

4. انبتة, (S, K,) inf. n. اِنْبَاتٌ [for which نَبَاتٌ occurs, as shown below], (TA,) He (God) caused it, or made it, (a plant) to grow, vegetate, or germinate. (S, K.) — انبت, inf. n. اِنْبَاتٌ; for which inf. n. نَبَاتٌ occurs in the Kur, iii. 32; and lxxi. 16; † He (God) caused a child to grow. (TA.) — See 1. — انبت His (a boy's) hair of the pubes grew forth; (S, K;) he having nearly attained the age of puberty. (TA.) He (a boy) became hairy: and in like manner a girl. (Mṣb.)

5: see 1.

10. استنبته [He endeavoured to make it grow, or vegetate, or germinate]. (TA, art. بلس.) استنبته بالبذر [He grew it, or raised it, by means of seed], and بالنوى [by means of date-stones], and بالغرس [by means of planting]. (Mgh, art. حرث.)

نَبَاتٌ and نَبَاتٌ [properly coll. gen. ns.] are syn., (S, K,) [signifying A plant, a herb: and plants, herbs, or herbage:] whatever God causes to grow, vegetate, or germinate, in the earth: (Lth:) the latter is an inf. n. used as a subst.: (Lth:) or it is a subst. which is used in the place of an inf. n. of اُنْبِتَ: (Fr:) n. un. of the former نَبْتَةٌ; (AHn;) [and of the latter نَبَاتَةٌ of which the pl. نَبَاتَاتٌ is mentioned in the K in this art., and frequently occurs in other works]. — اَهْلٌ A people of the highest rank, or nobility, and a people whose property has grown to the most flourishing state by means of their own exertions. (L, from a trad.)

نَبْتَةٌ The manner, form, state, or condition, in which a thing grows, or germinates. (L.) — اِنَّهُ لَحَسَنُ النَّبْتَةِ Verily he, or it, is of a goodly manner, &c., of growth. (L.)

نَبَاتٌ: see نَبْتٌ. — سَكَّرَ نَبَاتٌ [Sugar-candy; so called in the present day;] an admirable kind of sugar, of which are made pieces resembling crystal, intensely white and lustrous: app. Persian, and post-classical. (MF.)

نَبِيْتٌ Vile, and contemptible, or despicable: (Lh, K:) said of a man, and of a thing. (TA.) In some copies of the K, and in the L, instead of حَقِيْرٌ, we read فَقِيْرٌ, [accord. to which, the meaning is vile, and poor]. (TA.)

نَبِيْتَةٌ sing. of نَبَاتَاتٌ, which latter signifies the ridges that are raised along the edges of rivulets such as are called فُلْجَانٌ (in the CK, فُلْجَانٌ) to retain the water: النَبَاتُ being expl. by اَعْضَادُ الفُلْجَانِ: so in the L, &c.: in several copies of the K we read, in the place of اَعْضَادُ: but this is a mistake. (TA.)

نَابَتْ كَلَّ شَيْءٌ What is fresh, or new, of anything, when it is growing forth small. (TA.)

نَبَتْ لَهْرٌ نَابِتَةٌ There grew up unto them young offspring, (S, K,) that became conjoined to the old, and increased their number. (TA.) Dim. نُوبِيْتَةٌ. (L.) — اِنَّ بَنِي فُلَانٍ لَنَابِتَةٌ شَرٌّ. [Verily the sons of such a one are an evil offspring]. (S.) — مَا اَحْسَنَ نَابِتَةَ بَنِي فُلَانٍ How good is the manner, condition, or state, in which grow (أَمْوَالٌ, see 1,) the camels &c., (أَمْوَالٌ) and children of the sons of such a one! — نَابِتَةٌ (TA) and نُوَابِتٌ [pl. of the former] (S, K) Inexperienced young men. (S, K.) You say, هَذَا النُّوَابِتِ, and النُّوَابِتِ, This is the saying of inexperienced young men. (TA.) — النُّوَابِتُ The name of a certain sect who introduced strange innovations in El-Islām. (A, TA.) El-Jāhīdh couples them with the رَافِضَةُ. (MF.)

مَنْبِتٌ: see مَنِيْبٌ.

مَنْبِتٌ: Origin, or race, [from which a man springs;] syn. أَصْلٌ. (L.) So in the phrase اِنَّهُ لَغِيٌّ مَنِيْبٌ صدقٌ; Verily he belongs to an excellent race; is of an excellent origin]: and so in the phrase فِي اَكْرَمِ المَنَابِتِ [of the most generous of origins, or races.] (TA.) — مَنْبِتٌ A place in which plants, or herbs, grow: (S, K:) dev. from the constant course of speech: analogically it should be مَنِيْبٌ: (K:) as the aor. of the verb from which it is derived is not يَنْبِتُ, with kesreh: but there are other examples like it; as مَسْجِدٌ and مَطْبَعٌ &c.: مَنِيْبٌ, however, also sometimes occurs. (TA.) [Pl. مَنَابِتٌ.]

أَرْضٌ مَنَابِتٌ [Land abounding with plants, or herbage]. (K, voce رَحَبَةٌ, &c.)

مَنْبُوْتُ (contr. to analogy, S, [for مَنِيْبٌ]) A plant caused to grow, or germinate. (S, K.)

مَتَابِلٌ Firmly rooted; syn. مَتَابِلٌ. (TA.)

تَنْبِيْتُ and تَنْبِيْتُ (K,) the latter so written, not as being so originally, but for the sake of agreement in sound [with respect to the first and second vowels], (AHn,) a subst., signifying What grows, or germinates, of slender (i.e. small, TA,) trees, [or shrubs,] and large: (K:) ex.,

بَيْدَا لَمْ يَنْبِتْ بِهَا تَنْبِيْتُ

[A desert in which there grew not aught of shrubs or of large trees]: (TA:) young shoots of palm-trees: (IKḥ:) the prickles and branches that are cut off from a palm-tree, to lighten it. (AHn, as from 'Eesa Ibn-'Omar.) — Pieces of the hump of a camel. (L.)

تَنْبِيْتُ: see تَنْبِيْتُ.

يَنْبُوْتُ [coll. gen. n.] A certain species of trees: (S:) poppy-plants; syn. شَجَرُ الخَشَعِاشِ: and other trees of a large kind: or the trees called

خَرُوبٌ [see below]: (K:) or a kind of thorny trees, having branches and leaves, with a fruit of the kind called جَرُوبٌ, i.e., round; called in 'Omán غَاف: n. un. with ة: AHn says that there are two species of يَنْبُوْتُ; one of these is a kind of thorny and short trees, also called خَرُوبٌ [q. v.] having a fruit resembling a bubble, in which are red grains, having an astringent effect upon the bowels, used as a medicine; the other species is a large species of trees: ISd says, An Arab of the desert, of the tribe of Rabeqa, described to me the يَنْبُوْتُ as [a tree] resembling a large apple-tree, the leaves of which are smaller than those of the apple, having a fruit smaller than the زُعْرُورُ, intensely black and intensely sweet, with grains, or stones, which are put into scales, or balances: [evidently meaning the carob, or locust-tree, (see خَرُوبٌ,) whence our term "carob," applied to a small weight, the twenty-fourth part of a grain]. (L [See غَافٌ and قُرْفُورٌ].)

نبت

1. نَبَتْ, aor. نَبْتٌ; (and انبتت, K;) i.q. نَبَشٌ; (AZ, S, K;) i.e., He dug with the hand. (AZ, S.) — نَبَتْ, aor. نَبْتٌ, inf. n. نَبْتٌ, He took forth, or dug out, dust, or earth, from a well or a river. (L.) — نَبْتُوا عَنِ الأَمْرِ! They searched, or sought, for, or after, the thing; inquired respecting it; sought for information respecting it; searched into, inquired into, investigated, scrutinized, or examined, it. (TA.) — نَبْتٌ, [aor. نَبْتٌ,] inf. n. نَبْتٌ; He was angry. (K.)

6. تَنَابَتُوا عَنِ الأَسْرَارِ! They searched into each other's secrets. (A.)

8. انبتت: see 1. — He took; received into his hand. (K.) — He tucked up the skirts of his shirt, or the like, when sitting on the ground. (K.) — It (رَبٌّ or the like) increased in size (رَبٌّ) in the water: (K:) as also انبتد. (TA.)

10. استنبث أخاه عن سِرِّهِ! He examined his brother respecting his secret. (A.)

نَبْتٌ A trace, vestige, or mark: (K:) a trace, or mark, of digging: (A:) pl. اِنْبَاتٌ. (TA.) — مَا رَأَيْتُ لَهُ عَيْنًا وَلَا نَبْتًا I saw not the man himself, or the thing itself, nor any trace of him, or it. (L.) — See نَبِيْتُ.

نَبِيْتُ The dust that an animal digs up with its feet in running. (IAḥ.) — نَبِيْتَةٌ (S, K) and نَبِيْتُ and نَبْتٌ (L) The dust, or earth, that is taken forth, or dug out, from a well or a river: (S, L, K:) pl. of the first, نَبَاتَاتٌ. (A.) — نَبِيْتُ and نَبِيْتُ Earth, or dust, taken forth, or dug out, from a well or a river. (L.) — نَبِيْتُ سَجٌّ