

natural to him. — **تَكَلَّفَ** *He used forced efforts to do a thing, and to appear to have a quality. He affected, or endeavoured to do or acquire, &c.; he constrained himself to do, &c.; he applied himself, as to a task, to do a thing.* **تَكَلَّفَ الشَّجَاعَةَ** *He made himself, or constrained himself to be, courageous; affected, or endeavoured to acquire, or characterize himself by, courage.* — **تَكَلَّفَ الشَّجَاعَةَ** also, *He acted, or behaved, with forced courage; endeavoured to be courageous.* — **تَكَلَّفَ** *He used a forced, or affected, manner in his Arabic speech.* — **تَكَلَّفَ** *A straining of a point in lexicology.* — **تَعَقَّلَ** signifies *He affected or endeavoured to acquire, intelligence;* explained by **تَكَلَّفَ العَقْلَ**: and **تَعَاقَلَ**, he pretended to be intelligent, not being really so. (S, art. عقل.) **تَكَلَّفَ** in a verb of the measure **تَفَعَّلَ** is as above explained, signifying a desire for the existence of an attribute in one's self: in a verb of the measure **تَفَاعَلَ** it is different, and means the pretending to be or to do something which in reality one is not or does not; as in the instance of **تَجَاهَلَ**, he pretended to be ignorant, not being so in reality. (Sharh El-'Izzee, by Sa'ad-ed-Deen.) **تَكَلَّفَ كَذَا** *He did so purposely.* — **تَكَلَّفَ** *He tasked himself.* — **تَكَلَّفَ القَىءَ** *He vomited intentionally.* (TA, art. قىء.)

كَلَفَ [A discolouration of the face, by] a thing that comes upon the face resembling sesame; [by freckles, accord. to present usage:] and a dingy redness that comes upon the face. (S, K.)

كُلْفَةٌ A difficulty, or difficult affair, or a duty, or an obligation, that one imposes upon himself; (S, K.) or a thing imposed upon one as difficult, troublesome, or inconvenient. (Msb.) See **حَبٌّ**. — [Constraint,] trouble, pain, or inconvenience. (MA.)

كلم

- 3. **كَلِمَةٌ** *i.q. نَاطِقَةٌ*. (TA in art. نطق.)
- 5. **كَلَّمَ** *He spoke for him; syn. عَبَّرَ*. (S, Msb, art. عبر.)
- 6. **تَكَالَمَا** *They spoke, talked, or discoursed, each with the other.* (S, M.)

كَلِمَةٌ A word: (Kull, 301:) an expression: (K:) a proposition: a sentence: [a saying:] an argument. (Kull.) An assertion: an expression of opinion.

كَلَامٌ is a gen. n., applying to little and to much, or to few or many; (S, TA;) to what is a sing. and to what is a pl. (TA.) It may therefore be rendered *A saying, &c.; and sayings, or words:* see an ex. voce **أَفْكَلُ**, in art. فكل. — **كَلَامٌ** *Speech; something spoken; [diction; language;] parlance; talk; discourse:*

(Msb, &c.): a saying: a say: something said: in grammar, a sentence. **الكَلِمَةُ الطَّيِّبَةُ**: see **طَيَّبْتُ**. — **كَلَامٌ**: also, a quasi-inf. n. for **تَكَلَّمَ**, sometimes governing as a verb, [like the inf. n.,] accord. to some of the grammarians; as in the following ex.:

- قالوا كلامك هنداً وهي مصغية
- يشفيك قلت صحيح ذاك لو كانا

(Sharh Shudhoor edh-Dhahab.) See **أَسْمُرُ مَصْدَرٌ**. — **عِلْمُ الكَلَامِ** [The theology of the Muslims;] a science in which one investigates the being and attributes of God, and the conditions of possible things with respect to creation and restitution, according to the rule of El-Islam; which last restriction is for the exclusion of the theology of the philosophers. (KT.)

مِنْطِقِيٌّ *i.q. حَدِيثِيٌّ* [and **سَيِّئِيٌّ**] like **رَجُلٌ كَلِيمٌ**. (Ibn-'Abbád, Z, TA.)

كَلْبَةٌ of a bow: see **أَبْهَرُ** — of a مَزَادَةٌ: see **خُرْبَةٌ**.

مُتَكَلِّمٌ A Muslim theologian. See **عِلْمُ الكَلَامِ**.

كلو

1. **كَلَا**, first pers. **كَلَّاتُ**, aor. **يَكْلُو**; and **كَلَا**, first pers. **كَلَيْتُ**, aor. **يَكْلَا**; inf. n., **كِلَايَةٌ**; see **كَلَاً**.

مَنَاكِبُ and **أَبْهَرُ**: the feathers so called: see **مَنَاكِبُ** and **أَبْهَرُ**.

الكَلْبَتَانِ A name of two stars on the ear of Taurus. (See **الْكَلْبَانِ**.)

كم

— **أَيُّ كَأَيِّنُ** or **كَأَيِّ** voce **كَمْ**: see its syn. As an interrogative with the specificative suppressed, *What number? How many?* and, as in an ex. voce **سَعَى**, virtually meaning *How much?* and so in an ex. voce **مَسَافَةٌ** and voce **شَبْرٌ**. Also *How long?* as in the Kur, ii. 161, &c.; a noun signifying a period of time being understood: see also an ex. voce **عَسَفَ**, and voce **فَرَشَ**.

كَمْ and **كَمْ** are both app. right: see **قَدْ**.

كَمْ The calyx of a flower. (K, &c.) — **كَمْ** The envelope [or spathe] of the **طَنَعُ** [or **سِطَاحُ**] of a palm-tree: and the covering [or calyx] of flowers or blossoms; as also **كِمَامَةٌ**. (S, Msb, K.)

كِمَةٌ A قَلَنْسُوَةٌ: (TA in art. بطح:) or a round **قَلَنْسُوَةٌ**: (S, K:) pl. **كِمَامٌ**. (K, TA in art. بطح.)

كِمَامَةٌ: see **كِمٌ**.

كَمِيَّةٌ Quantum, or quantity, as answering to "how many."

مُكَمَّرٌ Covered over, or concealed (**مَسْتُوْرٌ**). (S, art. خصب.) See **بُرَاةٌ**.

كَمَامٌ The cancamum-tree: see **بَطْرٌ** and **ضِرْوٌ**.

كمفطش

كَمَانِيطُوسٌ [**χαμαπτίπος**, the ground-pine]: see **عَرَصُفٌ**.

كمز

كَمَزٌ A kind of belt with a receptacle for money.

كمل

1. **كَمَلَ** *He, or it, was, or became, perfect; and sometimes, it was, or became, complete, entire, whole, or full;* which latter signification is more properly expressed by **تَمَّرَ**, which see.

كَامِلٌ Complete with respect to bodily vigour, having attained the usual term thereof. See **لَيْثٌ عَفْرِيْنٌ**, art. عفر. Also *Consummate, perfect.*

فَقَاءٌ: see **عَيْنُ الكَمَالِ**.

مُكَمَّلَاتٌ Supererogatory acts of religious service.

كمن

الكَمَامَانُ البَدَابُ, mentioned in the TA, in art. لزوق, *i. q. عِلْدُكُ الأَنْبَاطُ*, which is applied as a **لِزُوقٍ** to a wound.

كَامِنٌ Latent.

مَكْمِيْنٌ A place of concealment, a lurking-place: (Mgh, Msb:) pl. **مَكَامِيْنٌ**. (Msb.)

كمه

مِغْمَةٌ and **مِغْمَةٌ** *i. q. أَرْضُ كَمَاهَا*: (TA in art. غم.)

كمي

كَمِيٌّ A courageous man: or one nearing arms or armour: (K:) or a courageous man covered, or protected, by arms or armour; (S;) a courageous armed man.

كن

كَنْ A place of retreat or concealment; such as a cave, and an excavated house or chamber: (Beyd, xvi. 83:) see **بَرٌّ**. — **كَنْ** The shelter of a wall: see **دِفْءٌ**. — *A thing that serves for veiling, covering, or protecting.* (S, Msb, K.)

See **ظَلٌّ**, where I have thus rendered it.

كَنْةٌ: see **طَنْفٌ**.

كِنَانَةٌ: see **جَعْبَةٌ**.