

anything to be demanded of him: [i. e., + *I am quit of the affair: no claim shall be made for indemnification.*] (S.) You say, also, **أَبِيعُكَ**, **الْمَلْسَى لَا عُهْدَةَ**, meaning, † [*I sell to thee on the condition that] thou shalt get thee away, and not return to me,* (S, Mgh, K,) nor have any claim upon me for indemnification. (Mgh.) [In some copies of the S, here and in art. **عَهْد**, the verbs by which the meaning is explained are of the third person, as though referring to the things sold; but the right reading I hold to be that which I have followed. See also art. **عَهْد**.]

مَلْسَى: see **مَلْسَى**.

مَلْسَى: see **أَمَلْسَى**, in two places: = and **أَمَلْسَى**.

مَلْسَى: dim. of **مَلْسَى**, fem. of **أَمَلْسَى**, which see, in two places.

مَلْسَى *An implement* (S, A, K) *of wood* (A, TA) *with which land is made smooth, or even;* (S, A, K;) as also **مَلْسَى**. (A, TA.)

مَلْسَى *Smooth; sleek; free from asperities;* [contr. of **خَشِن**]; (S, M, K;) *having in it nothing upon which to lay hold; smooth to the feel;* (Mgh;) and **مَلْسَى** signifies the same; (TA;) and **مَلْسَى** [in like manner], anything *smooth or soft*: (TA:) fem. of the first, **مَلْسَى**: (M, A, &c.): and pl. **مَلْسَى**. (A.) You say, **ثَوْبٌ أَمَلْسَى** [*A smooth garment, or piece of cloth.*] And **صَخْرَةٌ مَلْسَى** [*A smooth rock.*] (A, TA.) And **قَوْسٌ مَلْسَى** and **مَلْسَى** *A bow in which is no crack.* (M.) And **مَلْسَى** *He struck him upon the even and smooth part of his back.* (M.) — **أَمَلْسَى** *A camel* (A) *having a sound back,* (S, K,) *free from mange or scab.* (A, TA.) So in the proverb, (S,) **هَانَ عَلَى الْأَمَلْسَى مَا لَأَقَى الدَّبْرُ** [*What he that had galls on his back experienced was a light matter to him that had a sound back*]: (S, K;) applied to him who has an ill concern for his companion. (K.) — **أَرْضٌ مَلْسَى**: see **أَمَلْسَى**. — **سَنَةٌ مَلْسَى** † *A year without herbage:* (A:) or *a year of sterility*: pl. **أَمَلْسَى**, contr. to rule. (M.) — **السَّمَاءُ الْمَلْسَى** † *The lowest heaven.* (TA, art. **جَرَب**). — **خَمْرٌ مَلْسَى** (A) or **قَهْوَةٌ مَلْسَى** (K) † *Wine easy to swallow;* (A;) *wine that descends easily in the throat.* (K.) — **مَلْسَى** [as an epithet in which the quality of a subst. predominates] † *Sour milk with which pure [fresh] milk is mixed;* as also **مَلْسَى**. (IDrd, K.) — **جَنْدُهُ أَمَلْسَى** † *He has no blame attaching to him.* (A, TA.) — **خَمْسٌ أَمَلْسَى** † *A fatiguing, severe [journey such as is called] خميس.* (K.)

أَمَلْسَى (S, K,) and with **ة**, (Ibn-'Abbád, K,) † *A desert in which is no herbage*: pl. **أَمَلْسَى** (S, K) and **أَمَلْسَى**, [the latter] contr. to general

rule, (K,) the **ي** being suppressed by poetic licence: (TA:) or **أَمَلْسَى** signifies *land in which are no trees, nor fresh nor dry herbage, nor wild animals*; sing, **أَمَلْسَى**; app. from **مَلْسَى**, [inf. n. of **مَلْسَى**], i. e., *smooth land, in which is nothing*: (Sh, L, TA:*) or **أَمَلْسَى** is pl. of **أَمَلْسَى**, which is pl. [of pauc.] of **مَلْسَى**, meaning, *an even place,* (M, TA,) *in which is no herbage*; (TA;) and the pl. of mult. is **مَلْسَى**: and you say also, **أَرْضٌ مَلْسَى** and **مَلْسَى** and **مَلْسَى** and **أَمَلْسَى**, meaning, *land that produces no herbage*; (M, TA;) and the pl. is **أَمَلْسَى** and **أَمَلْسَى**, contr. to analogy [unless pls. of **أَمَلْسَى**, in which case the former only is so]. (TA.) — You say also, **رَمَانٌ أَمَلْسَى** (T, M, TA,) and **أَمَلْسَى** (T, S, M, K, TA,) as though the latter were a rel. n. from **أَمَلْسَى** (T, S, K, TA,) not, as is implied in the [S, and] K, as meaning a desert, but as syn. with **أَمَلْسَى**; (TA;) + *A sweet pomegranate, having no stones*: (T, M, TA:) and accord. to Lth, **رَمَانٌ مَلْسَى** signifies † *the sweetest kind of pomegranate, which is that without stones.* (TA.) [See **شَبَابَة**, voce **أَشْبَابَة**.]

أَمَلْسَى: }
مَلْسَى: } see **أَمَلْسَى**.
أَمَلْسَى: }

مَلْسَى: see **مَلْسَى**.

ملص

1. **مَلَصَ**, (S, M, A, K,) aor. **لَصَ**, (S, K,) inf. n. **مَلَصٌ**, (S, M,) *It* (a thing, S, M, or a rope, Lh, M, A, and a bridle, Lh, M,) *slipped*; (S;) or *fell, slipping*; (K;) or *got loose or free, or escaped, and slipped [away]*; (A;) or *slipped out by reason of its smoothness*; (M;) from one's hand; (S, M, A;) as also **أَمَلَصَ**, and **تَمَلَصَ**: (M:) or **أَمَلَصَ**, (S, K,) also written **أَمَلَصَ**, (S,) signifies *it* (a thing, Lth, S,) *escaped, or got loose or free,* (Lth, S,) *from one's hand, after having been seized or grasped*: (Lth:) and [in like manner] **تَمَلَصَ**, *it, and he,* (a thing, S, or a rope, TA, and a man, S, A,) *became safe or secure or free, or escaped,* (S, A, K,) *from one's hand.* (TA.) You say, **مَلَصَتِ السَّمَكَةُ** *The fish escaped and slipped from my hand.* (A, TA.) And **مَا كِدْتُ مِنْ فُلَانٍ أَتَمَلَصُ** *I hardly escaped, or became secure, from such a one.* (S, A:*) — **هَمَلَ بَعْدَ مَا كِدْتُ مِنْ فُلَانٍ** *He went back, or retreated, fleeing*; as also **مَلَزَ**, inf. n. **مَلَزٌ**. (TA.) — **مَلَصَهُ** *He set it loose, or free.* (TA.) — **أَلْصَقَ بِلِصِّهِ** *Alvum dejecit*: (K:) so says Ibn-'Abbád: but in the Tekmileh, **مَلَصَ بِسَهْمِهِ** *he shot his arrow.* (TA.)

4. **أَمَلَصَ**, (K,) inf. n. **أَمَلَصٌ**, (TA,) *It* (a thing) *made, or caused, to slip.* (K.) — Hence, (TA,) **أَمَلَصَتْ جَنْبَتَهَا**, (Mgh, TA,) or **بِجَنْبَتِهَا**, (Abu-l-'Abbás, TA,) or **بَوَلَدَهَا**, (S,) or **أَمَلَصَتْ** [alone], (M, A, K,) *She* (a woman, S, M, A, Mgh, and a camel, M, TA) *brought forth her fetus, or offspring, prematurely,* (S, M, A, Mgh,) or *dead*: (K:) i. q. **أَزَلَّتْ بِهِ** and **حَطَّأَتْ بِهِ** and **أَسَهَلَتْ بِهِ**. (Abu-l-'Abbás, TA.) — **أَمَلَصَ** also signifies *He* (a man) *became poor, needy, or indigent.* (TA.)

5: see 1, in three places.

7. **أَمَلَصَ** and **أَمَلَصَ**: see 1, in three places; and see 7 in art. **دَلَصَ**.

مَلَصٌ † *Naked*: [in the present day commonly preceded by **عُرْيَانٌ** (vulgarly pronounced **عُرْيَانٌ**), and with it signifying *stark naked*:] as though become divested of his clothes like a rope that is become divested of its villous coating. (TA.)

مَلَصٌ *A thing that slips out from one's hand by reason of its smoothness*; as also **مَلِصٌ** and **أَمَلَصٌ**: (M:) a rope *from which the hand slips,* (S, K,) *not being able to keep hold of it*; (S, TA;) as also **مَلِصٌ**. (TA.) You say, **سَمَكَةٌ مَلِصَةٌ** (M, A) *A fish that slips from the hand by reason of its smoothness*: (M:) or *that gets loose or free, or escapes, and slips [away]*: (A:) or, accord. to AA, (TA,) **الْمَلِصَةُ** signifies *thick-skinned fish*. (K, TA.)

مَلِصٌ: see **مَلِصٌ**, in two places: — and see **مَمَلِصٌ**, in two places.

رَجُلٌ أَمَلَصَ: see **مَلِصٌ**. You say also, **رَجُلٌ أَمَلَصَ الرَّأْسَ**, i. e. **أَبْلَطُهُ** [app. meaning *A smooth-headed man.*] (Ibn-'Abbád, K.) — Also, *Tender*; or *soft*. (TA.)

مَمَلِصٌ *Brought forth prematurely*; as also **مَلِصٌ**: (M, TA:) *an abortion.* (TA.) You say, **أَلْقَتْ وَوَلَدَهَا مَمَلِصًا** *She cast her young one prematurely*; (TA;) as also **مَلِصًا** and **مَلِصًا**. (K, TA.)

مَمَلِصٌ *A woman, and a she-camel, (M,) that brings forth her offspring prematurely,* (M,) or *dead*: (K:) pl. **مَمَلِصَاتٌ**, with **ي**. (M, TA.)

مَمَلِصٌ *A woman, and a she-camel, (M,) that usually brings forth her offspring prematurely,* (M,) or *dead*. (K.)

[Several points of resemblance, and some of exact agreement, will be observed between this art. and art. **ملس**.]

ملط

1. **مَلَطَ**, aor. **لَطَ**, (K,) inf. n. **مَلَطٌ** (S, K) and