

نبيه *Eminent, celebrated, or well known*; (S, K, TA;) *contr. of خامل*. (S, TA.)

كلمة تنبيه *A word used to give notice, to a person addressed, of something about to be said to him.* (TA, voce ها.) See also ها termed تنبيه. It may generally be rendered *Now*.

نبي

1. نَبَا عَنِ الصَّرِيَةِ *It (a sword) recoiled, or reverted, [or glanced off, or away,] from the thing struck with it, without penetrating, or without effect*; (TA;) *returned from it without cutting*; (Msb;) *took no effect upon it*; (S;) *syn. كَلَّ*. (K.) — نَبَا *It (the edge of a sword) would not cut; was blunt.* (TA.) — نَبَا عَنِ الشَّيْءِ *It (the sight) recoiled, or reverted, from the thing; was repelled by it*; (S, K, TA;) *syn. نَبَا عَنِ* (TA) and *كَلَّ*. (K.) — نَبَا عَنِ الشَّيْءِ *It (nature) recoiled, flinched, shrank, or was averse, from the thing, or shunned it, and would not accept it.* (Msb.) — نَبَا جَنْبَهُ عَنِ الْفِرَاشِ † *His side did not rest, or was restless, or uneasy, upon the bed*: (K, TA;) *it shrank from it.* — نَبَا *It (a saddle) was unfirm, or unsteady; not firm, or steady, in its place.* (TA.)

رَتَمَ نَبِيًّ: see a verse voce رَتَمَ.

نَبِيَّةٌ *A thing like the سَفْرَةَ, q.v., made of palm-leaves, upon which flour or meal is sifted.* (P'Abbád, O, K.)

نتع

نُتُوعٌ *The gums of trees; correctly تُتُوعٌ.*

نتن

نَتْنًا لَهُ *Eye or shame on him or it!* See دَفَّرَ.

مَنْخَرٌ, originally مَنْتِنٌ or مَنْتِينٌ: see مَنْخَرٌ.

نشل

1. نَشَلَّ *He cleansed an intestine*: see مَبْعَرٌ.

نَشُولٌ *A lean, or emaciated, woman.* (IAqr, TA, art. جَمَل.)

نَشِيْلٌ *The dust, or curth, of the foundations of a house.* (TA, art. ثُوب.)

نَشِيْلَةٌ بِرُءُوسِهَا *The earth that is around a well, that is seen from afar.* (S, art. جَبُو.)

نشي

1. نَشَيْتُ and نَشَيْتُ عَنْهُ خَبْرًا: see رَثِي.

رَثِي: see تَنَائِيْنَا.

أَتَيْتُ: see أَتَيْتُ.

نحج

1. نَحَجَّ فِيهِ *It (a discourse, S, K; and exhortation, S, Msb, K; and medicine, S, Msb; and fodder, Msb) entered into him, and produced an effect upon him*: (S, K;) or *showed its effect [upon him]*. (Msb.) — *It (medicine) benefited him*; as also أَنْجَعَ and نَجَعَ. (TA.) [And *It (eating) had an agreeable, a wholesome, or a beneficial, effect upon him*: so I have rendered it voce عَنَى.] — نَحَجَّ said of food and of beverage, inf. n. نَجُوعٌ, *It was [wholesome, or] suitable, or it agreed.* (So accord. to an expl. of the inf. n. in the KL.)

2: } see 1.
4: }

8. اِنْتَجَعَ *He sought after herbage* (S, Mgh, K) *in its place*: (S, K;) or *went to seek after herbage in its place.* (Msb.) And اِتَّجَعَ بَلَدًا *[He sought after herbage in a district, or country]*. (K in art. حَنَك.)

رَجَعَةٌ for نَجَعٌ: see رَجَعَةٌ.

نُجَعَةٌ *The seeking after herbage* (S, Mgh, K) *in its place*; (S, K;) *the going to seek after herbage in its place.* (Msb.)

نَجِيعٌ *Effused blood*: see 2 in art. خَوْضٌ.

مَنْجَعٌ, pl. مَنَاجِعٌ *A desert*: see بَادِيَةٌ.

مَنْتَجِعٌ *A place where herbage is sought*: see مَحْضَرٌ.

نجف

نَجَافٌ *of a door, i. q. دَرَوْنَد [a Persian word, A bolt, or bar.]* (IAqr in L, art. رَج.)

نجل

نَجْلَةٌ *A wide wound with a spear or the like.* (TA.) See an ex. in a verse cited voce عَيُونَ نَجْلٍ. — عَيْنُ نَجْلَةٍ *A wide eye*; pl. عَيُونَ نَجْلٍ. (TA.) See a verse in art. فَرَع (conj. 4).

مِنْجَلٌ *A reaping-hook.* (Mgh; and S, K, voce مَحْضَدٌ.) *It has a toothed, or serrated, edge*: (A, art. حَز; and K, art. اِشْر:) *and is sometimes plain.* (K, voce مَحْشٌ, and M and L, voce سِنٌ.) See مَحْلَبٌ and دَرَهْرَهَةٌ. — [A reaping-hook: or a pruning-hook: sometimes signifying the latter:] *an iron implement, having teeth, with which seed-produce is cut: or one*

with which the wood, or branch, is cut off from the tree, and cast down, or away. (TA.)

طَحْمَاءٌ: see نَجِيلٌ.

نجم

4. اُنْجَمَ *It (rain, &c.) left off.* (K.)

نَجْمٌ [A star. — Also, An asterism, or constellation: being applied autonomastically to] the Pleiades. (S.) — نُجُومٌ [like عَرَقٌ] signifies also *The sprouts from the roots [of a tree, or shrub], before the رَيْع [meaning either spring or autumn], the heads of which one sees like large needles, cleaving the ground.* (TA.) See عَسَلُوجٌ. — نَجْمٌ also signifies † *The time when a payment falls due.* (Msb.) [Hence, app., an ex cited voce طَيٌّ.] — And hence, (Msb.) † *An instalment*; *syn. وَطِيْفَةٌ.* (Mgh, Msb.) See also عَزَلٌ. — نَجْمٌ and نَجْمَةٌ *A kind of plant, triticum repens or dogs' grass*: see ثَيْلٌ.

مِنْجَمٌ *The beam of a balance*; (MA;) *the transverse piece of iron, in which is the tongue, of a balance.* (S, K.) See عَمُودُ الْمِيزَانِ.

نجو

1. نَجَا *Alvum dejecit*; (Msb, TA;) *ventumve per anum emit*: (TA;) *he voided his ordure*; or *broke wind.* — نَجَا, inf. n. نَجَاةٌ, *He was quick, or swift, and outstripped.* (S.) See an ex. of the inf. n., voce عَوَلٌ. — نَجَا *He became safe, or secure; he escaped.* (Msb, &c.)

2: see 4.

4. اُنْجَاهُ and نَجَاهُ *He saved him; rescued him; preserved him.* (K.)

10. اِسْتَنْجَى *He washed, or wiped with a stone or a piece of dry clay, the place [of exit] of his excrement.* (Msb.) = اِسْتَنْجَا: see 8 in art. سَعَر.

نَجْوٌ and نَجَاةٌ *A shower of rain.* — See نُجُوبٌ and 1. — نَجَاةٌ *A well of which the water is distant [from the mouth]*. (O, TA, voce قَرَبٌ.)

نَجْوَةٌ *An elevated piece of land.* (Msb.)

عُرْيَانُ النَّجِيِّ: see art. نَجْوَى: see نَجِيٌّ.

نَجْوَى *Secret discourse between two persons or parties.* (TA.) — *A secret between two persons or parties*; as also نَجِيٌّ. (K*, TA.) — *A person, or persons, discoursing secretly, or telling secrets one with another.* (TA.)