

تَنَحَّلَهُ and تَنَحَّلَهُ (K [see سَفَسَفَهُ]:) or he took the best of it (S, Mṣb) to the utmost: (S:) or he chose the best of it for himself. (TA.)

عَطَّلُ A cultivator of palm-trees: see عَطَّلُ.

نُخَالُ Bran.

### نحو

1. نَحِيَ بِكَذَا: He boasted of such a thing: see زَهَى بِكَذَا.

نُخُوَة Pride; self-magnification; haughtiness. (S, Mṣb, K.)

### ندس

5. تَنَدَسَ عَنِ الْأَخْبَارِ He sought to learn the news privily: see تَحَدَسَ and تَحَسَّنَ.

رِمَاحَ نَوَادِسَ Piercing spurs: see a verse of El-Kumeyt cited voce غَارَةٌ, in art. غور.

### ندف

1. نَدَفَ [He separated and loosened cotton by means of a bow and a kind of wooden mallet, by striking the string of the bow with the mallet: see حَلَجَ; and حَرَنَ] he beat cotton with the مَنَدَفَ (S, Mṣb, K.) also called مَنَدَفَةٌ, i. e., his wooden implement with which he strikes the bow-string, that it [the cotton] might become fine. (K.)

مِنْدَفٌ and مَنَدَفَةٌ: see 1; and see مَحْرَنٌ and مَنِبِضٌ.

### ندل

5. تَنَدَّلَ He bound a دَسْتَارٌ [or مَنْدِيلٌ i. e. naphin or the like] upon his head. (KL.) And تَمَنَدَّلَ He bound a مَنْدِيلٌ upon his head. (Mgh.)

Q. Q. 2. تَمَنَدَّلَ بِرَائِطَةٍ He used a رَائِطَةٌ [or رِبْطَةٌ] as a مَنْدِيلٌ. (TA in art. رِيط from a trad.) — See 5.

مِنْدَلٌ app., Hard steel (ذَكَرَ صُلْبٌ, not penis rigens). (K.) See ذَكَرٌ.

### ندم

1. نَدِمَ عَلَيَّ مَا فَعَلْتُ He grieved for what he had done; regretted it; repented of it: or he disliked it. (Mṣb.)

نَدِيمٌ A companion in drinking; a cup-com-

panion. (S, Mṣb, K.) And hence, Any convivial companion; a boon-companion.

مَنَدَمٌ Repentance: an inf. n. of نَدِمَ; see an ex. in a verse of El-Kattāl El-Kilābee, cited voce أَيُّ.

### ندى

1. نَدِيَ It was, or became, moist, or moistened. (S, K.) — مَا نَدَيْتَنِي مِنْهُ شَيْءٌ (M,) or مَا نَدَيْتَنِي مِنْهُ شَيْءٌ (T,) [A thing, or a thing that I dislike,] did not betide me or befall me [from him]. (T, M.) And لَا يَنْدَاكَ مِنِّي شَيْءٌ تَكْرَهُهُ [A thing that thou dislikest] shall not befall thee [from me]. (M.) مَا نَدَيْتَ كَفَى لَهُ بِشِيرٍ [My hand did not evil to him]: and مَا نَدَيْتَ بِشَيْءٍ تَكْرَهُهُ [I did not a thing that thou dislikest]. (T.) See also art. عَرَق, first par., last sentence but two. — سَأَلْتُهُ فَلِمَ يَنْدَلِي بِشَيْءٍ [I asked him, and he did not to me, or for me, anything]. (TA, in art. عَرَق) — مَا تَنْدَى صَفَاتُهُ i. q. مَا يَبِضُّ صَفْوُهُ, q. v. (S, art. بَض) See also art. صَفْو.

2: see 5.

3. نَادَى عَلَيْهِ [He made proclamation of him] (S, A, Mṣb) بِالْأَفْلَاسِ (A) or أَنَّهُ أَفْلَسَ (S) or بِأَنَّهُ صَارَ مُفْلِسًا (Mṣb) [that he had become bankrupt, or insolvent]. — [نادى به] He proclaimed it; made proclamation of it: a very common signification, but one which I have not found in any Lex. — You say also نَادَى فِي النَّاسِ, meaning نَادَى تَأْتِنٌ and تَقَدَّمَ and أَعْلَمَ. (S in art. اِدَان. See 41:). — وَنُودُوا أَنْ تَتَكَبَّرَ الْجَنَّةُ (Kur vii. 41): see نَادَاهُ تَرَابُهُ — أَنْ — نَادَاهُ He called him; called to him; summoned him, or hailed him: (S, Mṣb:) or, (T, M,) and نادى به (M,) he called out to him (T, M) with the loudest voice. (T.)

5. تَنَدَّى [quasi-pass. of نَدَى, It was moistened, by dew, or the like; or] i. q. نَدِيَ [it was, or became, moist]; said of a place [&c.]: and i. q. تَرَوَّى. (TA.)

نَدَاءٌ signifies simply The raising the voice; not implying the expression of meaning by speech. (Er-Rāghib, TA.) — حَرْفٌ نَدَاءٌ A particle of calling, or hailing, or invocation; as يَا — A vocative particle. — The vocative form of speech. — Also, agreeably with many other instances, like خَلَقٌ in the sense of مَخْلُوقٌ, an inf. n. used in the sense of a pass. part. n., meaning A person or thing called; the object of a vocative particle, syn. with مَنَادَى.

نَدَى, originally, Rain: (Mṣb: [but generally it seems to signify dew, absolutely; or day-dew.] See a tropical usage in a verse of El-Kumeyt cited voce رَقْبَةٌ. — نَدَى Bounty; liberality: (S, M:) a gift. (T.) — نَدَى Moisture (S, K) of the earth; as also نَدَاوَةٌ. (S.) — نَدَى is generally thus written: not نَدَا.

نَدَى An assembly: see a verse cited voce شَرَفٌ.

نَدَاوَةٌ and نُدُوَةٌ Moisture. (Mṣb.) See نَدَى.

نَدَا: see مَنَادَى.

### نوجس

دَابَّةٌ نَوْجِسِيَّةٌ A beast of carriage whose whiteness inclines to yellowness [like the narcissus]. (TA, art. قَرَطَس.)

### نرسن

نَرَسِيَانَةٌ A species of dates. (S, in art. رَسُو.)

### نزع

1. نَزَعَ إِلَى أَهْلِهِ (S, K,) aor. نَزَعُ, (S,) inf. n. نَزَاعٌ (S, K) and نَزَاعَةٌ (K;) and نَزَعَ; (K;) He yearned towards or for, longed for, or desired, his family. (S, K, TA, PS). — نَزَعْتُ نَزَعَ inf. n. نَزَاعٌ, I yearned towards, longed for, or desired, him or it; syn. حَنَنْتُ. (Ham, p. 429.) See an ox. voce خَفَضُ. — Hence, نَزَعَ نَزَعَ إِلَى بِي إِتْبِهِ It (desire) invited me to it. (Har, p. 606.) — نَزَعَ إِلَى He inclined to it. (Har, p. 234.) — نَزَعَ إِلَى عَرَقِي كَرِيمٍ [He inclined to a noble radical, or ancestral, or hereditary quality; and in like manner, لَيْتِيمٍ]: and نَزَعَ إِلَى أَعْرَاقِهِ [he inclined to his radical, or ancestral, or hereditary, qualities]: and نَزَعْتُ بِهِ نَزَعَ إِلَى أَعْرَاقِهِ [his radical, or ancestral, or hereditary, qualities inclined him]. (L, in TA.) — نَزَعَ إِلَى It inclined by likeness. (Mṣb.) — نَزَعَ أَبَاهُ (S, Mṣb, K,) فِي الشَّبَةِ (S,) and نَزَعَ أَبَاهُ (K,) He resembled his father: (Mṣb, K,) or inclined to his father in likeness; syn. دَمَبَ: (S:) or he took after his father; had a natural likeness to him. — نَزَعَ signifies Yearning; and natural inclining. — نَزَعَ and نَزَعَ He pulled, plucked, or drew, out, or up, or off; removed from his or its place; displaced. (S, Mṣb, K.) — نَزَعَ ثَوْبَهُ (Mgh, in art. خَلَعَ) and نَعَلَهُ (Mgh and Mṣb in that art.) He pulled off his garment, and his sandal. See, however, خَلَعَ.