

without washing it with his hand, and then poured it out. (Aboo-Sa'ced, TA.) And مَمَّصَ التَّوْبَ He washed [or rinsed] the garment, or piece of cloth. (M, TA.)

مَمَّصَ: see what next follows.

مَمَّصَ What is sucked from, or of, a thing; (M, TA;) as also مَمَّصَاةٌ. (M, A, TA.) You say, طَابَتْ مَمَّصَاتُهُ فِي فَمِي What was sucked from it, or of it, was good, or sweet, or pleasant, in my mouth. (A.) — [And hence,] The pure, or choice, part of anything; (S, K;) as also مَمَّصِصٌ: (K;) and (S) the purest, or choicest, (S, M,) of a thing; as also مَمَّصَاةٌ and مَمَّصِصٌ. (M.) And الْمَالُ مَمَّصٌ signifies the same as مَمَّصَاةٌ, (K, TA,) i.e. The pure, or choice part of property, or of the property. (TA.) You say, فَلَانَ مَمَّصِصٌ قَوْمِهِ, (S, M,) and مَمَّصَاتُهُ, (M,) Such a one is the purest in race, or lineage, of his people: and in like manner you say of two, and of more, and of a female. (S, M.) And هُوَ مِنْ مَمَّصِصِ قَوْمِهِ [He is of the purest, or choicest, of his people]. (A.) — Also, Pure, or choice, applied to حَسَبٍ [or grounds of pretension to respect, &c.]; as also مَمَّصِصٌ. (A.) You say also, إِنَّهُ لَمَمَّصِصٌ فِي قَوْمِهِ Verily he is distinguished, or characterized, by pure grounds of respect among his people. (K, TA.) — Also, The origin, source, or place of origination, of a thing. (M, TA.) You say, هُوَ كَرِيمٌ الْمَمَّصِصِ He is generous, or noble, in respect of origin. (TA.) Accord. to Lth, مَمَّصِصٌ الْقَوْمِ signifies The original source of the people: and the most excellent of their middle class. (TA.)

مَمَّصُصٌ A certain kind of food, (S, K,) of flesh-meat, cooked, and steeped in vinegar; (K;) or, as some say, steeped in vinegar, and then cooked: (TA;) or of the flesh of birds particularly: (K;) pronounced by the vulgar with damm to the م: (S;) but what is said in the Nh implies that it is with damm; for it is there said, "and it may be with fet-h to the م." (TA.)

مَمَّصَاةٌ: see مَمَّصِصٌ, in four places.

مَمَّصِصٌ: see مَمَّصَاةٌ.

مَمَّصِصٌ: see what next follows.

مَمَّصَانٌ A cupper; because he sucks; (M, TA;) and so مَمَّصِصٌ: (K, voce حَجَّامٌ, which is its syn.) fem. of the former with ة. (M.) — A man who sucks his ewes or she-goats; by reason of his meanness, or ungenerousness: (A'Obeyd, S, K;) i.e. who sucks from their udders with his mouth; lest the sound of the milking should be heard; as also, مَمَّصِصٌ; (TA;) and so مَمَّصَانٌ

and مَمَّصَانٌ. (A'Obeyd, TA.) [But in the TA it is written مَمَّصَانٌ, without tenween; and so in two copies of the S.] — يَا مَمَّصَانُ, [said to a man,] and يَا مَمَّصَانَةَ, to a female, denote vituperation, meaning † O sucker (مَمَّصِصٌ S, K) of such a thing, (S, TA,) i.e. (TA) of the بَطْرُ [q.v.], (K, TA,) of thy mother: (S, K, TA;) or the meaning is O sucker (رَاضِعٌ) of the ewes or she-goats: (K;) ISk says, (TA,) you should not say يَا مَمَّصَانُ: (S, TA;) but Ibn-'Abbád says, (TA,) one says عَلَى مَمَّصَانِ بْنِ مَمَّصَانِ and مَمَّصَانَةَ بْنِ مَمَّصَانَةَ, (K, TA,) meaning [Alas for me, on account of] the mean, or ungenerous, the son of the mean, or ungenerous! (TA.)

مَمَّصَانٌ, with damm, The sugar-cane; [because it is sucked.] (IKh, IB.)

مَمَّصِصٌ: see مَمَّصِصٌ, in four places.

مَمَّصِصٌ, act. part. n. of 1: see مَمَّصَانٌ, in two places.

مَمَّصَانٌ and مَمَّصَانَةَ: see مَمَّصَانٌ.

مَمَّصِصٌ † A slender pastern; (K, TA;) as though it were sucked. (TA.) And مَمَّصِصَةٌ (M, A) and مَمَّصِصَةٌ (AZ, ISk, K) † A woman emaciated (AZ, ISk, M, A, K) by reason of a disease infecting her; (AZ, ISk, M;) as though she were sucked. (M, TA.)

مصت

1. مَمَّصَتْ, ([aor. ة,] inf. n. مَمَّصَتْ TA,) Inivit puellam: (K;) dial. form of مَمَّصَتْ. (TA.) — مَمَّصَتْ التَّائِقَةَ He laid hold upon the womb of the camel, and put in his hand, and extracted the water [i.e. the semen injected into it]. (M, K.) [See also مَمَّصَتْ.] — مَمَّصَتْ المَعَى He squeezed out what was in the intestines, or gut, with his fingers. (TA.) — مَمَّصَتْ It (herbage) purged cattle; or relaxed them in the bowels. (Marg. note in a copy of the S.) — مَمَّصَتْ He squeezed an ulcer, so as to express the matter. (Marg. note in a copy of the S.) — مَمَّصَتْ He sucked saliva. (Marg. note in a copy of the S.)

مصغ

1. مَمَّصَغٌ, aor. ة, inf. n. مَمَّصُوعٌ (and مَمَّصُوعٌ, TA,) He, or it, (a thing, S,) went away; passed away; departed. (S, K.) — It finished; came to an end; ceased. (S, K.) — It (a garment) became old and worn-out. (S, K.) — It (a plant) became faded in its blossoms. (S, K.) — Also, inf. n. مَمَّصُوعٌ, It (a blossom) faded; or lost its colour. (AHn.) — مَمَّصَغٌ,

(inf. n. مَمَّصُوعٌ, TA,) It (the shade) became short. (S, K.) — مَمَّصَغٌ, inf. n. مَمَّصُوعٌ, It (an udder) ceased to have milk. (TA.) — It (the milk of a camel) ceased; passed away. (S, K.) — مَمَّصَغٌ, aor. ة, It (shade) became deficient and thin. So accord. to the K; but in other lexicons, the verb, with reference to shade, is مَمَّصَغٌ. (TA.) — مَمَّصَغٌ, inf. n. مَمَّصُوعٌ, It (a writing) became obliterated, or nearly so. (TA.) — It (a dwelling) became obliterated; or its vestiges became effaced. (TA.) — مَمَّصَغٌ بِهِ, (S, K,) and † أَمَّصَحَهُ, (IB,) He took away, carried off, or went away with, it; or caused it to go, go away, or pass away. (S, IB, K.) — مَمَّصَغٌ فِي الْأَرْضِ, inf. n. مَمَّصُوعٌ, He set forth journeying through the land, or earth: as also مَمَّصَغٌ. (ISd.)

4: see 1.

مَمَّصَغٌ Deficient and thin shade. (K.)

مصخ

1. مَمَّصَخٌ, aor. ة, (L,) inf. n. مَمَّصُخٌ; and † مَمَّصَخٌ and † مَمَّصُخٌ; (L, K;) He pulled away a thing (L, K) from the inside of another thing, (L,) and took it: (K;) and مَمَّصَخٌ and † مَمَّصُخٌ he pulled away an أَمَّصُوعَةَ of the kind of plant called ثَمَامٌ, or of that called نَصِيٌّ, (S, L,) from within another أَمَّصُوعَةَ thereof, (L,) and took it: (S, L;) and † مَمَّصُخٌ he pulled out the white pith called أَمَّصُوعَةَ of the بَرْدِيُّ. (AHn, L.) — مَمَّصُخٌ, inf. n. مَمَّصُخٌ, a dial form of مَمَّصُخٌ, q.v. (L, K.)

4. مَمَّصَخٌ It (a plant of the kind called ثَمَامٌ) put forth its أَمَّصُوعَاتٍ [pl. of أَمَّصُوعَةَ, q.v.] (K.)

5: see 1 in two places.

7. مَمَّصَخٌ, inf. n. مَمَّصُخٌ, It (a child) became disunited from its mother; (K;) i.e., from the belly of its mother. (L, TA.)

8. مَمَّصَخٌ, It (a thing) became disunited from (عَنْ) another thing. (TA.) — See 1 in two places.

مَمَّصُوعَةٌ A ewe or she-goat whose udder is flaccid at the base; (T, K;) as though it were disunited (مَمَّصُوعَةٌ, i.e. انفصلت,) from the belly. (T, L.)

مَمَّصُوعٌ A certain plant having coats (قُشُورٌ) like the onion; (K;) of which Az says, I have seen, in the desert, a plant called مَمَّصُوعٌ and نَدَاءٌ