

forth, they break asunder the surface of the earth: (O:) pl. [of pauc.] **أَنْقَاضٌ** and [of mult.] **نُقُوضٌ**. (M, K.) — Accord. to the K, i. q. **نُقُوضٌ**; but the latter is a mistranscription; (TA:) *Honey that has in it [worms of the kind called] سُوسٌ; wherefore it is taken, (M, K in art. نقض,) and pounded, (K, ubi supra,) and the place of the bees is smeared (يُلَطَّخُ [in a copy of the M يُلَطِّخُ, which is doubtless a mistranscription,]) therewith, together with myrtle (أَس), and the bees then come to it, and deposit their honey in it; (M, K, ubi supra;) on the authority of El-Hejeree: (M:) or the dung of bees in the place where they deposit their honey: (IAqr, AHn, K, ubi supra:) or the bees that have died therein. (Sgh, K, ubi supra.)* — See also **نَقِيضٌ**.

نَقَضٌ: see **نَقِيضٌ**, in two places.

نَقِيضٌ † *A contradictor*: applied to a man: fem. with ة. (M, TA.) You say [also], **ذَاكَ نَقِيضٌ ذَاكَ** † *This is a contradictor [i. e. the contrary] of that: (A, TA:) [or this is inconsistent with that: for] النَّقِيضَانِ لَا يَجْتَمِعَانِ وَلَا يَرْتَفِعَانِ [what are termed **نَقِيضَانِ** cannot be coexistent in the same thing, nor simultaneously nonexistent in the same thing]; as existence itself and non-existence, and motion and rest. (Kull, pp. 231, 232.) You say also, **هَذِهِ قَصِيدَةٌ نَقِيضٌ قَصِيدَةٍ** † *[This poem is a contradictor of the poem of such a one]. (A.)* And **النَّقِيضَةُ** in poetry is: *That by which one undoes or annuls or contradicts [what another poet has said]: (S:) or النَّقِيضَةُ النَّقِيضَةُ consists in a poet's putting forth poetry, and another poet's undoing or annulling or contradicting it, by putting forth what is different therefrom: (Lth, K, TA:) the subst. is **نَقِيضٌ**: [or rather this seems to be an epithet in which the quality of a subst. is predominant, and syn. with **نَقِيضَةٌ**:] and the act of the two is termed **مُنَاقَضَةٌ**: the pl. of **نَقِيضَةٌ** is **نَقَائِضٌ**: (TA:) you speak of the **نَقَائِضُ** of Jereer and El-Farezduq. (A, TA.) = *A sound, noise, voice, or cry; (Lth, S, M, O, K;) as also* † **نَقَضٌ** accord to the K; but this is an enormous error: (TA:) the former, of the joints (Lth, M, K) of a man, (M,) [a meaning also assigned to **نَقَضٌ** in the K,] and of the fingers, and of the ribs, (Lth, M, A,) and of camels' saddles, (S, K,) or of a camel's saddle, (M, O, K, [but in CK, for الرَّجُلِ, we find الرَّجْلُ, the foot,]) and of camels' litters, (S, K,) and of tanned skins, (K,) or of a tanned skin, (M,) and of a bow-string, (M, K,) and of **نَسَعٌ** [q. v.] (O, K,) when new, (O,) and of the sucking of a cupping-instrument; (K;) [in all these senses said in the TA to be tropical; but see 4;] and also the former, (S, M, TA,) in the K, erroneously, the latter word,**

(TA,) of an eagle, (S, M, K,) and of chickens, and of an ostrich, and of a quail, and of a hawk, and of a scorpion, and of a frog, and of the [kind of lizard called] **وَزَعٌ**, and of the **وَبْرٌ** [or Syrian hyrax; &c., see 4.] (M.)

نُقَاضَةٌ: see **نَقَضٌ**.

نَقِيضَةٌ: see **نَقِيضٌ**.

مُنَقُوضٌ: see **نَقَضٌ**.

مُنَاقَضَةٌ: see **نَقِيضٌ**.

مُنْتَقِضٌ i. q. **مُنْتَرِيْعٌ**, [Refraining,] see art. ربيع.

نقط

1. **نَقَطَ** **الْكِتَابَ**, (S, M, K,) or **الْحَرْفَ**, (K,) aor. ʔ, inf. n. **نَقَطْتُ**, (S, M, K,) *He pointed, or dotted, [the book, or writing, or] the letter, or word, with the diacritical points or point; and with the syllabical points or point, by which are shown the pronunciation and division of syllables and the desinential syntax; syn. أُعْجِمَهُ; as also* † **نَقَطَهُ**: (K:) and **النَّصَاحَةَ** † **نَقَطَ**, inf. n. **نَقَيْطٌ**, [he so pointed the copies of the Kur-án.] (S.)

2: see 1, in two places. — **نَقَطَ ثُوبَهُ بِالرَّعْفَرَانِ** **وَالْمَدَادِ**, inf. n. **نَقَيْطٌ**, [He made specks, or small spots, upon his garment, with saffron, and ink;] (Lth;) and **نَقَطَ عَلَى ثُوبِهِ** [signifies the same]. (A, TA, in art. رقط.) And **نَقَطَتِ الْمَرْأَةُ وَجْهَهَا** † **نَقَطَتْ** **وَحَدَّهَا بِالسَّوَادِ تَتَحَسَّنُ بِذَلِكَ** [The woman made specks, or small spots, upon her face, with black, beautifying herself thereby]. (TA.)

5. **تَنَقَّطَ** [quasi-pass. of 2; *It became pointed, &c. — And hence,] † It (a place) became scattered with spots, or portions, of herbage. (K, TA.)*

نُقْطَةٌ inf. n. un. of 1, [A single act of pointing, &c.] (M, K.)

نُقْطَةٌ A diacritical point of a letter or word: a syllabical point thereof: see 1: (K:) [a point, dot, speck, speckle, or small spot: a mathematical point; i. e.] the extremity of a line: (TA:) pl. **نَقَطٌ** (S, M, K,) and **نَقَاطٌ**. (AZ, S, K.)

Hence, one says, **مَا اَخْتَلَفَا فِي نُقْطَةٍ** *They two did not differ respecting so small a thing as a point of a letter or word. (TA.)* And [hence] the vulgar say, when they admire one, **هُوَ نُقْطَةٌ فِي مَضْجَبٍ** † [He is like a point, or stop, in a copy of the Kur-án; because the stops in the Kur-án are generally ornamented, and often very beautifully, with gold and colours]. (TA.) — † [Any very small thing, that may be likened to a point, dot, or speck. Hence,] † Ale is related to have said, **الْعِلْمُ نُقْطَةٌ اِنَّمَا كَثَرَهَا الْجَاهِلُونَ** † [Science, or knowledge, is a very small thing: only the ignorant have made it to be much].

(TA.) And you say, **اُعْطَاهُ نُقْطَةً مِنْ عَسَلٍ** † [He gave him a drop, or very small quantity, of honey]. (TA.) — † [A portion of a thing, or some of a number of things, in a separate, or scattered, state, here and there.] You say, **مَا بَقِيَ مِنْ اَمْوَالِهِمْ اِلَّا نُقْطَةٌ** † *There remained not of their possessions [aught] save some palm-trees and a portion of seed-produce here and there. (IAqr, TA.)* And **نُقْطٌ مِنْهُ** **فِي الْاَرْضِ نَقَاطٌ مِنَ الْكَلْبِ**, † *In the land are scattered spots, or portions, of herbage. (K, TA.)* — † A thing; an affair; a matter; a case; an event; an action. (TA.)

نُقَيْطَةٌ dim. of **نُقْطَةٌ**. (TA.)

نَقَّاطٌ *One who points copies of the Kur-án &c.; i. e. adds the diacritical and other points. (S, TA.)*

كِتَابٌ مَنُقُوطٌ (M, K, TA) *A book, or writing, pointed with the diacritical, or other, points. (TA.)*

[نقع, &c.]

See Supplement.]

نكأ

1. **نَكَأَ** **الْقَرْحَةَ**, (S, K,) inf. n. **نَكَأْتُ**, (S,) *He peeled off the scab from the sore (S, K,) before it was healed, and it became moist in consequence. (K.)* [See also **نَكَأَ** **الْعَدُوَّ** = **نَكَأَ** **فِي** **الْعَدُوِّ**, dial. form of **نَكَأَ** [q. v.]. (K.) By some rejected. (TA.) = **نَكَأَ** **حَقَّهُ** (like **زَكَأَ**, TA), inf. n. **نَكَأْتُ**, *He paid him his due. (K.)* — **نَكَأَ** **وَلَا تَنْكَأُ**, (S,) and **تَنْكَأُ**, (TA,) and **تَنْكَأُ** (S, for **تَنْكَأُ** or **تَنْكَأُ**, TA), *Mayest thou be made to have enjoyment in that which thou hast received, and not experience pain! (S.) Mayest thou gain what is good, and may harm not befall thee! (T:) or, with the latter of the two verbs without (تنكأ), may God not make thee discomfited! (AHeyth, L.)* [Accord. to AHeyth, as mentioned in the TA, the latter verb in this proverb is written **تَنْكَأُ** and **تَنْكَأُ**; but the right reading is doubtless **تَنْكَأُ** and **تَنْكَأُ**: this is shown by the explanation there following.]

8. **اِنْتَكَأَتِ الْقَرْحَةُ** *The scab peeled off from the sore before it was healed, and it became moist in consequence. (A, TA.)* = **اِنْتَكَأَ مِنْهُ حَقَّهُ** (like **اَزْدَكَ**, TA) *He received from him his due. (K, TA.)*

نَكَأَ and **زَكَأَ** *One who pays his debts, and does not put off. (K.)* = **نَكَأَ** **الطَّرْثُوثَ**, and **نَكَأَ**, dial. form of **نَكَعَ** [q. v.]. (K.)

نكب

1. **نَكَبَ** **عَنْهُ**, aor. ʔ, inf. n. **نَكَبْتُ** (S, K,) and **نَكَبْتُ**; and **نَكَبْتُ**, aor. ʔ, inf. n. **نَكَبْتُ**; (M, L, K;)