

anything to be demanded of him: [i. e., + *I am quit of the affair: no claim shall be made for indemnification.*] (S.) You say, also, **أَبِيعُكَ**, **الْمَلْسَى لَا عُهْدَةَ**, meaning, † [*I sell to thee on the condition that] thou shalt get thee away, and not return to me, (S, Mgh, K,) nor have any claim upon me for indemnification. (Mgh.)*] [In some copies of the S, here and in art. **عَهْد**, the verbs by which the meaning is explained are of the third person, as though referring to the things sold; but the right reading I hold to be that which I have followed. See also art. **عَهْد**.]

مَلْسَى: see **مَلْسَى**.

مَلْسَى: see **أَمَلْسَى**, in two places: = and **أَمَلْسَى**.

مَلْسَى: dim. of **مَلْسَى**, fem. of **أَمَلْسَى**, which see, in two places.

مَلْسَى *An implement (S, A, K) of wood (A, TA) with which land is made smooth, or even; (S, A, K;) as also* **مَلْسَى**. (A, TA.)

مَلْسَى *Smooth; sleek; free from asperities; [contr. of **خَشِن**]; (S, M, K;) having in it nothing upon which to lay hold; smooth to the feel; (Mgh;) and **مَلْسَى** signifies the same; (TA;) and **مَلْسَى** [in like manner], anything smooth or soft: (TA:) fem. of the first, **مَلْسَى**: (M, A, &c.): and pl. **مَلْسَى**. (A.) You say, **ثَوْبٌ أَمَلْسَى** [*A smooth garment, or piece of cloth.*] And **صَخْرَةٌ مَلْسَى** [*A smooth rock.*] (A, TA.) And **قَوْسٌ مَلْسَى** and **مَلْسَى** *A bow in which is no crack. (M.)* And **مَلْسَى** *He struck him upon the even and smooth part of his back. (M.)* — **مَلْسَى** *A camel (A) having a sound back, (S, K,) free from mange or scab. (A, TA.)* So in the proverb, (S,) **هَانَ عَلَى الْأَمَلْسَى مَا لَأَقَى الدَّبْرُ** [*What he that had galls on his back experienced was a light matter to him that had a sound back*]: (S, K;) applied to him who has an ill concern for his companion. (K.) — **أَرْضٌ مَلْسَى**: see **أَمَلْسَى**. — **سَنَةٌ مَلْسَى** † *A year without herbage: (A:) or a year of sterility: pl. **أَمَلْسَى**, contr. to rule. (M.)* — **السَّمَاءُ الْمَلْسَى** † *The lowest heaven. (TA, art. **جَرَب**.)* — **خَمْرٌ مَلْسَى** (A) or **قَهْوَةٌ مَلْسَى** (K) † *Wine easy to swallow; (A;) wine that descends easily in the throat. (K.)* — **مَلْسَى** [as an epithet in which the quality of a subst. predominates] † *Sour milk with which pure [fresh] milk is mixed; as also* **مَلْسَى**. (IDrd, K.) — **جَنْدُهُ أَمَلْسَى** † *He has no blame attaching to him. (A, TA.)* — **خَمْسٌ أَمَلْسَى** † *A fatiguing, severe [journey such as is called] **خَمْس**. (K.)**

أَمَلْسَى (S, K,) and with **ة**, (Ibn-'Abbád, K,) † *A desert in which is no herbage: pl. **أَمَلْسَى** (S, K) and **أَمَلْسَى**, [the latter] contr. to general*

rule, (K,) the **ي** being suppressed by poetic licence: (TA:) or **أَمَلْسَى** signifies *land in which are no trees, nor fresh nor dry herbage, nor wild animals; sing, **أَمَلْسَى**; app. from **مَلْسَى**, [inf. n. of **مَلْسَى**], i. e., *smooth land, in which is nothing*: (Sh, L, TA:*) or **أَمَلْسَى** is pl. of **أَمَلْسَى**, which is pl. [of pauc.] of **مَلْسَى**, meaning, *an even place, (M, TA,) in which is no herbage; (TA;) and the pl. of mult. is **مَلْسَى**: and you say also, **أَرْضٌ مَلْسَى** and **مَلْسَى** and **مَلْسَى** and **أَمَلْسَى**, meaning, *land that produces no herbage; (M, TA;) and the pl. is **أَمَلْسَى** and **أَمَلْسَى**, contr. to analogy [unless pls. of **أَمَلْسَى**, in which case the former only is so]. (TA.)* — You say also, **رَمَانٌ أَمَلْسَى** (T, M, TA,) and **أَمَلْسَى** (T, S, M, K, TA,) as though the latter were a rel. n. from **أَمَلْسَى** (T, S, K, TA,) not, as is implied in the [S, and] K, as meaning a desert, but as syn. with **أَمَلْسَى**; (TA;) + *A sweet pomegranate, having no stones: (T, M, TA:) and accord. to Lth, **رَمَانٌ مَلْسَى** signifies † the sweetest kind of pomegranate, which is that without stones. (TA.)* [See **شَبَابَة**, voce **أَشْبَبَ**.]**

أَمَلْسَى: }
أَمَلْسَى: } see **أَمَلْسَى**.

مَلْسَى: see **مَلْسَى**.

ملص

1. **مَلَصَ**, (S, M, A, K,) aor. **لَصَ**, (S, K,) inf. n. **مَلَصٌ**, (S, M,) *It (a thing, S, M, or a rope, Lh, M, A, and a bridle, Lh, M,) slipped; (S;) or fell, slipping; (K;) or got loose or free, or escaped, and slipped [away]; (A;) or slipped out by reason of its smoothness; (M;) from one's hand; (S, M, A;) as also **أَمَلَصَ**, and **تَمَلَصَ**: (M:) or **أَمَلَصَ**, (S, K,) also written **أَمَلَصَ**, (S,) signifies *it (a thing, Lth, S,) escaped, or got loose or free, (Lth, S,) from one's hand, after having been seized or grasped: (Lth:) and [iq like manner] **تَمَلَصَ**, *it, and he, (a thing, S, or a rope, TA, and a man, S, A,) became safe or secure or free, or escaped, (S, A, K,) from one's hand. (TA.)* You say, **مَلَصَتِ السَّمَكَةُ** *The fish escaped and slipped from my hand. (A, TA.)* And **مَا كِدْتُ مِنْ فُلَانٍ أَتَمَلَصُ** *I hardly escaped, or became secure, from such a one. (S, A:*)* — **هَمَلَ** *He went back, or retreated, fleeing; as also **مَلَزَ**, inf. n. **مَلَزَ**. (TA.)* — **مَلَصَهُ** *He set it loose, or free. (TA.)* — **أَلْمَصَ بَسْجَهُ** *Alvum dejecit: (K:) so says Ibn-'Abbád: but in the Tekmileh, **مَلَصَ** *he shot his arrow. (TA.)****

4. **أَمَلَصَ**, (K,) inf. n. **أَمَلَصٌ**, (TA,) *It (a thing) made, or caused, to slip. (K.)* — Hence, (TA,) **أَمَلَصَتْ جَنْبَيْهَا**, (Mgh, TA,) or **بِجَنْبَيْهَا**, (Abu-l-'Abbás, TA,) or **بَوَلَدَهَا**, (S,) or **أَمَلَصَتْ** [alone], (M, A, K,) *She (a woman, S, M, A, Mgh, and a camel, M, TA) brought forth her fetus, or offspring, prematurely, (S, M, A, Mgh,) or dead: (K:) i. q. **أَزَلَّتْ بِهِ** and **حَطَّأَتْ بِهِ** and **أَسَهَلَتْ بِهِ**. (Abu-l-'Abbás, TA.)* — **أَمَلَصَ** also signifies *He (a man) became poor, needy, or indigent. (TA.)*

5: see 1, in three places.

7. **أَمَلَصَ** and **أَمَلَصَ**: see 1, in three places; and see 7 in art. **دَلَصَ**.

مَلَصٌ † *Naked: [in the present day commonly preceded by **عُرْيَانٌ** (vulgarly pronounced **عُرْيَانٌ**), and with it signifying *stark naked*:] as though become divested of his clothes like a rope that is become divested of its villous coating. (TA.)*

مَلَصٌ *A thing that slips out from one's hand by reason of its smoothness; as also **مَلِصٌ** and **أَمَلَصَ**: (M:) a rope from which the hand slips, (S, K,) not being able to keep hold of it; (S, TA;) as also **مَلِصٌ**. (TA.)* You say, **سَمَكَةٌ مَلِصَةٌ** (M, A) *A fish that slips from the hand by reason of its smoothness: (M:) or that gets loose or free, or escapes, and slips [away]: (A:) or, accord. to AA, (TA,) **المَلِصَةُ** signifies *الأَطْوَمُ مِنَ السَّمَكِ* [app. meaning a kind of thick-skinned fish]. (K, TA.)*

مَلِصٌ: see **مَلِصٌ**, in two places: — and see **مَمَلِصٌ**, in two places.

رَجُلٌ أَمَلَصَ: see **مَلِصٌ**. You say also, **رَجُلٌ أَمَلَصَ الرَّأْسِ**, i. e. **أَبْلَطُهُ** [app. meaning *A smooth-headed man.*] (Ibn-'Abbád, K.) — Also, *Tender; or soft. (TA.)*

مَمَلِصٌ *Brought forth prematurely; as also **مَلِصٌ**: (M, TA:) an abortion. (TA.)* You say, **أَلْقَتْ وَوَلَدَهَا مَمَلِصًا** *She cast her young one prematurely; (TA;) as also **مَلِصًا** and **مَلِصًا**. (K, TA.)*

مَمَلِصٌ *A woman, and a she-camel, (M,) that brings forth her offspring prematurely, (M,) or dead: (K:) pl. **مَمَلِصَاتٌ**, with **ي**. (M, TA.)*

مَمَلِصٌ *A woman, and a she-camel, (M,) that usually brings forth her offspring prematurely, (M,) or dead.. (K.)*

[Several points of resemblance, and some of exact agreement, will be observed between this art. and art. **ملس**.]

ملط

1. **مَلَطَ**, aor. **لَطَ**, (K,) inf. n. **مَلَطٌ** (S, K) and