

also signifies † *He, or it, harassed, distressed, fatigued, or wearied him.* (IAth.) — نَهَسَ, inf. n. as above, † *He became emaciated, or lean: and أَعْضَادُنَا † our arms from the elbow upwards became emaciated: (TA:) and نَهَسَتْ † his arms from the elbow upwards became slender, (ISh, K, [but in the CK دَقَّتَا is put by mistake for دَقَّتَا]) and their flesh became little. (ISh.)*

8: see 1, in the first and last sentences.

مَنْهَوْسُ: see نَهَسَ.

نَهَسَ: see مَنْهَوْسُ, in five places. — As an epithet applied to a camel, i. q. نَهَسَ, (Ibn-'Abbād, K,) as explained in art. نَمَسَ. (Ibn-'Abbād, TA.)

مَنْهَوْسُ: see نَهَسَ.

مَنْهَوْسُ † A man harassed, distressed, fatigued, or wearied: (S, IAth, K:) † bitten by time, or fortune, so as to be in want, (IAqr, S, K, TA,) † and emaciated, or lean: or having little flesh, even if fat: or light; as also † نَهَسَ and † نَهَسَ and † نَهَسَ. (TA.) Applied to the pudendum muliebri, † *Having little flesh; as also † نَهَسَ.* (TA.) And in like manner, مَنْهَوْسُ الفَحْدَيْنِ † *Emaciated, or lean, in the thighs.* (TA.) And مَنْهَوْسُ القَدَمَيْنِ † *A man having little flesh upon the feet.* (IAqr, K.) And نَهَسَ اليَدَيْنِ † *A man, (TA,) or a beast of carriage, (S,) light in the arms, or fore legs; (S, K, TA;) as though from الحَيَّةِ † نَهَسَ: (S:) and so نَهَسَ القَوَائِمِ † *light in the legs, (K, TA,) in passing along, and having little flesh upon them; (TA;) as also † نَهَسَ المَشَاشِ.* (S, TA.) [But see also مَشَاشُ.]*

مَنْهَوْسَةُ A woman scratching her face in affliction or misfortune. (K, TA.) Such Moḥammad cursed. (TA.)

نهب

1. نَهَضَ, agr. -, inf. n. نَهْوَضُ (S, A, Mgh, Mṣb, K) and نَهَضَ (S, A, K,) *He rose, or stood up, syn. اِرْتَفَعَ, (Mṣb,) or قَامَ, (S, Mgh, O, K,) from his place; (Mṣb;) as also † نَهَضَ, syn. قَامَ: (IAqr:) or the former, he quitted a place: and he rose from it: (M, TA:) or he rose from sitting; thus differing from نَهَدَ, which signifies "he rose" under any circumstances: (M, L, in art. نَهَدَ:) [and he rose and went: or he rose and hastened, as shown below:] and † نَهَضَ, he was, or became, made, or excited, to rise, or stand up; quasi-pass. of نَهَضَ. (S.) You say, نَهَضَ إِلَيْهِ *He rose, or stood up, to him: (Mgh:) and لَامَرَهُ**

[to do, or perform, an affair]. (S, K,*) And نَهَضَ إِلَى الْعَدُوِّ *He [rose and] sped, or hastened, to, or towards, the enemy.* (Mṣb.) [See also نَهَضْنَا إِلَى الْقَوْمِ and نَهَضْنَا إِلَى الْقَوْمِ] [We rose and sped, or hastened, to, or towards, the people, or company of men:] both signify the same. (Abu-l-Jahm El-Jaḥfāree.) And † نَهَضُوا and † نَهَضُوا لِقِتَالِ signifying the same as نَهَضُوا لِقِتَالِ [They rose and sped, or hastened, to fight; or to the fight]. (TA.) — † *It (a plant) stood erect; or became strong and erect.* (S, A, K.) — † *It (a bird) spread, or expanded, its wings to fly.* (S, A, Mgh, K.) You say, فَرَّخَ عَاجِزَ النَّهْضِ [A young bird lacking the power of spreading its wings to fly]. (A, TA.) [See an ex. in a verse of El-Ḥoṭeīāh cited in the first paragraph of art. خَلَفَ.] — نَهَضَتْ نَفْسَهُ (K in art. جَسَأَ, &c.) and نَهَضَتْ نَفْسَهُ (S in the same art., and A in art. جَمَشَ, &c.) signify [the same, i. e.] † جَسَأَتْ † [His soul, or stomach, heaved, &c.] (S, A, K, in the arts. above mentioned.) — نَهَضَ الشَّيْبُ فِي الشَّبَابِ † [Hoariness arose in youth]. (A, TA.) As cites the following verse from an anonymous poet:

• تَتَبَّضُ الرِّعْدَةُ فِي ظَهْرِي
• مِنْ لَدُنِ الظُّهْرِ إِلَى العَصِيرِ

† [Tremor arises in my little back from the time of noon to the little evening]. (TA.)

3. نَاهَضَهُ (S, A, &c.,) inf. n. مُنَاهَضَةٌ (TA,) *He rose with him, or against him, and withstood him, or opposed him, in contention; syn. قَاوَمَهُ; (S, Mgh, K;) namely his adversary.* (A, Mgh.)

4. انْهَضَهُ *He made him, or excited him, to rise, or stand up: (S, A, K, TA:) or he roused him, or put him in motion to rise.* (TA.) You say also, اِنْتَهَضْتَهُ † لِلْأَمْرِ, [if this be not a mistranscription for اِنْتَهَضْتَهُ] *I made him to rise to [do, or perform,] the affair.* (Mṣb.) And انْهَضَهُ عَلَيَّ *He strengthened him to rise, and do, or perform, the thing.* (TA.) — انْهَضَ القِرْبَةَ † *He nearly filled the water-skin [so as to make it rise]. (K, TA.) — انْهَضَتِ الرِّيحُ السَّحَابَ; The wind bore and drove along the cloud, or clouds.* (TA.)

6. تَنَاهَضُوا فِي الحَرْبِ (S, A, Mgh, K) *They rose, one with another, or one against another, and withstood, or opposed, one another, in war, or battle: (Mgh:) or each party of them rose and hastened (نَهَضَ) to, or towards, the other, in war, or battle.* (S, K,*) See also 1.

8: see 1, in four places: = and see 4.

10. اسْتَنْهَضَهُ لِأَمْرٍ كَذَا *He ordered him, or commanded him, to rise to [do, or perform,] such an*

affair. (S, K,*) [And اسْتَنْهَضَهُ فِي أَمْرٍ *He sent him on an affair, to perform it.]*

نَهَضَةٌ [inf. n. of un. of 1; A single act of rising, &c.: and] a motion, or movement: pl. نَهَضَاتٌ. (Mṣb.) You say, جَاءَتْ مِنْهُ نَهَضَةٌ, (A, TA,) or كَانَتْ مِنْهُ نَهَضَةٌ, *There was [a rising, or] a motion, or movement, on his part, (Mṣb,) لِمَحَلِّ كَذَا [to such a place], (A, TA,) or إِلَى كَذَا [to, or towards, such a thing]. (Mṣb.) And هُوَ كَثِيرٌ النَّهَضَاتِ [He is a person of frequent risings, or motions or movements]. (A, TA.) — Also, † Power, or ability; and strength. (TA.)*

نَهَضَةٌ [The act of rising, or standing up: or the state of being made, or excited, to rise, or stand up:] a subst. from اِنْتَهَاضٍ. (TA.)

نَهَاضٌ [One who frequently rises; or who frequently rises from, or quits, his place:] quick in motion. (Expos. of the Mo'allakāt, printed at Calcutta, p. v.) — هُوَ نَهَاضٌ بِهَوْلَاءِ † [app. *He is wont to rise with these, for their assistance: see نَاهِضَةٌ.* (A, TA.) — هُوَ نَهَاضٌ بِبِزْلَاءِ: see art. بَزَل.

نَاهِضٌ [act. part. n. of 1, *Rising, or standing up: &c.*] — † *Energetic, sharp, vigorous, or effective, in his agency, or work.* (TA.) — † *A young bird whose wings have become complete, (S, A, Mgh,) or whose wing has become complete, (K,) and which has risen, (S,) or is able, (A, Mgh,) or ready, (K,) to fly: (S, A, Mgh, K:) or that has spread its wings to fly; or that has raised itself to quit its place: applied by some particularly to the young of the eagle: (TA:) pl. نَوَاهِضٌ. (A, Mgh.) [See also عَاتَى.]*

نَاهِضَةُ رَجُلٍ † *A man's people, (L,) or the sons of his father or ancestor, (S, O, K,) who rise for him, (O,) or with him, (K,) or with whom he rises, in a case that grieves him, (L,) or who are angry for him, (S,) or who are angry by reason of his anger, and rise to aid him: (TA:) and his people, (A,) or servants, (K,) or those, (S,) who undertake, or manage, his affairs: (S, A, K:) or his aiders, or assistants. (A, in art. ظَهَرَ.) You say, مَا لِفُلَانٍ نَاهِضَةٌ † *Such a one has not any (S, A) people, (A,) or servants, (TA,) who undertake, or manage, his affairs.* (S, A, TA.)*

[نهل, &c.]

See Supplement.]

نوا

1. نَوَى, aor. يَنْوِي, inf. n. نَوَى (S, K) and نَوَى, (K,) *He rose, or arose, with effort and difficulty.* (S, K.) — نَوَى بِجَهْدِهِ *He rose with his burden with effort and difficulty: (TA:) he rose with his burden oppressed by its weight.* (S, K.) —