

القوائم *A bull having black lines, or streaks, in the legs.* (A.) And *عَنْزٌ نَمَشَاءٌ* *A she-goat that is black speckled with white, or white speckled with black.* (TA.) — *سَيْفٌ نَمَشٌ* *A sword in which are diversified wavy streaks.* (A, K, TA.) — *بَعِيرٌ نَمَشٌ* *A camel having in his foot a mark that becomes distinctly shown upon the ground, without any mark thereon made artificially;* (Ibn-'Abbād, K;) and so *نَمَشٌ*. (Ibn-'Abbād, TA.)

نَمَشٌ: fem. *نَمَشَاءٌ*: see *نَمَشٌ*, in two places.

نمط

2. *تَنَمِطٌ* signifies *The directing, or guiding, to a thing.* (K.) You say, *مَنْ نَمَطَكَ عَلَيَّ* *Who directed thee, or guided thee, to this thing?* syn. *دَلَّكَ عَلَيْهِ*. (Ibn-'Abbād.)

نَمَطٌ *The facing, or outer covering, (ظَهْرَاءَةٌ) of a bed (T, Mgh, K) upon which one sleeps, (Mgh,) or of a thing that is spread upon the ground to sit or lie upon, (T, K,) whatever it be: (K:) or a sort of carpet or other thing that is spread upon the ground: (S, K:) and a woollen cloth (Mgh, Mṣb, K) which is thrown over the [kind of vehicle called] هَوْدَجٌ, (Mgh, K,) having a fine nap, or pile, (TA,) of some colour; what is white being seldom or never so called: (Mṣb:) or a sort of dyed cloth, like زَوْجٌ, these names being seldom or never applied but to what is coloured red or green or yellow; what is white not being called نَمَطٌ: (Az, L:) and a cloth that is spread beneath a horse's saddle: (Meyd, as cited by Golius:) some say, that it is a receptacle like the سَفَطٌ: (Har, p. ۲۰۷ [but this I think doubtful:] pl. اَنَمَاطٌ [properly a pl. of pauc. but used also as one of mult.] (S, Mgh, Mṣb, K) and نَمَاطٌ. (IB, K.) = *A body of men (S, Mgh, Mṣb, K) whose case is one; i. e. a class of men.* (S, K.) It is said in a trad., (S, Mgh,) of 'Alee, (Mgh,) *خَيْرُ هَذِهِ الْأُمَّةِ النَّمَطُ الْأَوْسَطُ* *The best of this people is the middle body thereof (S, Mgh) whose case is one; i. e. the middle class thereof: (S, in which is added, وَيُرْجَعُ إِلَيْهِمْ) يُنْحَقُ بِهِمُ التَّالِي وَيُرْجَعُ إِلَيْهِمُ* [he who falls short shall be made to reach them, and he who exceeds the due bounds shall be brought back to them:] A'Obeyd says, (Mgh, TA,) the meaning of this saying of 'Alee is, (TA,) that he disliked the exceeding of the due bounds and the falling short (Mgh, TA) in religion. (TA.) = *A way: (Mṣb, TA:) a way, course, mode, or manner, of acting, conduct, or the like; (Mgh, K;) as also نَمَطٌ: (TA [so there written, without any syll. points:]) a tenet, or body of tenets, belief, creed,**

opinion, or persuasion, which one takes to, or holds: (Mgh, TA:) a kind, or way, of speech. (TA.) You say, *إِزْمَرٌ هَذَا التَّمَطُ* *keep thou to this way.* (TA.) And *تَكَلَّمُوا عَلَيَّ نَمَطٌ وَاحِدٌ* *They spoke according to one way, course, mode, or manner, &c. (Mgh.) — I A sort, or species, (Mgh, Mṣb, K,) of a thing, (K,) of goods or commodities, of learning or science, &c. (TA.)* You say, *عِنْدِي مَتَاعٌ مِنْ هَذَا التَّمَطِ* *I have goods of this sort, or species.* (Mgh.) And *هَذَا مِنْ نَمَطِ هَذَا* *This is of the sort, or species, of this.* (Mṣb.)

اَنَمَاطِيٌّ: see *نَمَطِيٌّ*.

نَمَطٌ: see *اَنَمَطٌ*.

اَنَمَاطِيٌّ [A maker, or seller, of اَنَمَاطٌ, pl. of نَمَطٌ:] a rel. n. from *نَمَطٌ*; as also *نَمَطِيٌّ*: (K, TA:) the former [from the pl.,] like *اَنَصَارِيٌّ*: the latter from the sing., agreeably with analogy. (TA.)

[نمق, &c.]

See Supplement.]

نهاب

1. *نَهَبٌ*, aor. ۱; and *نَهَبٌ*, aor. ۲; (S, K;) and *نَهَبٌ*; (as in one copy of the S;) inf. n. *نَهَبٌ*; (S, K) and *نَهَبٌ* (S) and *نَهَبَةٌ* (S, K) and *نَهَبَةٌ* (K) and *نَهَبٌ* (S, K) and *نَهَبَةٌ*, (the last dev. from rule); (K;) *It (flesh-meat) was not, or did not become, thoroughly cooked.* (S, K.) — *مَا أُبَالَى مَا نَهَبِيٌّ* [I care not what is insufficiently cooked, of thy صَبٍّ وَلَا مَا نَضَجَ thoroughly cooked: i. e. I care not whether evil or good befall thee]. (S, TA.) A proverb. (TA.) = *شَرِبَ حَتَّى نَهَبٌ*, aor. ۱, *He drank till he was full.* (K, TA.)

4. *اِنَهَبٌ* (S, K) inf. n. *اِنَهَبٌ*, (S,) *He insufficiently cooked flesh-meat.* (S, K.) — *He did a thing not firmly, not soundly, not thoroughly.* (K.)

نَهَبٌ The state of being not thoroughly cooked. (TA.)

نَهَبِيٌّ (S, K) and *مُنَهَبٌ* (S) *Insufficiently cooked flesh-meat.* (S, K.)

نَاهِيٌّ Satiated with food and with drink. (IAar.)

نَهَبِيٌّ: see *مُنَهَبٌ*.

نهب

1. *نَهَبٌ* aor. ۱, and ۲; and *نَهَبَةٌ*, aor. ۳; (inf. n. *نَهَبٌ*; TA;) and *انتهبه*; [and *ناهبه*]; *He took the spoil, plunder, or booty.* (K.) *الْاِنْتِهَابُ* is *The taking of spoil, plunder, or booty, by whomsoever will: you say* *اَنْتَهَبُ* *فَأَنْتَهَبُوهُ*, and *نَهَبُوهُ*, and *نَاهَبُوهُ*, which all signify the same, [and they took it as spoil]. (S.) — *نَهَبَهُ الْكَلْبُ*, aor. ۱, *The dog seized him (a man) by the tendon of his heel.* (S, K.) — *نَهَبُوهُ*; (S, K;) and *ناهبوه*, (K,) inf. n. *مُنَاهَبَةٌ*; (TA;) *They carped at him in their speech, (S, K,) or, with their tongues, and spoke roughly, harshly, or coarsely, to him: [as though they plundered him of his good name].* (A.)

3: see 1. — *نَاهَبَ الْفَرَسُ الْفَرَسَ*, inf. n. *مُنَاهَبَةٌ*; *The [one] horse emulated, or contended with, the [other] horse in running.* (TA: and agreeably with this the inf. n. is explained in the S and K.) — Used not only with reference to a horse. The Rájiz says,

نَاهَبْتَهُمْ بِبَيْطَلٍ جَرُوفٍ

[I emulated them, or contended with them, with a bucket that took up much water]. (S.) See also 6.

4. *انهب الرجل ماله* (S) *The man allowed, or gave, his property to be taken as spoil, plunder, or booty.* (TA.) It is doubly trans.: you say *اَنْهَبْتُ زَيْدًا مَالَهُ* [I allowed Zeyd to take the property as spoil]. (Mṣb.) See 1. *انهبه فلاناً* *He offered it, or exposed it, to such a one, [to be taken as spoil].* (TA.)

6. *تناهب الفرسان* *The two horses emulated, or contended with, each other.* (TA.) See also 3. — *تَجَاشَعَاهُ*, q. v. (TA, in art. جشع.) *تَنَاهَبَتِ الْاِبِلُ الْاَرْضَ*: (K:) [app. meaning, *took wide strides over it: not, as rendered by Golius, "multum pulveris pedibus suis rapuerunt;" nor, as rendered by Freytag, "multum terræ pedibus abstulerunt."* — *الْاِبِلُ الْاِبِلَ* *تَنَاهَبَتِ*, and *يَتَنَاهَبُنَّ*, [The camels perform the night-journey with large strides]: and [in like manner] *تَنَاهَبَتِ الْاَرْضَ*. Camels that do so are termed *اِبِلٌ نَوَاهِبٌ*. (A.)

8: see 1. — *انتهب الفرس الشوط* *The horse gained the winning-post; or won the race.* (K, TA.)

نَهَبٌ Spoil; plunder; booty; (S, K;) as also *أَنْتَى لَهُ يَنْهَبُ* (TA, art. خلس:) ex. *نَهَبَهُ*: *he came to him with, or brought to him, spoil:*