

مَرْجِعٌ (K); place where, or whence, a thing grows; (Mṣb); place where a person or thing is set, or set up. (TA.) Pl. [of the former, مَنَاصِبُ, and] of the latter, نَصَبٌ and أَنْصِبَةٌ. (Az, Mṣb.) — He has an excellent origin.

(Mṣb.) — نَصَابٌ † and هُوَ يَرْجِعُ إِلَى مَنْصَبِ صِدْقٍ, He traces back his lineage to an excellent origin. (TA.) — مَنْصَبٌ † Rank, or quality, nobility, or eminence, and the like, absolutely, or derived from ancestry: syn. حَسَبٌ and شُرْفٌ from the same word as signifying "origin, source, &c." (Esh-Shiháb.) — لِقْلَانٌ مَنْصَبٌ To such a one pertains eminence of rank or station. (Mṣb.) — اِمْرَأَةٌ ذَاتُ مَنْصَبٍ A woman of rank or quality &c., (حَسَبٌ) and of beauty: or of beauty alone; because alone it exalts her. (Mṣb.) — مَنْصَبٌ, in the language of those of post-classical times, [and commonly pronounced, in the present day, مَنَّصَبٌ,] † A post, an office, a function, or a magistracy; as though meaning the place in which a man is set, set up, or elevated; (Shifá el-Ghaleel;) or in which he is set, or set up, to see, or observe, [or supervise]: (MF:) pl. مَنَاصِبٌ. (TA.) — [أَرْبَابُ الْمَنَاصِبِ] † Functionaries; magistrates.] — See مَنَّصَبٌ.

مَنْصَبٌ An iron thing (an iron trivet, TA,) upon which a cooking-pot is set up: (IAḡr, K:) as also مَنَّصَبٌ. (MF.)

مَنْصِبَةٌ Fatigue, labour, or trouble: [or a cause of fatigue, &c.]. (K.) See نَاصِبٌ.

مَنْصُوبَةٌ, as an epithet, applied to a شَبَكَةٌ or حَبَالَةٌ (A net or snare) set, or set up. And hence, as a subst., like عَجُوزٌ and دَائِبَةٌ, † An artifice, a stratagem, a trick, a plot, a resource, or an expedient: or a stratagem in the game of chess. You say سَوَى فُلَانٌ مَنْصُوبَةً [Such a one framed a stratagem, or plot]. (Z.)

مَنْصَبٌ A horse of which the prevailing characteristic of his whole make is the erect position of his bones, so that he stands erect without needing to bend [his joints]. (TA.) — صَفِيحٌ مَنْصَبٌ [Broad and thin stones] set up, one upon another. (S.) — ثَغْرٌ مَنْصَبٌ Teeth, or fore teeth, of even growth; (K;) as though set up and made even. (TA.) [See an ex. in a verse cited voce شَنَّبٌ.] — كَرَى مَنْصَبٌ, accord. to the K, i. q. مَجْعَدٌ; but this is a mistake; and the correct word is جَعْدٌ, Soft moist earth; as in other books. (TA.)

مَنْصَبٌ † Dust rising high. (S.) — † Hair full grown, and standing out. (TA, art. سَبَكَرٌ.) — (دَقَقٌ) † أُسْنَانٌ مَنْصِبَةٌ إِلَى خَارِجٍ or (JK in that art.) Teeth standing out or forwards].

يَنْصُوبُ : }  
أَنْصِيبُ : } see نَصَبٌ .  
تَنْصِيبُ :

نصت

1. نَصَتَ, aor. ٢, (L, K,) inf. n. نَصْتُ; (L; and † انصت, inf. n. اِنْصَاتُ, (S, I, K) which latter is the more approved; (L;) and † انصتت; (L, K;) He was silent: (L, K:) or he was silent and listened: (S;) or he was silent to listen: (L:) or he was silent as one listening: (Er-Rághib:) or he listened: (Mṣb:) or انصت signifies he stood, or paused, listening. (Mṣb.) — † اِنْصَتَهُ, and نَصَتْ لَهُ (S, K,) and اِلَيْهِ (Z,) and نَصَتْ لَهُ (L,) He was silent, and listened to his speech. (S, K, &c.)

4. اِنصته He made him silent; silenced him. (Sh, K.) — اِنصته عَنِّي He made him to be silent, [and to abstain] from [speaking of, or to,] me. (Aḡ.) — See 1. = اِنصت لله He inclined to play, or sport. (IAḡr, K.)

8: see 1.

10. استنصته He asked him, or desired him, to be silent: (K:) or, to be silent and to listen to him. (TA.)

نَصْتَةٌ Silence: [or silence and listening, &c.]. (K.)

نصح

1. نَصَحَ لَهُ, and نَصَحَهُ (S, K, &c.) but the former is the original mode of expression, (Lb,) and is the more chaste, (S, Mṣb,) and the latter was scarcely ever used by the Arabs, (Fr,) aor. ٢, inf. n. نَصَحٌ and نَصَاحَةٌ (S, K,) and نَصِيحَةٌ, (A, L, Mṣb,) or this last is a simple subst., (S, K,) and نَصَاحَةٌ and نَصَحٌ (L) and ناصحه, (K;) and نَصَاحِيَةٌ; (K;) and † ناصحه, inf. n. مَنَاصِحَةٌ; (MF;) He advised him, or counselled him, [in an absolute sense,] sincerely, honestly, or faithfully: and he so acted towards him: (Mṣb:) he directed him to that which was for his good, by words, or speech, which is the proper signification; or otherwise, which is a tropical signification: (Lb:) or he gave him good advice, or counsel; directed him to what was good: or he advised him, or counselled him, sedulously, or earnestly: or he acted sincerely, or honestly, to him, (MF,) or he was benevolent towards him; desired what was good for him. (Nh, MF.) — نَصَحْتُ لَهُ نَصِيحِيَّتِي, inf. n. نَصُوحٌ, My advice, or counsel, or conduct, was sincere, honest, or faithful, to him. (L.) — نَصَحْتُ تَوْبَتَهُ, inf. n. نَصُوحٌ † His repentance was, or became, true, or sincere, [&c.: see نَصُوحٌ].

(A.) — جِئْنَاكَ لِلنَّصَاحَةِ لَمْ نَأْتِ لِلرَّقَاحَةِ [We have come unto Thee for the purpose of sincere worship: we have not come for gain, or traffic: see art. رَقِحَ]. (S, art. رَقِحَ.) — نَصَحَ It (anything, S) was, or became, pure, unadulterated, or genuine. (S, K.) = نَصَحَ, (S, K,) aor. ٢, inf. n. نَصَحٌ; (S;) and † تَنَصَّحَ; (K;) † He sewed a garment, (S, K,) or a shirt: (TA:) or he sewed it well. (A.) = نَصَحَ الرَّبِّيُّ, (inf. n. نَصَحٌ, TA,) † He (a man, TA,) drank until he was satisfied. (K.) — نَصَحَتِ الْإِبِلُ الشَّرْبَ, aor. ٢, inf. n. نَصُوحٌ, † The camels drank in good earnest. (IAḡr, S.) — نَصَحَ الْغَيْثُ الْبَلَدَ, (inf. n. نَصَحٌ, TA,) † The rain watered the district so that its herbage became close, without any bare part: (En-Nadr, K:) or, watered it abundantly. (TA.) = نَصَحَ, aor. ٢, inf. n. نَصَحٌ, He clarified honey. (MF.) But this is rejected by the author of the K in [the work entitled] the Baṣáir. (TA.)

3. ناصحه, inf. n. مَنَاصِحَةٌ, [He advised him, or counselled him, with sincerity or faithfulness, &c., reciprocally: see also 1]. (A.)

4. انصح He watered camels so as to satisfy them with drink. (IAḡr, S, K.)

5. تنصح He was prodigal of نَصَحٌ [i. e., sincere or faithful advice or counsel, &c.] Hence the saying of Aktham Ibn-Seysee, بِأَكْمَرٍ وَكَثْرَةٍ التَّنْصِيحُ فَإِنَّهُ يُورِثُ الشُّمَّةَ [Beware ye of being prodigal of sincere or faithful advice or counsel, for it occasions doubt, or suspicion, or evil opinion]. (L.) — He affected to be like, or imitated, نَصَحَاءَ [i. e., those who advise, or counsel, sincerely, honestly, or faithfully, &c.: see نَاصِحٌ]. (S, K.) — See 1.

6. تناصحو [They advised or counselled one another sincerely or faithfully, &c.: see 1]. (A, art. فَضَحَ.)

8. انتصح He accepted نَصِيحَةٌ (S, K,\*) or نَصَحٌ, (TA,) [i. e., sincere, honest, or faithful, advice or counsel, &c.]. As an ex. of this signification the following is cited

يَقُولُ اَتَّصِحُّنِي اِنِّنِي لَكَ نَاصِحٌ

[He says, Accept my sincere advice, for I am to thee a sincere adviser]: (TA:) and اِنْتَصِحْ a