

(K.) Such is said to be the meaning. (TA.) — *مهيد مهيد مهيد* Good; goodly: the latter word is an imitative sequent. (L.)

*مهيد* Elevated ground or land: (IAḡr, L, K:) or depressed and smooth and even ground or land; (K;) as also *مهيد*: (En-Naḡr, K:) pl. *مهيد* and *مهيد*: (K:) but the former of these pls. is doubtful. (TA.)

*مهيد*: see *مهيد*.

*مهيد*: see *مهيد*.

*مهيد* Pure butter: (L, K:) or the purest of butter when melted, and that which has the least milch. (L.)

*مهيد* Lukewarm water; neither hot nor cold. (A, K.)

### مهير

1. *مهير المرأة*, (AZ, Ṣ, A, Mgh, Mṣb, K,) aor. = (Ṣ, Mṣb, K) and *مهير*, (K,) inf. n. *مهير*, (Ṣ, Mṣb, TA.) He gave the woman a *مهير* [or dowry]: (A, Mgh, Mṣb, K:) or he assigned to her (*جعل لها*) *مهير*: (K:) and *مهير* signifies the same as *مهير*, (AZ, Ṣ, Mṣb, K,) which is of the dial. of Temeem, and the more usual: (Mṣb:) or *مهير* has the first of the above significations, (A, Mgh, Mṣb, K,) or signifies he set apart for her a *مهير*: (Mṣb:) and *مهير* signifies he named for her a *مهير* and married her to himself for it; (A, Mgh;) or he married her to another man for a certain *مهير*; (Mṣb, K;) or he sent for her a *مهير*. (TA.) = *مهير الشيء*, (Ṣ, K,) and *فيه*, and *به*, (K,) and *مهير صناعته*, (A,) and *مهير*, (Mgh, Mṣb,) and *مهير*, (A,) and *مهير في العلم وغيره*, (Mṣb,) aor. =, (Mṣb, K,) inf. n. *مهيرة* (Ṣ, A, Mgh, L, Mṣb, K) and *مهيرة* (L) and *مهير* (Mṣb, K) and *مهير* and *مهير*, (K,) He was, or became, skilled, or expert, (Ṣ, A, Mgh, Mṣb, K,) in the thing, (Ṣ, K,) and in his art, or craft, (A, Mgh, Mṣb,) and in science, &c., (Mṣb,) knowing its abstrusities and niceties, or having learned the whole of it; syn. *حَدَقَ*. (Ṣ, A, Mgh, Mṣb, K.)

2. *مهير*, inf. n. *مهير*, He desired a colt: (K, TA:) he procured for himself a colt. (JK, K, TA.) [In the CK, and in a MS. copy of the K, we find *المهير* put by mistake for *المهير*.] Abou-Zubeyd says, describing a lion,

• أَقْبَلَ يَرْدِي كَمَا يَرْدِي الْحِصَانُ إِلَى  
• مُتَّقِيبٍ أَرَبٍ مِنْهُ بِتَمِيمِيرٍ

He came [beating the ground with his feet] like as a horse comes [so beating the ground] to a man

borrowing him for covering, wanting by his means to procure for himself a colt. (TA.) [In the L, and TA, *يردي* is put for *يردي* in both instances: but it is corrected by SM in the margin of the L.]

4. *امهر الناقة*: see 1, in two places. = *امهر الناقة* He called, or rendered, (*جعل*) the she-camel a *مهيرة*: (K:) [it has sometimes, if not always, the latter meaning; for] it is said of the breaker, or trainer; and is like *أرحلها*. (TA, in art. *رحل*.) = *امهرت الفرس* The mare had a colt following her. (TA.)

5: see 1, in two places.

*مهير* A dowry; a nuptial gift; a gift that is given to, or for, a bride; syn. *صداق*. (Ṣ, A, Mṣb, K:) pl. *مهير*, (K,) or *مهيرة*, like as *بعولة* is pl. of *بعول*, and *فحولة* of *فحل*. (Mṣb.) *زوج مهير* A husband from whom a dowry is got: (Ṣ, art. *بهر*;) or a husband who has not nobility of race, and who therefore doubles the dowry to make himself desired. (TA, same art.) See *مهير*. — *نهي عن مهير البغي* The hire of a prostitute. Ex. *نهي عن مهير البغي* He forbade [receiving] the hire of the prostitute. (Mgh, Mṣb.)

*مهير* A colt; the male foal of a mare; (Ṣ, K;) and of a mare kept for breeding: (TA:) or the first male offspring of a mare or other animal; (K;) i. e., of a tame ass; &c.: (ISd, TA:) fem. with *ة*; a filly: (Ṣ, Mṣb, K;) and dim. *مهير*: (JK:) pl. masc., (of pauc., TA,) *أمهائر*, and (of mult., TA) *مهائر* and *مهائر*; (Ṣ, Mṣb, K;) and pl. fem. *مهيرات* and *مهيرات*. (Ṣ, Mṣb.)

*إبل مهيرة* Camels of Mahreh; i. e. certain camels, so called in relation to Mahreh Ibn-Heydán, (T, Ṣ, Mṣb, K,) a tribe, (K,) or a great tribe, (TA,) or the father of a tribe of El-Yemen: (Ṣ:) or in relation to Mahreh, a district of 'Omán: (Mṣb:) they are excellent camels, that outstrip horses; and some add, that they are unequalled in quickness of running, understanding what is desired of them with the least training, and having names, by which being called, they answer quickly: (Mṣb:) [and hence, any such like camels; i. e. any excellent, fleet, camels: (see 4:) n. un. *مهيري*:] pl. *مهيري* [which is irreg. like *ظهاري*] (Ṣ, Mṣb, K) and *مهيري* (Ṣ, K) and *مهيري*, (K, TA,) written in the L *مهيري*, (TA,) [and so in the CK,] or *مهيرا*, the *ي* being changed into *ا*, (Mṣb,) [but it generally retains the form of *ي*, though pronounced *ا*.] See also *حوشبي*.

*مهيرة* [A woman to whom a dowry has been given: and hence,] a free [married] woman:

(Ṣ, K:) opposed to *سرية*: (A:) pl. *مهائر*. (A, TA.) And, (TA,) *One whose dowry is dear*. (K, TA.)

*مهير* Skilled, or skilful, (A, Mṣb, K,) *في صناعته*, in his art, (A, Mṣb,) and *بكل عمل*, in every work, (A, K,) *في علم وغيره*, in science &c., (Mṣb,) knowing its abstrusities and niceties, or having learned the whole of it; syn. *حَدَقَ*: (A, Mṣb, K;) and, (K,) in most instances, (TA,) [but only when used absolutely,] a good swimmer; (JK, K;) as also *مهير*: (Z, TA;) pl. *مهيرة*: (A, K:) also *مهير* a lion skilled in slaying his prey. (K.)

*مهير* A mare having a colt or foal. (Ṣ, K.)

*مهيرة* A woman dowered; to whom a dowry has been given; or for whom a dowry has been set apart. (Mṣb.) It is said in a proverb, *كالمهيرة إحدى خدمتيها* [Like her who has been dowered with one of her two anklets]: (Ṣ, K:) or *أحمق من المهيرة إحدى خدمتيها* [More stupid than she who has been dowered with one of her two anklets]: (Mgh:) applied to him who has reached the utmost degree of stupidity: from the following case: (TA:) a stupid woman demanded of her husband her dowry, (K, TA,) when he paid her his first visit, and she said, I will not obey thee unless thou give me my dowry: (TA:) so he pulled off one of her two anklets (K, TA) from her foot, (TA,) and gave it to her, and she was content with it. (K, TA.) In like manner, a certain man gave to another property, and he married with it the daughter of the giver, and then reproached her for the dowry he had given her: so they said, *كالمهيرة من مال أبيها* [Like her who has been dowered from the property of her father]: (K, TA:) [a proverb] applied in relation to him who reproaches for that which is not his own. (TA.)

*مهير*: see *مهير*, in two places.

[*مهير*, &c.]

See Supplement.]

### موا

1. *موا*, aor. *يموا*, inf. n. *موا* (K, TA: in the CK *موا*) and *موا* (but see below) or (as in some copies of the K) *موا*; (K;) and *أموا*; (AA;) *It* (a cat) *mewed*: (K:) like *مأى*, (TA,) and *أما*. (Ṣ in art. *امو*.)

4. *موا*: see 1. — Also, *He* (a man) *mewed* like a cat. (K.)

*موا*, accord. to the K, an inf. n. of *مأى*; but accord. to the L and other lexicons, *The mew* of a cat; a word expressing the sound of mewing. (TA.)