

something else. (S.) — **مَزَجَ** ; *He exasperated, or irritated.* (K.) **مَزَجْتُهُ عَلَى صَاحِبِهِ** *I enraged him, and exasperated him, or irritated him, against his companion.* (A.)

2. **مَزَجَ**, inf. n. **تَمَزَّجَ**, *He gave.* (K.) Ex. **مَزَجَ السَّائِلَ** *He gave the beggar something.* (ISH.) = **مَزَجَ**, inf. n. **تَمَزَّجَ**, *It (an ear of corn, K, and a grape, TA,) became changed in colour from green to yellow.* (T, K.)

3. **مَازَجَةٌ**, inf. n. **مُمَازَجَةٌ**, *It mixed, mingled, commingled, intermixed, intermingled, or became incorporated or blended, with it; as some does with water.* (TA.) = **مَازَجَهُ**, *He contended with him, or disputed with him, for glory, or honour, or glorious or honourable qualities, and the like.* (K.)

6. **مَازَجَا** and **امْتَزَجَا** *They two mixed, or mingled, or became mixed or mingled, each with the other.* (TA.)

8. **امْتَزَجَ** *It was, or became, mixed with (ب) another thing.* (TA.) See 6.

مَزَجَ شَرَابٌ i. q. **مَمَزُوجٌ**, *Mixed wine, or beverage.* (TA.) — See **مَزَجَ**.

مَزَجَ شَيْءٌ, and **مَازَجَهُ**, *What is mixed, or mingled, with a thing; its admixture.* (TA.)

— **مَزَجَ الشَّرَابَ** *What is mixed with wine, or a beverage.* (S, K.) **مَزَجَ الخَمْرَ كَأَفُورَ** [see Kur, lxxvi., 5,] *The odour, not the taste, of the wine is [like] camphor.* (TA.) — **مَزَجَ البَدْنَ** *[The constitution, or temperament, of the body;] the aggregate natural constituents (طَبَائِعُ) with which the body is composed; (S, K;) i. e. the four humours of the body; namely, black bile [السُّودَاءُ], yellow bile [الصفراء], phlegm (البَلغم), and blood (الدَّم).* (TA.) Pl. **أُمَزَجَةٌ**. (Msb.) You say, **هُوَ صَاحِبُ الجَزَاجِ**, and **فَاقِدُهُ**, *He is of sound, and of unsound, constitution, or temperament: meaning the humours of the body. And*

أُمَزَجَةُ النِّسَاءِ مُخْتَلِفَةٌ *The constitutions, or temperaments, of women are discordant, or various.* (A.)

— **مَزَجَ** (Aq, K, &c.) and **مَزَجَ** (Az, S, &c.) or the latter is erroneous, or a word of weak authority, (K,) **مَزَجَ**: (S, K:) or *honey in the comb; syn. شَهْدٌ*: (T:) so called because every sweet beverage is mixed with it. (AHn.) —

Also, **مَزَجَ** *Water with which wine is mixed.* (TA.) — **مَزَجَ** *The bitter almond; as also مَزَجَ: see نَوْزٌ (K:) but IDrd doubts of its correctness; and it is said to be correctly مَزَجَ [which is Persian].* (TA.)

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مَزَجَ: see **مَزَجَ**.
Bk. I.

مَوْزَجٌ *A boot, (K,) worn by women: (A:) an arabicized word, (S, K,) from the Persian مَوْزَه: (S:) pl. مَوَازِجَةٌ (because it is a foreign word, S) and مَوَازِجٌ. (S, K.)*

مَزَجَ: see **مَزَجَ**.

رَجُلٌ مَزَاجٌ, and **مَمَزِجٌ**; *A man who continues not of one disposition, or temper, but varies in disposition, or temper: or a liar, who confounds, or confuses, things.* (IAqr.)

مَمَزُوجٌ: see **مَزَجَ**.

مَمَزِجٌ: see **مَزَاجٌ**.

طَبِيعَ عَطَارِدَ مَمَزِجٍ [The nature of the planet Mercury is various]. (A.)

مزج

1. **مَزَجَ**, aor. ى, inf. n. **مَزَجَ**, (S, K,) and quasi-inf. n. **مُزَاجٌ** and **مُزَاجَةٌ**, (K,) [the latter like its syn. دُعَابَةٌ,] but Fei says that this last is **مُزَاجَةٌ**, (TA,) [and he mentions it as an inf. n.,] *He jested or joked; (S, Msb, K;) contr. of جَدَّ* [which signifies "he was serious, or in earnest"]:

(M:) or *he talked or behaved in a free and easy manner, with the view of blandishing and conciliating, without annoying; so that it excludes the meaning of mocking or ridiculing or deriding.* (MF.)

3. **مَازَجَهُ**, inf. n. **مِزَاجٌ** (S, K) and **مُمَازَجَةٌ**, (K,) *He jested, or joked, with him.* (S, K.)

6. **تَمَزَّجَا** *They two jested, or joked, one with the other.* (S, K.)

مَزَجَةٌ *A jest, or joke; a single act of jesting, or joking.* (Msb.)

مَزَاجٌ and **مُزَاجَةٌ**, subst., *A jesting, or joking.* (S, K.) [See 1.]

رَجُلٌ مَزَاجٌ *A man who is a great jester, or joker.* (A.)

مزد

1. **مَزَدَ**, &c.: see art. **مَصَدٌ**.

مزر

مِزْرٌ *A certain kind of beverage, (S, Mgh,) or نَبِيذٌ (A, K,) made of ذُرَّةٌ [a kind of millet]: (A, Mgh, K:) [it is now called in Egypt and Nubia بُوْزَه and بُوْزَه: see De Sacy's "Abdallatif," pp. 324 and 572; and my "Modern Egyptians," vol. i. ch. iii.:] and of barley: (Mgh, K:) or of wheat: (Mgh:) and of [other] grains: (TA:) A'Obeyd mentions that the Ibn-'Omar explains the various kinds of نَبِيذٌ thus: **مِزْرٌ** is نَبِيذٌ of honey: and **جَعْفَةٌ** is نَبِيذٌ of barley:*

and **مِزْرٌ**, of ذُرَّةٌ: and **سَكْرٌ**, of dried dates: and **خَمْرٌ**, of grapes: and **سُكْرَكَةٌ** is the *wine of the Abyssinians*; Aboo-Moosà El-Ash'arec says that it is of ذُرَّةٌ, and it is also called **سُقْرُقَعٌ**, arabicized from **سُكْرَكَةٌ**, which is Abyssinian: (S:) **مِزْرٌ** and **سُكْرَكَةٌ** are the same. — See Supplement.

[مزج, &c.,

See Supplement.]

مس

1. **مَسَّه**, (A, Mgh,) first pers. **مَسَيْتُهُ**, (S, M, Msb, K,) for which they sometimes say **مَسَيْتُهُ**, rejecting the first س, (Sb, S, M, K,) and transferring the kesreh thereof to the م, (Sb, S, M,) contr. to general rule, (Sb, M,) and some do not transfer the kesreh, but leave the م with its fethah, [saying **مَسَيْتُهُ**,] like **ظَلَمْتُ** and **ظَلَمْتُ** for **ظَلَمْتُ**, an irregular contraction, (S,) aor. **يَمَسُّه**, (S, Msb, K,) [and **يَمَسَيْتُهُ** when mejzoom, accord, to rule,] inf. n. **مَسَّ** (S, M, A, Msb, K) and **مَسَّيْتُ**, (S, M, A, K,) or the latter is a simple subst., (Msb,) and **مَسَيْتِي**; (S, K;) and [مَسَّه], first pers. **مَسَيْتُهُ**; aor. **يَمَسُّه**, (AO, S, M, Msb, K,) inf. n. **مَسَّ**; (Msb;) the former of which two verbs is the more chaste; (S, TA;) *He touched it, or felt it, [generally the former,] syn. لَمَسَهُ*, (M, A, K,) *with his hand: (TA: as from the K [but wanting in a MS copy of the K and in the CK:] or he put his hand to it without the intervention of anything: (Msb:) or مَسَّ is like لَمَسَ; excepting that the latter is [sometimes] used to signify the seeking for [or feeling for] a thing, even though it be not found; whereas the former is [only] said of that [action] with which is perception by the sense of لمس: (Er-Rághib, TA:) [see also لَمَسَهُ:] and [in like manner you say,] مَسَّ الشَّيْءُ الشَّيْءَ, inf. n. مَسَّاتُهُ and مَسَّاتٌ, (M, A,) meaning, the thing met [or touched] the thing with its substance. (M.) — [Hence,] مَسَّاهَا, (M, A, Msb,) first pers. مَسَّيْتُ, aor. يَمَسُّهَا, (Msb,) inf. n. مَسَّ and مَسَّيْتُ, (Mgh, Msb,) ; *Inivit eam; scil. mulierem; (M, A, Msb;) as also مَسَّاهَا, (M, A, Msb,) inf. n. مَسَّاتُهُ (S, Msb) and مَسَّاتٌ: (Msb:) the former is used in this sense in several places in the Kur, and is said by some to be preferable to the latter: (TA:) and مَسَّاهَا is also used metonymically for [the coming together, in the sense of] مَسَّ الهَيَاةِ, (S.) — مَسَّاهَا, as well as مَسَّاهَا, inf. n. مَسَّ, ; *The water wetted the body. (Msb.) — مَسَّ also signifies ; He, or it, struck, or smote; because striking, or smiting, like touching, is with the hand. (TA.) You say, مَسَّه***