

stretched out his neck, and moved about his head, in his cry. (A, L, K.) — نَعَبَ, aor. -, inf. n. نَعِبٌ, *He* (a camel, K) *went with a quick pace*: (S, K:) or, *with a certain kind of pace*: (K:) or *he* (a camel) *moved about his head, in proceeding at a quick rate; like a بُخْتِي camel, raising his head*: (TA:) or, inf. n. نَعَبَانٌ, *he stretched out his neck*. (A.) Accord. to some, نَعَبٌ signifies *The moving of a she-camel's head forwards in her march, or pace*. [S, accord. to an excellent copy, in which the original words are thus given: *يَقَالُ إِنَّ التَّعَبَ تَحْرُكُ رَأْسِهَا الْخ*; in another copy, *تَحْرُكُ رَأْسِهَا*; making نَعَبٌ an epithet of a she-camel that so moves her head.]

4. *انعب* + *He* (a man) *cried out, or stretched out his neck and moved about his head, in disturbances, broils, or the like*: syn. نَعَبَ فِي الْفِتَنِ. (TA.)

ربح نَعَبٌ *A rapid wind*. (K.)

نَاعِبَةٌ: see نَعُوبٌ.

نَعَابٌ *The young one of a raven, or crow*: syn. فَرُخٌ غَرَابٌ or *a raven, or crow, [absolutely]*: syn. عَرَابٌ. In a prayer of David occur the words *يَا رَازِقَ النَّعَابِ فِي عَشِيهِ* [*O Sustainer of the young raven (or young crow) in his nest!*]. It is said that the young raven (or young crow), when it comes forth from its egg, is white, like a lump of fat, and that the old bird, on seeing it, dislikes and abandons it; that thereupon God sends to it gnats, which light upon it on account of its foul greasy smell, and that it lives upon them until it is fledged and becomes black, when its parents return to it. (L.)

نَاعِبَةٌ: see نَعَابَةٌ.

نَاعِبَةٌ (K) and نَعُوبٌ and نَعَابَةٌ (S, K) and نَعِبٌ (so in the correct copies of the K: in the L, نَعِبَةٌ: accord. to MF, نَعِبٌ: TA) *A swift she-camel*: (S, K:) pl. of the first, and of [the masc. epithet] نَاعِبٌ, نَوَاعِبٌ, and نَعَبٌ: and of نَعُوبٌ, نَعِبٌ. (TA.) [The last pl. is the only one mentioned in the S, K, which do not point out its proper sing.] See also نَعَبٌ in I.

نَعِبٌ *An excellent, fleet horse*, (S, K,) *that stretches out his neck like the raven, or crow*: and (or accord. to some, TA) *one that follows his own way, heedless of the bridle, [app., lowering his head, and stretching out his neck,] syn. الَّذِي يَسْطُو بِرَأْسِهِ*, (K,) *without any increase in the rate of his run*. (TA.) — See نَاعِبَةٌ. — *A stupid, or foolish, and clamorous man*. (K.)

نَعَت

1. نَعَتٌ, aor. -, inf. n. نَعَتٌ; and انتعت; *He*

described, or characterized, or designated, (S, K,) a thing; (S;) syn. وَصَفَ: (S, K:) or *he described a thing by mentioning what was in it, or what it possessed*; whereas, in the وَصَفَ of a thing one may exaggerate: (L:) [*he distinguished a person or a thing by an epithet*: and hence, *he qualified a substantive by an epithet*: and *he used a word as an epithet*:] or *he described a thing by mentioning what was in it that was good, or goodly*; not with reference to what was bad, or foul, or ugly; unless by a straining of the meaning one say نَعَتٌ سَوْءٌ; whereas وَصَفَ is said with respect to what is good, or goodly, and what is bad, or foul, or ugly: (IAth:) or نَعَتٌ signifies *he described by mentioning the make, or form, or other outward characteristic, as tallness and shortness*; and وَصَفَ respects action, as beating: or, accord. to Th, نَعَتٌ signifies *he described by mentioning something in some particular place in the body, such as lameness*; whereas وَصَفَ is used with respect to what is common to the whole, as greatness, and generosity; therefore God is an object of نَعَتٌ نَفْسُهُ. (TA.) — نَعَتٌ نَفْسُهُ بِالْخَيْرِ [*He described himself as possessing, or characterized by, or distinguished by, goodness*]. (Mq̄b.) — نَعَتٌ, aor. -, inf. n. نَعَاتَةٌ, *He* (a man) *was naturally endowed with powers of description, and skilful in the use of those powers*. (TA.) — نَعَتٌ, aor. -, inf. n. نَعَاتَةٌ, *He* (a horse) *was, or became, what is termed نَعَتٌ, i.e., generous, or fleet, &c.* (L, K.) — نَعَتٌ, (L,) or نَعِتٌ, of the same measure as فَرِحَ, (K,) *He* (a horse) *affected, or endeavoured, or constrained himself, to be, or become, what is termed نَعَتٌ, i.e., generous, or fleet, &c.* (L, K.) MF remarks that نَعِتٌ, in this sense, is strange, as فَعِلٌ is not a measure denoting تَكْلُفٌ. (TA.)

4. انتعت *His face became beautiful, or goodly, so that he was described (K) as characterized by beauty, (TA.)* [or, *so that he became distinguished by an epithet*].

8. انتعت *He, or it, was, or became, described*: (TA:) [*he, or it, was, or became, distinguished by an epithet*: *he, or it, was, or became, characterized, or distinguished, by that which made him to excel others of his kind*: see نَعَتٌ]. See 1.

10. استنعت *He asked him to describe him, or it*. (T, K.)

نَعَتٌ *An epithet; or that whereby a person or thing is described*: [hence, *an epithet whereby a substantive is qualified*:] (TA:) pl. نَعَوْتُ: it has no other pl. than this. (ISd.) [Respecting distinctions said to exist between نَعَتٌ and نَعَتٌ or نَعَتٌ, see 1.] [You say,] نَعَوْتُ نَعَتٌ [He has goodly epithets applied

to him, and goodly qualities, or properties, which are causes, or occasions, of epithets]. (A.) — كَمَثَلِ كَذَا, a phrase similar to كَذَا, meaning *Like such a thing*. See an ex. voce سَبَّحَ.] — نَعَتٌ Anything excellent. (TA.) — [Hence,] نَعَتٌ نَعَتٌ, and نَعَتٌ نَعَتٌ, and نَعَتٌ نَعَتٌ, [in the CK, نَعَتٌ,] and نَعَتٌ نَعَتٌ, and نَعَتٌ نَعَتٌ, *A generous, or a fleet, or swift, horse, that excels in running, and outstrips others*. (K.) [And so] نَعَتٌ نَعَتٌ *A beast of carriage, or a man, characterized, or distinguished, by that which makes him to excel others of his kind: a horse described as distinguished by generosity, or by fleetness, or swiftness, and by outstripping others*. (TA.)

نَعَتٌ: see نَعَتَةٌ.

أَمْتِكَ نَعَتَةٌ, or عَيْدِكَ نَعَتَةٌ, *Thy male slave, or thy female slave, is of the highest quality*. (K.) But in the A it is said, عَيْدِكَ نَعَتٌ, and أَمْتِكَ نَعَتَةٌ. (TA.)

نَعِيْتُ *A generous, excellent, surpassing, man*. (TA.) See also نَعَتٌ.

نَعِيَّةٌ: see نَعَتٌ.

نَاعَتٌ *Describing; a describer*: pl. نَاعَاتٌ. (TA.)

مَنْعُوتٌ [*A person or thing described; distinguished by an epithet*: and hence, a substantive qualified by an epithet]. — مَنْعُوتٌ بِالْكَرَمِ [*Described as possessing, or characterized by, or distinguished by, generosity; distinguished by the epithet of generous*]. (A.)

مَنْعَتٌ: see نَعَتٌ.

نَعَت

1. انتعته, aor. -, and انتعته; *He took it*. (K.)

4. انتعت في ماله *He was prodigal of his wealth*: (K:) or *he scattered it*: or it signifies *قدم فيه*. (L.) = انتعت *He set about, or commenced fitting himself out, or equipping himself for journeying*. (K.) — انتعت (in the CK, and in a MS. copy of the K, انتعت,) *They have striven, laboured, or exerted themselves, in their affair*. (K.)

8: see 1.

نَعَج

1. نَعَجَ, aor. -, inf. n. نَعَجٌ (S, K) and نَعُوجٌ, (K,) a verb similar to طَلَبٌ, (S, K,) aor. -, inf. n. طَلَبٌ; (S;) so in the handwriting of J; (IB;) or, with reference to a colour, نَعَجَ, aor. -, inf. n. نَعَجٌ, a verb like صَحَبَ, aor. -, inf. n. صَحَبٌ; (accord. to an insertion in a copy of the S read