

**مُنْطَةٌ** (K,) *He (a man) had little, scanty, or thin, hair upon the sides of his face, or of his cheeks:* (S [which indicates that it is like **مُرْطٌ**]) or *had no hair upon his body, (K, TA,) but only upon his head and beard. (TA.)* — See also 4.

4. **أَمْلَطَتْ** (S,) or **أَمَلَطَتْ جَنِينَهَا** (K,) *She (a camel) cast her foetus (S, K) before it had hair growing upon it; (S;) without any hair upon it: (K:)* [like **أَمْرَطَتْهُ**] and **أَمَّه** † **مَلَطَتْهُ** (K,) aor. 2, (TA,) *she brought it forth in an imperfect state. (K.)* — **أَمَلَطَ** [perhaps a mistake for **أَمْلَطَ**] *He became poor, needy, or indigent; like أَمْلَسَ. [TA, art. مَلَسَ.]*

5. **تَمَلَّطَ** *It (an arrow) was, or became, without feathers upon it. (K.)* — *It [a thing] was, or became, made, or rendered, smooth; syn. تَمَلَّصَ. (Sgh, K.)*

8. **أَمْتَلَطَهُ** *He seized it, took it hastily, or snatched it unawares; (Sgh, K;) like أَمْتَرَطَهُ. (TA.)*

**مِرْطَا** [gypsum]: see **شَيْدٌ**. — *The shoulder-blade; syn. كَتِفٌ: (TA, art. سَرَحَ:) or the humerus, or upper bone, of the arm; syn. عَضُدٌ. (T, ibid.) of a camel. (Ish, ibid.)*

**مَلِيطٌ** *The foetus of a camel having as yet no hair grown upon it: (S, K:) or that is cast prematurely; as also مَلِيسٌ. (K, TA, in art. مَلَسَ.)* — Also, *A lamb or kid: or one just born. (TA.)* — See also what next follows.

**أَمْلَطَ** *A man having little, or scanty, or thin, hair upon the sides of his face, or of his cheeks; like أَمْرَطَ: (S:) or having no hair upon his body, (Lth, K,) except the head and beard. (Lth.)* — *An arrow of which the feathers have fallen off; like أَمْرَطَ: (S:) or an arrow having no feathers upon it; as also مَلِيطٌ. (K.)*

**مَمْلِطٌ** [like **مَمْرِطٌ**] *A she-camel casting her foetus without any hair upon it: pl. مَمَالِيطٌ, (K, TA,) with ي. (TA.)*

**مَمْلِطٌ** [like **مَمْرِطٌ**] *A she-camel that usually casts her foetus without any hair upon it. (K.)*

[ملع, &c.]

See Supplement.]

منا

1. **مَنَّأَ**, aor. 2, (S, K,) inf. n. **مَنَّأَ** (S,) *He soaked a hide in tanning-liquid, or ooze. (S, K.)* — **مَنَّأَ** *He conformed with him in what he did. (TA.)*

**مَنْبِئَةٌ** *A hide in the first stage of tanning: (AZ, S, K:) it is next called أَمْبِئٌ; and then أَدِيمٌ: (AZ, S:) or a hide as long as it remains in the tanning-liquid. (TA.)* — *A place where hides*

*are tanned. (As, Ks, S, K.)* — Also, accord. to some, *Tan, or that with which one tans. (TA.)* — This word is not to be pronounced without ن, because مَنِيَّةٌ signifies “death.” (MF.)

**مَمْنَاءَةٌ** *A black land: (K:) also without ن (TA.)*

[منج,

منجن,

See Supplement.]

منجنيق

[**مَنْجِنِيقٌ**, as described in art. **جَنْقٌ** (q. v.); seems to be the engine called by the Romans *Onager*: see Kitto's Pict. Bible, ii. 499: but was probably applied also to the *balista*.]

منح

1. **مَنَحَهُ**, aor. 2 and 3, inf. n. **مَنَحَ**, *He lent him a she-camel, and a sheep or goat; (L:) that he might have the milk thereof, and return the animal after a certain period: this is the original signification: (L:) or he lent to him a she-camel, assigning to him her soft hair (وَبْر) and milk and offspring: (Lh, L, K:) and in like manner, he lent him a piece of land, that he might cultivate it and have the produce thereof: (L:) he lent him money or the like, to be repaid. (A, TA.)* — **مَنَحَهُ**, aor. 2 and 3, (S, K,) inf. n. **مَنَحَ** (S,) *He gave him a thing: (S, K:) he gave him a thing as a free gift. (A, TA.)* — **تَمَنَحَ الْمِرْأَةَ وَجْهَهَا الْمِرْأَةَ** *The woman imparts somewhat of her beauty to the mirror: or directs her face towards the mirror. And in like manner, accord. to some, you say, when you direct anything (تَقْصِدُ بِهِ) towards another thing, مَنَحْتَهُ إِيَّاهُ. (L.)*

3. **مَانَحَهُ**, inf. n. **مُأَانَحَةٌ**, *He aided him, or assisted him, reciprocally, with a gift. (A.)* — **مَانَحَتْ**, inf. n. **مِنَاحٌ** and **مُأَانِحَةٌ**, † *She (a camel) yielded plenty of milk in the winter, after the milk of the other camels had passed away. (L.)* — † *It (the eye) shed tears continuously. (K.)*

4. **أَمْنَحَتْ** *She (a camel) was near to bringing forth. (S, K.)* *Sh says, I know not أَمْنَحَتْ in this sense: but Az says that it is correct, and that the objection of Sh does not invalidate it. (TA.)*

5. **تَمَنَحْتُ الْمَالَ** † *I fed others with the property. So in the trad. of Umm-Zara, وَأَكُلُ وَأَتَمَنَحُ † And I eat, and then feed others. (K, TA.)*

8. **أَمْتَنَحَ** *He took or received, a gift. (K.)* — **أَمْتَنَحَ مَالًا** *He was supplied with property, or wealth, by God. (K.)*

10. **اسْتَمْنَحَهُ** *He asked, desired, or sought, a loan, or gift, (مِنْحَةٌ) of him; i. e., asked, desired, or sought aid, or assistance, from him; syn. اسْتَرْقَدَهُ: (S;) or asked, &c., a gift from him. (K.)*

**مِنْحَةٌ** *A loan, or lending, of a she-camel or sheep or goat, that the person to whom the loan is granted may milk her for a certain period and then restore her to the lender: (A'Obeyd:) [and in like manner,] † مَنِيحَةٌ a gift (مِنْحَةٌ) of milk; as a she-camel or sheep or goat that is given to another that he may milk her and afterwards restore her to the lender: (S:) or مَنْحَةٌ signifies a ewe or a she-goat or a she-camel, which her owner lends to a man that he may drink her milk and restore her when her milk ceases to flow: (Msb:) or both words signify a she-camel or sheep or goat whose milk is given to another: (A:) or a she-camel of which the soft hair (وَبْر) and milk and offspring are conceded by the owner to another: (K:) or † مَنِيحَةٌ signifies a she-camel or sheep or goat that is lent for the sake of her milk [&c.]; and مَنْحَةٌ, the profit which the lender thereof bestows upon the borrower. (Lh, L.)* The Arabs have four words which they use in the place of **عَارِيَّةٌ**, viz. **مَنِيحَةٌ**, **عَرِيَّةٌ**, **إِفْقَارٌ**, and **إِحْبَالٌ**. (A'Obeyd, S.) — **مِنْحَةٌ مِنْ لَيْبٍ** *Milch sheep or goats; (L;) [app. meaning, that are lent to a person].* — Also **مِنْحَةٌ** *A loan of land, and of money. (L.)* — Also, *A gift, or thing given; (S, L, K;) as also مَنِيحَةٌ: (TA:) a free gift: (A'Obeyd, L:) pl. مَنَحٌ; (A;) and pl. of مَنِيحَةٌ, مَنَائِحٌ. (TA.)*

مَمَانِحٌ: see مَمَانِحٌ.

**الْمَنِيحُ** *An arrow (of those used in the game called المَيْسِرُ, S) which has no lot, or portion, (S, K,) unless the person to whom it pertains be given something: (S:) it is the third of the arrows to which the term غُفْلٌ is applied, which have no notches, and to which is assigned no portion and no fine; these being only added to give additional weight to the collection of arrows from fear of occasioning suspicion [of foul play]: it is one of four arrows to each of which is assigned no portion and no fine; the first is called المَصْدَرُ; the next, المَضْعَفُ; the next, المنيح; and the last, المَنْبِئَةُ: (Lh:) accord. to some, (TA,) an arrow that is borrowed because it is regarded as fortunate: (K, TA:) or an arrow which has a portion assigned to it. (K.)* — **كُنْتُ مَنِيحٌ أَصْحَابِي يَوْمَ بَدْرٍ** † *I was, among my companions, like the arrow called المنيح, on the day of the battle of Bedr; i. e., by reason of my youth, I was like the arrow that neither gains nor loses. (L, from a trad.)*