

(TA:) pl. نِهَابٌ (S, K) and نُهوبٌ: (Nh, &c.): نُهْبِي also signifies *the same*; and thus is similar to نَحَلِي, meaning عَطِيَّة: and also signifies *what is allowed, or given, to be taken as spoil, plunder, or booty*; and thus is similar to عَمْرِي and رُقْبِي; (IAth;) and so نُهْبَةٌ (Mgh) [and نُهْبِي and نُهْبِي:] a man, named Fizr, said of some goats which he drove forth, هِيَ النُهْبِي, or النُهْبِي, accord. to different readings; meaning that it was not allowable to any one person to take of them more than one: (TA:) or نُهْبٌ signifies *what is taken as spoil, plunder, or booty*; or so taken by whomsoever will, of what is allowed to be so taken: syn. مَّا أَتَيْتَ (Lh, K:) and نُهْبِي, *what is allowed to be so taken*; syn. إِسْرٌ مَّا أُتَيْتَ (S:) or *what is taken as spoil, plunder, or booty*; syn. إِسْرٌ مَّا نُهْبٌ. (So in one copy of the S.) — [Hence] نُهْبٌ *An incursion made into an enemy's territory for the sake of acquiring spoil, plunder, or booty; and a spoiling, or plundering.* (TA.) = أَحْرَزْتُ نُهْبِي وَأَبْتَعِي النُّوْافِلَ of Aboo-Beker, means *I have accomplished what I had to perform of the prayers termed النُّوْافِلُ before my sleeping, lest the occasion for my doing so should slip from me; and when I awake, I perform the prayers termed النُّوْافِلَ.* (TA.) [He termed the وتر prayers نُهْبٌ because he performed them before the right time.] = نُهْبٌ: *A kind of ركض [i. e., app., of running, with reference to a horse].* (Lh, K.)

نُهْبَةٌ and نُهْبِي (Lh, Mgh, Msh, K) and نُهْبِي and نُهْبِي (K) *Spoil, plunder, or booty; a thing taken as spoil*: (Mgh, Msh:) and also *Spoilation; a taking of spoil, plunder, or booty*: (Mgh:) subst. from نُهْبٌ: (K:) and subst. in the sense of نُهْبِي: (Lh, Mgh:) نُهْبِي is explained in the Towshech as signifying the *taking of a Muslim's property by force*: it is said, [of Muhammad,] in a trad., that he scattered some articles of property, and the people did not take them; so he asked them why they did not take; and they replied قَدْ نُهَيْتَ أَوْلِيَاءَ عَنِ النَّهْبِ [Hast thou not forbidden spoliation?]; but he said إِنَّمَا نُهَيْتَ عَنْ نُهْبِ الْعَسَاكِرِ [I have only forbidden soldiers' spoliation]. (TA.) See نُهْبٌ.

نُهْبِي }
نُهْبِي } : see نُهْبٌ and نُهْبَةٌ.
نُهْبِي }

نُهْبَةٌ and نُهْبٌ [pl. of نُهْبَةٌ]: see 6.

نُهْبٌ A horse that excels in running: (K:) and in like manner an ass. (TA.)

What is sought, or sought after, quickly: مَطْلُوبٌ مُعَجَّلٌ. (K.)

نَهت

1. نَهتٌ, aor. نَهتَ, [contr. to analogy,] inf. n. نَهتٌ (S, K) and نَهَاتٌ (K) *He cried out, or uttered a cry*: (TA:) [see نَهتِي عَلَيْهَا voce نَهتٌ:] *he uttered the kind of sound termed زَيْبَرٌ [i. e., he (a lion, TA) uttered a sound from his chest; or roared:]* (K:) or *he uttered a sound lower than that which is termed زَيْبَرٌ*: (S:) or *he breathed hard; or emitted the voice, or the breath, with a moaning*; i. q. زَحَرَ (K,) and طَحَرَ: (TA:) or *he uttered a sound from his chest on an occasion of distress.* (TA.)

النَهَاتُ and النُهَيْتُ and النُهَيْتُ (thus the last is written accord. to the K, but it occurs in a verse written النُهَيْتُ, TA, and in this latter manner it is written in the L,) *The lion.* (K.) — أَسَدٌ نَهَاتٌ (S, L,) and مُنَهَيْتٌ (L,) [A lion uttering frequently a low growl]. (S, L.) — حِمَارٌ نَهَاتٌ: *An ass that brays much, or frequently.* (S, K.) — رَجُلٌ نَهَاتٌ: *A man that breathes hard; or emits the voice, or the breath, with a moaning.* (S, K.)* See مُطْلَعٌ.

النَهَاتُ The throat; the guttur: (K:) so called because the sound termed نَهَيْتٌ proceeds from it. (TA.)

النَهَاتُ, and النُهَيْتُ, and النُهَيْتُ: see النَهَاتُ.

نَهج

1. نُهوجٌ (K, Msh,) aor. نَهَجَ, inf. n. نُهوجٌ (Msh;) and نُهَجٌ (S, K;) *It (a road, or way, S and Msh, and an affair, TA,) became manifest, plainly apparent, or open*; (S, K, Msh,) and so, with respect to a road, نُهَجٌ. (K.) — نُهَجٌ (S, K, Msh,) and نُهَجٌ (K, Msh,) *He, or it, rendered (a road, S and Msh, and an affair, TA,) manifest, plainly apparent, or open*: (S, K, Msh:) — *Do إِعْمَلْ عَلَى مَا تَهَجُّهُ نَكَ* (S, K, Msh:) — *according to that which I have made manifest to thee.* (S.) = نُهَجٌ, aor. نَهَجَ, (inf. n. نُهَجٌ; TA,) and نُهَجٌ; *It (attrition, TA) wore out, or rendered worn out, a garment.* (K.) — نُهَجٌ, aor. نَهَجَ; (A'Obeyd, S, K;) and نُهَجٌ (K,) but this is disallowed by A'Obeyd, (S,) and نُهَجٌ, and نُهَجٌ; (K;) *It (a garment) became old and worn out*: (K:) or نُهَجٌ signifies *it began to become worn out*: (S:) and *it became old and worn out, but without being rent in several parts.* (TA.) *The effect of [attrition spread through it.* (IAqr.) = نُهَجٌ الطَّرِيقِ *He*

went along the road. (S, K.) = نُهَجٌ, aor. نَهَجَ, inf. n. نُهَجٌ; (S, K;) and نُهَجٌ, inf. n. نُهَجَةٌ; (Ish;) this inf. n. also mentioned by Lth, who knew no verb belonging to it; (L;) and نُهَجٌ, aor. نَهَجَ, (K,) inf. n. نُهَجٌ; (L, in art. أَنَحَ;) and نُهَجٌ, inf. n. نُهَجٌ; (L;) *He was out of breath; breathed short, or unintermittedly; panted*; (S, L, K;) by reason of violent motion: said of a man, and of a beast of carriage, (L,) and of a dog. (T.) One says, *فَلَانٌ يَنْهَجُ فِي النَّفْسِ* *Such a one is out of breath, or breathes short, or unintermittedly, or pants for breath, and I know not what hath caused him to be so, or to do so.* And it is said in a trad., *رَأَى رَجُلًا يَنْهَجُ* *He saw a man breathing short, or unintermittedly, or panting for breath, by reason of fatigue, and putting forth his tongue, from fatigue or the like.* (S.)

4. ضَرَبَهُ حَتَّى أَنهَجَ *He beat him until he became stretched along: or, until he wept*: (TA:) [but probably بَكَ "he wept" is a mistake for بَلَى *he became worn with the beating.*] = أَنهَجَ *He, or it, caused him (a man, S, and a beast of carriage, TA) to be out of breath, or to breath short, or unintermittedly, or to pant for breath.* (S, TA.) [See an ex. voce نُهَجٌ.] *He rode a beast of carriage so as to cause it, or until he caused it, to be out of breath, &c.,* (S, K,) and *to become fatigued, or jaded.* (TA.) = See 1, throughout.

10: see 1. — فَلَانٌ يَسْتَنْهَجُ سَبِيلَ فَلَانٍ (S,) or طَرِيقَ فَلَانٍ (K.) *Such a one follows the way of such a one.* (S, K.)

نُهَجٌ (S, K,) and نُهَجٌ (L) and مَنُهَجٌ and مَنُهَجٌ (S, K) *A manifest, plainly apparent, or open, road, or way*: (S, L, K:) and so طَرِيقٌ نُهَجَةٌ: (TA, from a trad. :) pl. of the first نُهَجَاتٌ and نُهَجٌ and نُهوجٌ (L:) [and of the third مَنُهَجَاتٌ]. — *Manifest roads, or ways.* (L.) — *And نُهَجٌ الطَّرِيقِ [The plain, or open, track of the road].* (M, K, in art. سَن.)

نُهَجٌ: see نُهَجٌ.

نُهَجٌ: see طَرِيقٌ نُهَجَةٌ.

نُهَجٌ and مَنُهَجٌ: see نُهَجٌ.

نهد

1. نَهَدَ, aor. نَهَدَ, (S, L, Msh, K,) and نَهَدَ, (Msh, K,) inf. n. نُهودٌ, (S, L, &c.,) *It (a girl's or woman's breast) was, or became, swelling, prominent, or protuberant*: (S, L, Msh, K:) or *became full.* (Munjid of Kr.) [See also كَعَبٌ, and فُلْدٌ;