

same; or this and **وثر** are epithets in which the quality of a subst. predominates:] fem. **وثرية**. (M K.) You say, **وثر** **وثرته** **وثر**, and **وثر**, (S, TA,) *There is not beneath him a smooth, or soft, bed.* (TA.) — **وثرية** † A woman having much flesh: (IDrd, S, Msh, K:) or fat; (T, A, K;) suitable for a bedfellow: (T, K:) and **وثر العجز** † large, (T,) or fat, (A,) or soft, (M,) in the buttocks: (T, M, A:) pl. **وثر** and **وثر**. (M, K.) = See also **مبثرة**, throughout.

**وثر**: see 1. — † Abundance of fat: (AZ, S:) or of flesh: (K:) or the latter is termed **وثرية**. (AZ, S.)

**وثر** More [and most] smooth, or soft; applied to a bed. (TA, from a trad.)

**مبثرة**, (T, S, M, A, Mgh, Msh, K,) of the measure **مبثرة**, from **الوثر**, (TA,) without hemz, (S, TA,) originally **مبثرة**, (Msh, TA,) the **و** being changed into **ي** because of the kesreh before it, (TA,) and **وثر** and **وثر**, (K,) or [only] **مبثرة**, (TA, &c.,) of a horse's saddle, (T, M, A, Mgh, Msh, K,) and of a camel's saddle, (T,) *A thing in the form of a pillow, made for the saddle, like the صفة [q. v.],* (M, Mgh, K,) to render it soft, or easy to ride upon: (T:) or the saddle-cloth or housing (**لبدة**) of a horse: (S:) pl. **مواثر** and **مياثر**, (S, M, A, Mgh, Msh, K,) the latter agreeing with the sing., (Msh,) retaining the permuted letter, as is the case in **أعياد**, pl. of **عيد**. (IJ, M.) — Also, accord. to the K, [referring to the three words above,] or [correctly] the red **مياثر الحمر**, (المياثر الحمر,) which are forbidden to be used, (S, IATH, TA,) *Certain things to ride upon,* (S, IATH, K, TA,) used by the **أعاجم**, (S,) or **عجم**, (IATH, TA,) [meaning Persians or other foreigners,] made of **ديباج** or **حرير** [silk brocade or other silk]: (S, IATH, K, TA:) or the red **مبثرة الأرجوان**, (مبثرة الأرجوان,) forbidden, in a trad., to be used, is a stuffed thing to ride upon, which is put upon a camel's saddle: (TA:) and the red **مبثرة** which is put upon a horse's saddle is included in the prohibition. (IATH, TA.) — Also, the first of the above three words, (M,) or all of them (K) *A garment or piece of cloth which is put as a covering over other garments or pieces of cloth.* (M, K.) — Also, (accord. to the K [referring to the three words above,] or [correctly] **مياثر**, (TA,) *The skins of beasts of prey.* (K, TA.)

[&c. وثق]

See Supplement.]

وج

**وج** A kind of medicine; (S, K;) certain twigs, or rods, with which one fumigates; (TA;) or which are used medicinally or remedially;

(T;) [*acorum*, (Golius,) or *acorus*; *sweet-cane*, or, as some say, *galangal*: see Diosc., l. i., c. 2., referred to by Golius:] thought by El-Jawáleekee to be not pure Arabic; i.e., an arabicized word, from the Persian [**وج**]: (TA:) so says J. (S.)

وجأ

1. **وجأ**, (S, Msh, K,) aor. **يوجأ**, and sometimes **يجأ**, (Msh,) inf. n. **وج**; (TA;) and **توجأ**; (K;) *He beat, or struck, or smote, a person with his hand, (S\*, K,) or with a knife, (S, Msh, K,) or the like, on any part.* (Msh.) — **وجأ عنقه**, inf. n. **وج**; *He beheaded him:* syn. **ضرب عنقه**. (S.) — **وجأ**; *Inivit feminam.* (K.) — **وجأ التمس**, inf. n. **وج** and **وجأ**, (or the latter is a simple subst., TA,) *He beat the veins of the testicles of the goat between two stones, without extracting the testicles themselves: or he bruised or beat the goat's testicles until they broke, (K,) and he became like one gelded.* (TA.) You say also **وجأ الكبش**. (S.) [See **وجأ**.] **وجأ** *He (a goat) had the operation termed وجأ performed upon him.* (K.) — *He was struck with a knife.* (S.) — **وجأ**; *He bruised, or pounded, dates until they cohered.* Hence **وجية**, q. v. (TA.)

2: see 1. — **وجأ الركية**, inf. n. **توجأ**; *He found the well to be what is termed وجأ*, [fem. of **وج**, q. v.: app. signifying without water]. (K.)

4. **وجأ عنه** *He repelled from him; removed, or put away, from him.* (K\*, TA.) — **وجأ** *He came in search of a thing that he wanted, or in pursuit of game, and did not attain it.* (K.) — *It (a well) failed; i.e., its water ceased: or it contained no water.* (TA.) [See also **أوجى**.]

8. **إتجأ التمر**; *The dates became closely packed, or pressed together: (K:) they were bruised, or pounded, until they cohered.* (TA.)

**وجأ**, and **وجأ**, and **وجأ**, *A water where there is no good: (K:) [app., a source of water where there is no herbage, or pasture; or, more probably, a source without water; or a water that has failed: see 2 and 4.]*

**وجأ** and **وجأ**: see **وجأ**.

**وجأ**, a subst., *A striking with a knife or the like, on any part.* (Msh.) [See also 1.] — **وجأ** *The bruising of the veins of the testicles until they break, so that it is like gelding.* (S.) [See also 1.]

**وجأ** and **موجؤ** A goat on which has been

performed the operation called **وجأ**. (K.) [See 1.] — The latter is said to be used in a trad. as signifying *Gilded*. — Also the latter, *Struck with a knife.* (S.)

**وجية** † Dates, (K,) or locusts, (ISk, S, K,) bruised, or pounded, and then stirred up with clarified butter (**سمن**), or with oil, and so eaten: (S, K:) or dates moistened with milk or with clarified butter, and then bruised, or pounded, until they are consolidated: (TA:) or dates bruised, or pounded, until the stones come forth, and then moistened with milk or with clarified butter so that they become macerated and cohering, in which state they are eaten. (ISk, S.) — Also, *A cow.* (IAar, K.)

**وجى**: see **موجؤ**.

وجب

1. **وجب**, aor. **يوجب**, inf. n. **وجبة** (Lh, K) and **وجب** (Lh) *It (a wall, or the like, Msh, or a house, or anything, Lh,) fell down.* (Lh, K, Msh.) See **وجبة**. — **وجب**, inf. n. **وجبة**, *It fell to the ground.* (TA.) — **وجبة** does not signify a single act; but is an inf. n. in an absolute sense, unrestricted to the signification of a single act: ex. **وجبة الشمس** *The falling of the sun, in setting.* (TA.) — **وجبت جنوبها** [Kur. xxii. 37,] is said to signify *And when their sides fall down upon the ground: or and when their souls depart, and they fall down.* (TA.) — **وجبت الشمس**, (S, K,) inf. n. **وجب** and **وجوب** (K) and **وجبة** (see above), *The sun set.* (S, K.) — **وجبت العين** † *The eye was, or became, sunk in the head.* (K.) — **وجب**, (S, K,) aor. **يوجب**, inf. n. **وجوب** and **موجب**, (TA,) *He fell down and died: (S:) he died.* (K.) — Hudbeli Ibn-Khashram says,

\* **فعلت له لا تيك عينك انه**  
\* **بكتى ما لا قيت اذ حان موجبى**

[*And I said to him, Let not thine eye weep; for by my own hands is occasioned what I experience, now that my death has come to pass.*] By **موجب** he means **موت**. (TA.) — [See also **وجبة**, which seems to be a third inf. n. of the verb in this sense.] — **وجب**, (aor. **يوجب**, TA,) inf. n. **وجب** (Th, S,) and **وجبان** and **وجب** (K) and **وجب** and **وجبة**, (TA,) *It (the heart) palpitated, beat, throbbed; (K;) was agitated, or in a state of commotion.* (S.) — **وجبت الإبل**, and **وجبت**, *The camels could scarcely arise from the places where they lay down.* (TA.) — **وجب**, [aor. **يوجب**,] inf. n. **وجوب**, *He was cowardly, or pusillanimous.* (S, K.) — **وجبه عنه** *He drove him back, or turned him back, from it, (K,) when he had long kept to it.* (Nawádir el-Aqráb.)