

(IKtt, Mṣb, K) and نَطْرَةٌ, (Sgh, K,) *He hept, or watched, vines, (IKtt, Mṣb, K,) and palm-trees, (K,) and seed-produce. (TA.)* See نَطْرَةٌ and نَاطُورٌ.

نَطْرَةٌ, with the unpointed ط, signifies *The act of guarding, or watching with the eyes*: and hence the word نَاطُورٌ. (IAḡr, Mṣb, TA.)

نَطْرُونَ, with feṭ-h, [Natron;] the *Armenian بُوْرُق, or بُوْرُق; (thus differently written here in different copies of the K;) or [rather] the Egyptian بُوْرُق (K, art. بوق): the best kind [of بوق] is the Armenian, which is soft, or fragile, light, and white: then the rose-coloured: and the strongest is the Ifreekee: there is a kind found in Egypt, in two places: one of these is in the western part of the country, in the neighbourhood of a district called Et-Ṭarrāneh; and it is transparent, green and red; the green being the more in request; the other is in [the district called] El-Fáḵooseeyeh; and this is not so good as the former. (TA.) [See also بُوْرُق.]*

نَطْرٌ *A scarecrow (حَيْمَالٌ) set up in the midst of seed-produce. (Sgh, K.)*

نَاطِرٌ: see نَاطُورٌ.

نَاطُورٌ *A keeper, or watcher, (S, Mṣb, K, &c.,) of vines, (S, K,) and of palm-trees, (K,) and of seed-produce: (Mṣb, TA:) as also نَاطُورَةٌ (El-Bári', Mṣb) and نَاطِرٌ: (S, K:) pl. (of the first, TA) نَوَاطِيرٌ (Az, S, A, Mṣb, K) and (of the last, TA) نَاطِرٌ and نَطْرَاءٌ: (K:) it is a foreign word, (أَعْجَمِيٌّ, K,) not pure Arabic, (TA,) of the dial. of the people of Es-Sawád: (Lth, Mṣb, TA:) Az says, I know not whether it be taken from the language of the people of Es-Sawád or be Arabic: (TA:) accord. to AHn, it is Arabic: (TA:) and IAḡr says, that it is from نَطْرَةٌ, meaning as explained above: (Mṣb, TA:) IDrd says, that it is with ظ, (A, Mṣb,) from انْظُرَ; (A;) but in the language of the Nabatheans with ط; (Mṣb;) that the Nabatheans change the former letter into ط. (A.)*

نَاطُورَةٌ: see نَاطُورٌ.

نطس

1. نَطَسَ, aor. ٔ, (S, K,) inf. n. نَطْسٌ, (S,) *He was, or became, learned, or knowing, (K,) in affairs, and skilful therein: (TA:) or he examined things minutely, and attained the utmost knowledge of them. (S.)*

4. مَا أَنْطَسَهُ *How intelligent and knowing is he in affairs! (TA.)*

5. تَنَطَّسَ *He took extraordinary pains, or exceeded the usual bounds, in cleansing or purifying*

*himself, or in removing himself far from unclean things or impurities: (Aḡ, S:) or he shunned, or removed himself far from, unclean things: (M, A, K:) and he was dainty, nice, exquisite, refined, or scrupulously nice, and exact, syn. تَأْتَقَى, (Aḡ, M, A, K,) in cleanliness; (K;) and in speech, (A, K,) so as never to speak otherwise than chastely; (TA;) and in diet and apparel, (A, K,) so as never to eat or wear anything but what was clean, (A,) or so as never to eat anything but what was clean nor wear anything but what was good; (TA;) and in all affairs. (K.) It is said in a trad. of 'Omar, مَا بَأْتَيْتُ، إِلَّا أَغْسِلَ يَدِي (S, M,) i.e., *Were it not for the being scrupulously nice and exact, I had not cared for my not washing my hand. (M.)* — تَنَطَّسَ *He examined it (anything) minutely. (A.)* — تَنَطَّسَ الْأَخْبَارَ, (S,) or عَنِ الْأَخْبَارِ, (M, A,) *He searched, or sought, for, or after, news, or tidings; searched or inquired into, investigated, scrutinized, or examined, news, or tidings. (S, M, A.)**

نَطْسٌ: } see نَطَسَ; the former, in two places;
نَطْسٌ: } and the latter, in four.

نَطْسٌ *Learned, or knowing; (A, K;) as also نَطْسٌ (K) and نَطَسَ (A, K) and نَطَّسَ and نَطَّسَ: (K:) or learned, or knowing, in affairs, and skilful therein: as also نَطَسَ and نَطَّسَ: (ISK, TA:) intelligent, or skilful, and scrupulously nice and exact (مُتَنَوِّقٌ), in affairs: (A:) or one who examines things minutely, and attains the utmost knowledge of them: as also نَطَسَ and نَطَّسَ: (S:) or learned, or knowing, in affairs: skilful in physic &c.; as also نَطَسَ and نَطَّسَ and نَطَّسَ: (M:) or نَطَّسَ (S, A, K, TA) and نَطَّسَ (S, TA) and نَطَّسَ (A'Obeyd, S,) a student of physic, (S, K, TA,) who examines it minutely; (TA;) or learned, or knowing, in physic; in Greek نَطَّاس [γνώστης]: (A, TA:*) and نَطَّسَ one who is dainty, nice, exquisite, refined, or scrupulously nice and exact (مُتَنَوِّقٌ), and who chooses or selects [what is best]; (IAḡr;) or any one who takes extraordinary pains, or exceeds the usual bounds, in a thing: (M:) also نَطَّسَ, [without teshdeed,] a skilful man: (TA:) and نَطَّسَ, [pl. of نَطَسَ or نَطَّسَ or نَطَّسَ,] skilful physicians. (A, K.) — Also, One who shuns, or removes himself far from, unclean things; (K, TA;) who is scrupulously nice and exact (مُتَأْتَقٍ) in affairs: (TA:) and نَطَّسَ a woman who shuns, or removes herself far from, foul, evil, or unseemly, things: (AA, TA:) and نَطَّسَ, [pl. of نَطَّسَ,] men who do thus: (K, TA:) and نَطَّسَ a man who shuns much, or removes himself very*

far from, unclean things, and is very dainty, nice, exquisite, refined, or scrupulously nice and exact (كَيْفُ التَّائِقِ) in cleanliness, and in speech, and in diet and apparel, and in all affairs. (K, TA.) See 5.*

نَطْسٌ:

نَطَّسَ:

نَطَّسَ:

نَطَّسَ:

نَطَّسَ:

نَطَّسَ:

} see نَطَّسَ, throughout.

نَاطِسٌ, (accord. to one copy of the S, and the L, and the CK, and a MS. copy of the K,) or نَاطُوسٌ, (accord. to the TA, as from the K,) or both, (accord. to one copy of the S,) *A spy, who searches for news, or tidings, and then brings them. (S, L, K, TA.)*

نَاطُوسٌ: see نَاطِسٌ.

مُنَطَّسٌ: see نَطَّسَ, in two places.

نطش

نَطَّشَانٌ *an imitative sequent to عَطَّشَانٌ (S, K;) not used alone. (S, art. عطش.)*

[نطع, &c.]

See Supplement.]

نظر

1. نَظَرَ, (S, M, A, Mṣb, K,) and نَظَرَهُ, (M, A, Mṣb, K,) aor. ٔ, (M, A, &c.,) and نَظُورٌ is substituted for انْظُرَ in the dial. of certain Arabs, (IDrd, TṢ, K,) or, accord. to Lb, in the Bughyet-el-Ámál, the و is here added only [by poetic license,] to make the sound of the ḍammeh full, agreeably with other instances; (TA;) and نَظَرَ, and نَظَرَهُ, aor. ٔ, (A, K,) the verb being like سَمِعَ accord. to the correct copies of the K, [and so in the A,] but in one copy of the K, like ضَرَبَ; (TA;) inf. n. نَظْرٌ, (S, M, A, Mṣb, K,) and نَظْرٌ is allowable, as a contraction of the former, (Lth,) and نَظْرَانٌ (S, K,) and مَنَظَرٌ (M, A, K) and مَنَظَرَةٌ and مَنَظَارٌ, (M, K,) [which last is an intensive form; *He looked at, or towards, in order to see, him, or it;*] *he considered, or viewed, him or it with his eye; (S, A, K;) with the sight of the eye; (Mṣb;) [i.e. looked at him or it;] as also نَظَرَهُ: (K:) and انْتَظَرَهُ signifies the same as تَنَظَّرَهُ and نَظَرَهُ [but app. in another sense, to be mentioned below, and not in the sense explained above, though the latter is implied in the TA; and the same may be meant when it is said that تَنَظَّرَ is syn. with نَظَرَ, if this assertion, which I find in the M, have been copied*