

[rather] **اِنْفَعَلَ** (accord. to different copies of the **ك**), said of a rope, (**س**, **ك**), &c., (**س**), it became worn smooth. (**س**, **ك**.) — See also 5. = **مَعَطَ**, aor. **ع**, (**ك**), inf. n. **مَعَطُ**, (**ت**), *He plucked out hair [or wool] (**ك**, **ت**), from the head of a sheep or goat. (**ت**).*

5. **تَمَعَطَ** *It (hair, **س**, **م**sb, [in the **ت**, **الرجل** is inadvertently put for **الشعر**, and copied in the **ت****ك**, with the addition of **شعره** in the explanation,)] fell off by degrees, or part after part, (**س**, **م**sb, **ك**, **ت**), upon the ground, (**ت**), by reason of disease, (**س**, **ك**, **ت**), or the like; (**س**;) as also **امتعط**, (**س**), and **امعط**, (**س**, **ك**), of the measure **اِنْفَعَلَ** (**ك**), or [rather] of the measure **اِنْفَعَلَ** [originally **اِنْمَعَطَ**]: (**س**;) and [accord. to some, but see 1, above.] **مَعَطَ**, aor. **ع**, (**م**sb), inf. n. **مَعَطُ**, (**م**gh, **م**sb), it (hair) fell off. (**م**gh, **م**sb.) You say also, **تَمَعَطَتْ** **أوباره** *His fur became scattered. (**ك**, **ت**).* — See also 1.*

7. **اِمْعَطَ**, [said in the **س**, and in one place in a copy of the **ك**, to be of the measure **اِنْفَعَلَ**]: see 1: — and 5.

8. **امتعط** and **امعط** [which latter is said in one place in the copies of the **ك**, to be of the measure **اِنْفَعَلَ**]: see 5: — and for the latter, see also 1.

امعط: see **امعط**.

أبو معط *The wolf: (**ك**;) a gen. proper name thereof; similar to **ذوالة** and **أسامة** and **عائلة**. (**ت**).*

امعط, applied to a man, *Having no hair upon his body; (**س**, **ك**;) or whose hair has fallen off; fem. **معطاة**: (**م**sb): [and pl. **معط**:] and, applied to a wolf, whose hair has fallen off by degrees, or part after part: (**س**;) or, thus applied, mischievous, malignant, or foul: [see 1:] or whose hair has become scanty, or little: as also **معط**: (**ك**;) and **معطاة**, applied to a she-wolf, has the former of the last two significations: and, applied to a ewe, it signifies whose wool has fallen off. (**ت**).* — **لص أمعط** † *A mischievous, malignant or foul, or wolf-like, thief, or robber; (**س**, **ل**;) likened to the wolf termed **امعط**: pl. **معط**. (**س**, **ل**.) — **امعط** applied to sand, (**ك**), and **معطاة** applied to a tract or collection of sand (**رملة**), (**ت**), and to land (**أرض**), (**ك**), and **معط** applied to sands (**رمال**), (**ك**), also signify † *Destitute of herbage. (**ك**, **ت**).* — Also **امعط** [app. applied to sand or the like], *Extended upon the face of the earth or ground. (**ت**).* — And **المعطاة**, (**ا****ق**, **ك**), as a subst., (**ا****ق**), *The pudendum; syn. **السوة**. (**ا****ق**, **ك**).**

[معط, &c.

See Supplement.]

معط.

1. **مَعَتَ**, (**س**), aor. **ع**, (**ت****ك**), inf. n. **مَعَتُ**, (**ك**), *He steeped, soaked, or macerated, a thing in water, and rubbed it with the fingers; he steeped it in water, and mashed it with the hand; (**ت**); he steeped, and mashed with the hand, medicine in water; syn. **مَرَتَ**. (**س**, **ك**.) — **مَعَتَ المَطْرُ** **الكلأ** inf. n. **مَعَتُ**, *The rain fell upon the herbage, and rendered it yellow, and bad-tasted, and laid it prostrate. (**ت**).* — **مَعَتَ**, [aor. **ع**,] *He submerged, or immersed, him, or it, in water. (**ك**).* — **مَعَتَ** *He was affected by a fever. (**ت**).* — **مَعَتَهُ الحمى** *The fever attached him; or pained him. (**ت**).* — **مَعَتُوهُ**, [aor. **ع**,] (**س**), inf. n. **مَعَتُ**, (**ك**), *They beat him lightly, (**س**, **ك**),* as though they shook him about (**كأنهم تلتكوه**). (**س**).* — **مَعَتَ عَرَضَهُ**, (inf. n. **مَعَتُ**, **ك**), *He defamed him; disgraced him; dishonoured him; (**س**, **ك**); aspersed him by reviling. (**ت**).* — **مَعَتَهُم بِشْرَهُ** *He did evil to them. (**ت**).**

3. **مَاعَتَا**, inf. n. **مِيعَاتُ** and **مِيعَاتَةٌ**, *They clashed, and contended, each against the other; syn. **حَاكَا** and **وَحَاصَمَا**. (**ك**).*

مَعَتُ *Evil, as a subst. (**ك**).* — *Conflict, (**ك**), and engagement of brave men in war, in the field of battle. (**ت**).* — *A struggling in wrestling. (**ت**).* See **مَعَتُ**. — *Play; syn. **عَبَتَ**. (**ك**).* One of the additions of F. (**ت**).

مَعَتُ, (**س**, **ك**), or **مَعَتُ**, (**ل**), and **مِيعَاتُ**, (**ل**), *A strong wrestler. (**س**, **ك**).* — Also, the latter, *A man pertinacious in altercation. (**ت**).* — **مَعَتُ** and **مِيعَاتُ** *An evil, a wicked, or malignant, man: after the manner of a rel. n. [denoting habitual state or action, and the like]. (**ت**).*

مِعَاتُ *The lightest, or slightest, of the diseases incident to camels. (El-Hejeree.) — Also, A certain tree, two carats' weight (**قيراطان**) of the root of which is an emetic and laxative: (**ك**;) or, as in one copy [of the **ك**], a certain plant, in the root of which is a poisonous quality (**سمية** [i. e., **سُمِيَّة**]); the drinking of a grain of it [in water] causes looseness of the bowels, and vomiting, in an excessive degree. (**ت**).* But these properties [says SM] are strange, and not mentioned by the physicians. Ibn-El-Kutbee says, in [the book entitled] **مِعَاتُ**, *ما لا يسع الطبيب جهله* [the name of] roots which are imported, of a hot and moist temperament, in one of the last measures of the second degree, (**في اواخر الثانية**) [the degrees of heat and cold and dryness and moistness being four,] the best of which are the white and soft, inclining to yellow: it is fattening, strengthening to the limbs or members, of use in cases of fracture and contusion, applied in a bandage, and drunk; also

for the gout (**نقرس**), and spasmodic contraction (**تشنج**); and softens hardness of the joints; and improves the voice, and clears the throat and lungs; and excites to sexual intercourse. Some say, that it is [the name of] the roots of the wild pomegranate; but this assertion is not of established authority. Others say, that it is a kind of **سورنجان**; and this is not improbable. The hakeem [Dáood] says, in the **Tedbkireh**, **مِعَاتُ** is [the name of] a certain plant in **El-Kerej** (**الكرج**) and the parts adjacent; roots extending deep into the earth, and thick, with a rind inclining to black and red, which, when peeled off, discloses a substance, between white and yellow: the best thereof is the heavy, sweet-scented, in taste inclining to sweet, with a slight bitterness. It is said to have rough, or coarse, and wide, leaves, like those of the radish; and a white flower; and seeds resembling the grains of the **سمنة**, and called **قلقل**: hence it has been imagined to be the pomegranate: and it is said to be a species of **سورنجان**: its strength, or virtue, lasts about seven years: and there is a kind of it brought from **'Abbádán**, and towards Syria, weak in operation; and it is this which is used in **Egypt**. (**ت**.) [M. Rouyer, in the **Descr. de l'Egypte**, tome 11 of the sec. ed., p. 452, describes it as follows: a root of a whitish colour, mucilaginous, fleshy, or pulpous, and of an aromatic odour: it is nutritive and aphrodisiac: it is taken in the simple substance; and they make of it a sherbet, which should be drunk hot: this root comes from the Indies.]

مِيعَاتُ and **مِيعَاتٌ** *Herbage laid prostrate by rain: (**س**, **ك**;) herbage that is rained upon, and rendered yellow, and bad-tasted, and laid prostrate by the rain. (**ت**).* — See **مَعَتُ**.

مِيعَاتُ *Affected by a fever. (IAqr, **ك**).* — See **مِيعَاتُ**.

مِيعَاتُ: see **مَعَتُ**.

مِعَج

1. **مِعَجَ الفصيلِ ضرع أمه**: see **مِعَج**.

مغد

1. **مَعَدَ**, aor. **ع**, (inf. n. **مَعَدُ**, **س**, **ل**), *He (a child, and a lamb or kid, **س**, **ل**, and a young camel, **ل**, **ك**) sucked his mother: he (a young camel) struck his mother in her udder with his head, and sucked her: and he (a lamb or kid) took the teat of his mother in his mouth to suck; (**ل**;) as also **مَعَدَ**, with the unpointed **ع** and the pointed **د**. (**ا****ق**†.) — **مَعَدَ** *He sucked, or sucked in, a thing: (**ك**;) he sucked, or sucked in, the inside of **صربة**, i. e., [a piece of] the gum of the **طلح**; for there is sometimes in the inner part thereof what resembles glue and the honey of dates or bees. (**س**, **ل**.) See**