i. q. سَرَبْحَةٌ; lightness in any work, or action: hastiness, with foolishness or ignorance: (JK, TA:) hastiness, or sharpness, of temper; irascibility; passionateness: a meaning deduced from various examples, and confirmed by present usage.*

نَزِيقٌ *Light, and unsteady, or lightwitted. (Mṣb.) See also نَزِقٌ: and see شُحْدُوذٌ.*

نَزِيقَةٌ and نَزِيقٌ *A refractory she-camel; hard to be managed. (Mṣb.)*

نَزِيقٌ: see نَزِيقَةٌ.

النَّبِيبَةُ أَنْزِقُ مِنَ الْأَسَدِ [The lioness is more impetuous than the lion]. (S, voce سَبَعَةٌ.)

نزك

نَزِكٌ *The penis (ذَكَرَ, S, K, i. e. قَضِيبٌ, TA) of the صَبِّ (S, K) and of the وَرَلِ (K: [in the CK, and الْوَرَلُ is erroneously put for الْوَرَلِ] accord. to the assertion of the Arabs, (S,) it (S, K,) the former, (S,) as also the حَرْدُونُ, (Mṣb voce حَرْدُونُ,) has two penes (نَزِكَانِ); (S, K, TA;) and the female has قَرْنَتَانِ, i. e. [two wombs] رَجِمَانِ. (TA.)*

نزل

1. نَزَلَ بِالْمَكَانِ (Kull) and نَزَلَ الْمَكَانَ (Mṣb in art. حَلَّ, &c.) *He alighted, descended and stopped or sojourned or abode or lodged or settled, in the place; syn. جَلَّ فِيهِ. (Kull.) See نَزَلَ تَبَنُ الشَّاةِ — حَلَّ نَزَلَ مَنَزَلًا كَذَا (S, K, voce أَصْرَعَتْ) — It took, or occupied, the place, or became in the position or condition, of such a thing: see a verse cited voce أَنْ, near the end of the paragraph; and another voce حَبِيبٌ; and see مَنَزَلَةٌ. — نَزَلْتُ دَخَلْتُ الْوَادِي, for فِي الْوَادِي: see دَخَلْتُ الْبَيْتَ in art. دَخَلَ.*

3. نَزَلَهُ *He alighted with him, each to oppose the other, in war, or battle; inf. n. مَنَازَلَةٌ and نَزَالٌ. (Mṣb.) — نَزَلَهُ He alighted with him.*

4. أَنْزَلَتْ *Her (a camel's) milk descended [into her udder]: opposed to أَقْلَصَتْ. (TA, art. أَقْلَصَتْ) — أَنْزَلَتْ اللَّبَنَ [i. e. اللَّبَاءَ] She (a camel) excerned the first milk, or biestings, into her udder; i. q. أَبَسَقَتْ. (TA in art. بَزَقَ) — She excerned milk [either into, or from, the udder].*

— أَنْزَلَتْ النَّاقَةَ اللَّبَنَ مِنَ الصَّرْعِ [في الصَّرْعِ] *The she-camel excerned the milk from [or into] the udder. (TA, art. ذَرَأَ) — أَنْزَلَهُ He lodged him; made him his guest; or gave him refuge or asylum; syn. آوَاهُ. (S and K in art. آوَى;) and أَضَافَهُ and ضَيَّفَهُ (Mgh in art. ضَيَّفَ) [and he lodged and entertained him;] namely, a guest. (Mṣb.) I. q. أَتَوَاهُ مَنَزَلًا. (Fr in T in art. بَوَأَ.)*

— أَنْزَلَهُ عَنْ كَذَا *He made him to resign, or relinquish, such a thing. — أَنْزَلْتُ بِكَ حَاجَتِي [app. I imposed my want upon thee]. (S in art. عَرَّ.) And أَنْزَلَ حَاجَتَهُ عَلَى كَرِيمٍ. (TA.)*

6. تَنَازَلَ *He descended gradually, by little and little. — تَنَازَلَ إِلَى أَحَدٍ He humbled himself, condescended, to one. — تَنَازَلَ عَنِ الْمُلْكِ He abdicated the kingdom. — تَنَازَلَ عَنْ شَيْءٍ He desisted from a thing. — تَنَازَلُوا They alighted and ate by turns with different people; i. q. تَنَازَبُوا, q. v.*

10. اسْتَنْزَلَهُ *He made him, or caused him, or it, to descend. (Mṣb.) — اسْتَنْزَلَهُ عَنْ رَأْيِهِ [He sought to make him resign, or relinquish, his opinion]. (Bd, xii. 11.)*

نُزُلٌ *Food or rations at a halt: see سَكُنٌ, in two places.*

نُزُولٌ *Food prepared for the guest. (Mṣb.) See مَفْتَنَةٌ.*

حَشَادٌ نَزِيلَةٌ: see أَرْضُ نَزِيلَةٍ.

نَزِيلٌ *A guest. (S, Mgh, Mṣb, *K.) See also حَار, 353.*

نَزُولٌ [Alighting, &c.] has for pl. نَزُولٌ and نَزَالٌ. (TA.)

نَازِلَةٌ *A defluxion: pl. نَوَازِلٌ. See سَلٌ. — نَازِلَةٌ A severe calamity or affliction, (S, Mṣb, K,) that befalls men. (S, Mṣb.)*

مَنْزِلٌ *A place of alighting or descending and stopping or sojourning or abiding or lodging or settling: (Mgh:) a place of settlement: an abode; a dwelling; a place where travellers alight in the desert; syn. مَنَهْلٌ: a [house, or mansion, such as is called] دَارٌ: (S, K:) or, accord. to the فُقَهَاءَ, less than a دَار, and more than a بَيْت [or chamber], consisting of at least*