

of heat; not of cold. (M.) [See أَخْرَقَ.] — **أَنْضَجَ رَأْيَكَ** † *Mature thy judgment, or thine opinion.* (A.) — **لَا يُنْضِجُ الْكِرَاعَ**, (L,) or **كِرَاعًا** † *لَا يَسْتَنْضِجُ*, (A.) [*He does not thoroughly cook the slender part of the leg of a sheep, or the like*]: i. e., he is weak, and of no use, or does not possess a competence. (L.) — [انضج also signifies *It matured, or caused to suppurate, an ulcer or the like*; as also † **نَضَجَ**.]

10: see 4.

نَضَجَ: see نَضَجَ.

نَضَجَ and نَضَجَ †: see 1. — As simple subst., in relation to fruit, or to flesh-meat, *A perfect state of fitness for being used, or for being eaten: ripeness, or maturity: the state of being thoroughly cooked.* (L, Mṣb.)

نَضِجٌ and نَضِجٌ (S, K) and نَضِجٌ (TA) Fruit, and flesh-meat, (whether dried in the sun or roasted, TA, [or cooked in any way,]) in a perfect state of fitness for being used, or for being eaten: ripe, or mature: thoroughly cooked: (S, K, &c. :) pl. [of the first, and perhaps of the second also,] نَضِجَاتُ الرَّأْيِ. (TA.) — نَضِجُ الرَّأْيِ †: *A man of sound, [or mature] judgment.* (S, K.) — † **أَمْرٌ مُنْضَجٌ** † [*A matured affair; an affair soundly, or thoroughly, managed.*] (A.)

نَضِجٌ: see نَضِجٌ.

نَضِجٌ: see نَضِجٌ.

نَضِجٌ: see what follows.

نَضِجٌ (S, L, K) and نَضِجٌ and each with ة (L) † *A she-camel that exceeds the usual period of gestation by a month, or thereabout: (L:) or that exceeds the year and does not bring forth:* (S, K:) pl. **مُنْضِجَاتُ** (S) and **مُنْضِجَاتُ** (L.) See an ex. voce قَرَابٌ. — [Also both, but the latter the more common, *A suppurative medicine.*]

نَضِجٌ *An iron instrument for roasting flesh-meat; syn. سَقُودٌ.* (K.)

نضج

1. نَضَجَ, aor. ʔ, (S, K,) and ʔ, (Mṣb, MF,) inf. n. نَضِجٌ, (S,) *He sprinkled a house, or chamber, [with water]: (S, K:) or he sprinkled it lightly: (TA:) نَضِجٌ is like نَضِجٌ; and sometimes these two words agree, and sometimes they differ: (Lth:) some say that they both signify any sprinkling: (TA:) or the former signifies what is intentional; and the latter, what is unintentional. (IAqr.) [See نَضِجٌ.] — نَضَجْتُ عَلَيْهِ الْمَاءَ, inf. n. نَضِجٌ, [*I sprinkled**

water, or the water, upon him]. (Aṣ.) — نَضَجَ, aor. ʔ, and ʔ, inf. n. نَضِجٌ, *He moistened, or sprinkled, a garment, or piece of cloth.* (Mṣb.) — **أَصَابَهُ نَضَجٌ مِنْ كَذَا** [*A sprinkling of such a thing came upon him*]. (TA.) — نَضَجَتْ بِبَوْلِهَا *She (a camel) sprinkled her urine.* (TA.) — نَضَجَ عَطَشَهُ, (S, K,) aor. ʔ, inf. n. نَضِجٌ, (S,) † *It (water, TA,) moistened [or allayed] his thirst, (S, TA,) and allayed it: (K, TA:) took it away: or almost took it away: (TA:) also (K) or نَضَجَ الرَّيِّ, (TA,) he satisfied his thirst with drink: (K:) or he drank less than what would satisfy his thirst. (S, K.) — نَضَجَ الْمَاءَ نَضَجَ الْمَاءَ* *The water took away the thirst of the camels &c.: or nearly did so. (T.) — نَضَجَ الْمَاءَ* *He (a camel) carried water from a river or canal or well to irrigate standing corn or the like. (Mṣb.) — نَضَجَ* *He moistened a skin, in order that it might not break. — نَضَجَ الْجِلَّةَ, aor. ʔ, inf. n. نَضِجٌ, He sprinkled the palm-leaf date-basket with water, in order that its dates might stick together: (L:) or he scattered forth its contents. (L, K.) — نَضَجَ (inf. n. نَضِجٌ, S,) He watered palm-trees, (K,) and standing corn &c., (TA,) by means of a camel carrying the water. (K.) — نَضَجَ سَقَى الزَّرْعَ نَضَجًا* *The standing corn &c. was watered by means of buckets, (and غُرُوبٌ and دَلَاءٌ) and camels carrying the water; not by means of a channel opened for that purpose. (TA.) — هَذِهِ نَخْلٌ تُنْضَجُ* *These are palm-trees that are watered [by the means above mentioned]. (S.) — فُلَانٌ يَسْقَى بِالنَّضِجِ* [*Such a one waters palm-trees &c. by the means above mentioned.*] (S.) — *He drives the camel that carries the water for irrigation, watering palm-trees [&c.] (S.) — نَضَجُواهُمْ* (inf. n. نَضِجٌ, TA.) † *They shot at them [or sprinkled them] with arrows: (S, K:) they scattered arrows among them, like as water is sprinkled. (TA.)* Moḥammad said to the archers at the battle of Ohod, **انْضَجُوا عَنَّا الْخَيْلَ** † *Shoot ye at the horses and their riders with arrows [and so repel them from us]. (S, * TA.) — نَضَجَ فَرَجَهُ* — **انْضَجَ** and † **انْضَجَ** [both of which are thus used as intrans.]; (K;) *He sprinkled some water upon his pudendum after the ablution called الوُضُوءُ: (K:) as also انْتَفَضَ. (TA.) — نَضَجَ بِالْبَوْلِ* — *He made [a little sprinkling of] urine to fall upon his thighs. (K.)* Hence the saying in a trad., **النَّضِجُ مِنَ النَّضِجِ**, meaning, that he upon whom falls a little sprinkling of urine, like the heads of needles, as explained by Z, must sprinkle the part with water, and is not required to wash it. (TA.) — نَضَجْنَا السَّمَاءَ

*The sky rained upon us. (L.) — نَضَجَ, [aor. ʔ,] He (a horse) sweated. (Mṣb.) نَضَجَ بِالْعَرِقِ, inf. n. نَضِجٌ and نَضَجَانٌ, He (a man, and a horse,) broke out with sweat: and in like manner, the protuberance behind a camel's ear; and the arm-pit or the like. (L.) [See an ex. in a verse cited in art. عَدُو, conj. 3.] — **يَنْضِجُ طَيْبًا** + *He diffuses the odour of perfume: lit., sweats it. (L, from a trad.) — نَضَجَ* *It (sweat) exuded, or came forth. (Mṣb.) — نَضَجَتِ الْقَرْبَةُ*, (S, K,) and **النَّضِجَةُ**, (S,) aor. ʔ, inf. n. نَضِجٌ and **تَنْضِجٌ**, (S, K,) [the latter of an intensive form,] *The water-skin, and the jar, (being thin, TA,) sweated, (ISk, S, K,) or exuded its water. (TA.) — نَضَجَ الْجَبَلُ* *The mountain sweated water between its masses of rock. (TA.) — نَضَجَ الشَّجَرُ, inf. n. نَضِجٌ, TA,) †* *The trees began to break out with leaves. (Aṣ, S, K.) — نَضَجَ الزَّرْعُ, and † انضج, †* *The standing corn became thick in its body, (TA,) and began to have the farinaceous substance in its grains, yet moist, or succulent, or tender. (K.) — نَضَجَتِ الْعَيْنُ, (L, K,) aor. ʔ, inf. n. نَضِجٌ; (L;) and † انتضجت, (L, K,) and † نَضَجَتْ; (K;) *The eye overflowed with tears: (L, K:) the eye filled with tears and then overflowed without stopping. (L.) — نَضَجَ, aor. ʔ, It (a sea, or great river,) flowed. (TA, art. تَبِير.) — انْضَجُوا الرَّحِمَ بِبِلَالِهَا* — see بِلَالٌ = **نَضَجَ**, **نَضِجٌ** † **عَنْهُ** and **عَنْهُ** (S, K,) aor. ʔ; (S;) and **نَضِجٌ** (K,) inf. n. **مَنْضِجَةٌ** and **نَضِجٌ**; (TA;) † *He repelled from, and defuded, such a one: (S, K:) as also مَنْضَجٌ: (Shujāʾ:) and نَضَجَ الرَّجُلَ* *he repelled from the man. (Kr.) — نَضَجَ عَنْ نَفْسِهِ* † *He defuded himself with an argument, a plea, or an allegation. (S.)***

3: see 1.

4: see 1 — **انضج عِرْضَهُ** + *He aspersed his honour, or reputation: (K:) marred it; as also أَمْضَحَهُ: (Shujāʾ Es-Sulamec:) made people to carp at it. (Khaleefeh.)*

5: see 1 and 8. — **رَأَيْتَهُ يَنْضِجُ مِمَّا قَرَفَ بِهِ** † *I saw him deny, (S, K,) and declare himself clear of, (S,) that of which he was accused, or suspected. (S, K,*) — تَنْضِجُ مِنْ أَمْرٍ* † *He pretended to be clear, or quit, of the thing. (TA.)*

8. **انضج عليهم الماء** *The water became sprinkled upon them. (S.) — انضج البول على الثوب* *The urine became sprinkled upon the garment. (Mṣb.) — انضج بالنضوج* *He sprinkled himself with the kind of perfume called نضوج. (L.) [And † تنضج is used in similar sense in art. غسل in the K.] See 1.*

10: see 1.