

or † *hypocrisy*, or † *a falling short of doing what he ought to do in an affair*: (Mṣb:) or *a dark and disordered state of the constitution or temperament, after a clear and right state thereof*: (O, K:) or † *مرض* is † *[a disease] of the heart*: (K:) Aboo-Is-hāk says, *مرض* and *سقم* are said to be in the body and † in religion, like as *صحة* is said to be in the body and in religion; and † *مرض* is in the heart, applying to † *everything whereby a man quits a state of soundness or perfection or rectitude in religion*: (TA:) and Aṣ says, I recited to Aboo-Amr Ibn-El-'Alā [the words of the Kur, ii. 9, &c.,] *في قلوبهم مرض*, and he said to me † “*مرض*, O boy”: (AḤāt, IDrd, Mṣb:) and *مرض*, or this and † *مرض* also, signifies † *doubt*: and † *hypocrisy*: (K:) and † *weakness of belief*: (TA:) and the former, (TA,) or † both, (K,) † *languor*, or *languidness*, or *weakness*: (K:) and † *darkness* (IAṣr, K) in the heart: (IAṣr:) and † *defectiveness; deficiency; or imperfection*; (IAṣr, K;) which last is said by IAṣr to be the primary signification: (TA:) or *مرض* in the body is *a languor, or languidness, or weakness, of the limbs, or members*: and in the eye, † *weakness of sight*: and in the heart, † *a flagging, or remissness, in respect of the truth*: (Ibn-'Arafeh:) or it properly signifies *an accidental affection of the body, which puts it out of the right state proper to it, and necessarily occasions interruption, or infirmity, in its actions*: and tropically, † *affections of the mind, which interrupt, or mar, its integrity*; such as † *ignorance*; and † *evil belief*; and † *envy*; and † *malevolence, or malice*; and † *love of acts of disobedience*; for these prevent from the attaining of excellences, or lead to the cessation of true eternal life: (Bḍ, ii. 9:) it is a gen. n.: (IDrd:) and the n. un. is † *مرضة*: (A, TA:) it is one of the inf. ns. which have pls., like *سغل* and *عقل*; the pls. of these three being *أمراض* and *أشغال* and *عقول*. (Sb.) *في قلوبهم مرض*, in the Kur, [ii. 9, &c.,] means † *In their hearts is doubt*: (AO:) or † *doubt and hypocrisy*. (TA.) And *الذي في قلبه مرض*, in the same, [xxxiii. 32,] † *In whose heart is darkness*: or † *flagging, or remissness, in respect of what is commanded and what is forbidden*: or † *love of adultery or fornication*: (TA:) or *hypocrisy*. (A.)

*مرض*: see *مريض*.

*مرضة* [A single disease, &c.]: see *مرض*, near the end of the paragraph.

*مراض* A disease [or blight or the like] which affects fruits, and destroys them. (K.)

*مريض* [Diseased; disordered; distempered; sick; or ill;] in the state termed *مرض* (Mṣb, K) denoting that change of the constitution or tem-

perament which is described in the explanation of the latter word above; (K;) as also † *مرض* (K,) and † *مريض*, (IB, Mṣb, K,) the first [and second] being from the verb of which the inf. n. is *مرض*, and the third from that of which the inf. n. is *مرض*, (Mṣb,) and † *ممرض*, and † *ممرض*: (TA:) or, applied to a body, it signifies *deficient in strength*: (IAṣr:) pl. *مراض* (A, K, TA:) and *مريض* (IDrd, Mṣb, K) and *مراضى* (IDrd, K) and *مراضا*; (TA;) or *مراض* may be pl. of *مريض* (TA) [or of *مرض*]. Accord. to Lh, you say, *عَدُّ فُلَانٍ فَإِنَّهُ مَرِيضٌ* [Visit thou such a one, for he is sick]: and *لَا تَأْكُلْ هَذَا تَمَرٌ الطَّعَامَ فَإِنَّكَ مَرِيضٌ إِنْ أَكَلْتَهُ* [i.e. Eat not thou this food, for thou wilt be sick if thou eat it]. (TA.) [*مريض* has also several tropical significations.] You say also, *عَيْنٌ مَرِيضَةٌ* † *An eye in which is languor, or languidness, or weakness*: (S, TA:) pl. *أَعْيُنٌ مَرِيضَةٌ* and *مَرِيضَى*. (A, TA.) And *مَرِيضَةٌ* and *إِمْرَأَةٌ مَرِيضَةٌ* and *النَّظِيرُ* † *A woman weak in sight*. (IDrd.) And *قَلْبٌ مَرِيضٌ* † *A heart deficient in religion*. (IAṣr.) And *شَمْسٌ مَرِيضَةٌ* † *A sun having a feeble light*; (A, K;\*) not clear, (S, TA,) and not beautiful. (TA.) And *أَرْضٌ مَرِيضَةٌ* † *A land in which are frequent seditions, or factions, or conflicts, or dissensions, (A, TA,) and wars, (A,) and slaughters*: (TA:) or † *in a weak condition*: (K:) or † *straitened with its inhabitants*: or † *in which the wind is still, and the heat intense*: or † *that causes disease*; meaning † *corrupt in its air*. (TA.) And *رِيحٌ مَرِيضَةٌ* (A, K) † *A weak wind*: (K:) or † *a still wind*: or † *a wind intensely hot, and blowing feebly*. (TA.) And *لَيْلَةٌ مَرِيضَةٌ* † *A night in which no star shines*; (A;) *in which the sky is clouded, so that there is no light*. (TA.) And *رَأْيٌ مَرِيضٌ* (A, TA) † *An opinion deviating from what is right*. (TA.)

*مريض*: see *مريض*, in two places.

*ممرض* A man having diseased camels: so in the following trad.: *لَا يُؤْرِدُ مُمْرِضٌ عَلَى مِصْحٍ* [One having diseased camels shall not bring them to water immediately after one whose camels are in a healthy state]: the prohibition being not because of the transition of disease by contagion; but because sometimes disease may befall the healthy beasts, and it may come into the mind of the owner that that is from contagion. (TA.) [See also *مصح*.]

*ممرض* A man frequently diseased or sick. (S, K.)

see *ممرض*.

*ممرض*: see *مريض*. — Also, † A man weak, or feeble, in his affair. (TA.)

مرط

1. *مرط*, aor. ٤, (K,) inf. n. *مَرَطٌ*, (S, Mgh,) He (a man, S) had little, scanty, or thin, hair upon the sides of his face, or of his cheeks; (S;) or upon his body, and eyebrow, and eye, in consequence of a weakness of this last, and of frequent shedding of tears: (K, TA:) or most of his hair fell off. (Mgh.) [See also *مرت* and *مرد*]. = *مَرَطٌ*, aor. ٤, (S,) inf. n. *مَرَطٌ*, (K,) He plucked out hair (S, K,) as also † *مَرَطٌ*, (K,) inf. n. *تَمْرِيطٌ*, (TA,) and feathers, and wool, from the body. (TA.)

2: see 1: — and 8. = *مَرَطُ الثَّوْبِ*, inf. n. *تَمْرِيطٌ*, He shortened the sleeves of the garment, and made it into a *مَرَطٌ*. (K.)

3. *مارطه*, (K,) inf. n. *مَمَارِطَةٌ* and *مَرَاطٌ*, (TA,) He plucked out his hair, and scratched him with his nails. (K.)

4. *امرط الشعر* The hair attained to the time at which it should be plucked out; it was time for it to be plucked out. (S, K.) — *امرطت* *النخلة* † The palm-tree dropped, or let fall, its ripe dates (Jm, K) in a juicy, or sappy, state. (Jm.) = *امرطت الناقة ولدها* The she-camel cast her foetus in an imperfect state, with no hair upon it. (IDrd.)

5. *تمرط الشعر*, (S, K,) quasi-pass. of *مرطه*, (TA,) The hair fell off by degrees; became scattered; (S, K;) as also † *إمراط*, of the measure *إفتعل*, [originally *امترط*] (K,) or, [rather,] as in the TS, of the measure *إنفعل*, [originally *إنمراط*,] quasi-pass. of *مرطه*. (TA.) [In like manner] you say also, *تمرطت أوبار الإبل*, The fur of the camels became scattered. (TA.) And *تمرطت إمرطت* † *The feathers of the arrow fell off*. (TA, from a trad.) And *تمرط الذئب* † *The hair of the wolf fell off until little thereof remained upon him*. (TA.) [See also *مَرَطٌ*.]

7. *إمراط* [said in the TS to be of the measure *انفعل*]: see 5, in two places.

8. *امترطه* He seized it, took it hastily, or snatched it unawares, (K, TA,) from his hand: (TA:) or he collected it together, (K, TA,) namely, a thing that he had found; as also † *مَرَطٌ*. (TA.) = *إمراط* [said in the K to be of the measure *انفعل*]: see 5, in two places.

*مَرَطٌ* A [garment of the kind called] *كساء*, of wool, or of *خز* [q.v.], (S, Mgh, Mṣb, K, TA,) or of linen, (TA,) and † of hair-cloth, being