

along, or over the bridge, or dyke.] And **مَرَّ** **عَلَى** **حَلْقِ الشَّاةِ** **السَّيِّئِ** **عَلَى** **حَلْقِ الشَّاةِ** *The knife passed across the throat of the sheep, or goat.* (Msb.) — [Also, *It (a period of time) passed over him, or it: and it (a calamity) came upon him: see an ex. of the latter signification below, voce مَرَّ.*] — **مَرَّ** as syn. with **مَرَّ**, **أَمَرَهُ**, trans. of **مَرَّ**: see 4. — **مَرَّ**, aor. **مَرَّ** and **مَرَّ**: see 4. — **مَرَّ**, as trans. of **مَرَّ**, of which the aor. is **مَرَّ**: see 2. — **مَرَّ** *His bile, or gall, became roused.* (A.) You say **مَرَّتْ** [I suffered an attack of bile], from **الْمَرَّةُ**, (T,) or **مَرَّتْ** **بِهِ**, (Lh, M, K,) aor. **أَمَرَّ**, inf. n. **مَرَّ** and **مَرَّةُ**, (Lh, T, M, K,) the latter of which [in the CK written **مَرَّة**, but in the T, M, &c. **مَرَّة**, and expressly said in the TA to be with **kesr**,] is also a simple subst., (T,) or, as Lh says in one place, **مَرَّ** is the inf. n. and **مَرَّةُ** is a simple subst., (M, TA,) *Bile, or gall, overcame me [by reason of it; app. referring to food].* (K.)

2. **مَرَّرَهُ**, (inf. n. **مَرَّرَ**, TA,) *He, or it, made it bitter; (S, K;)* as also **أَمَرَّهُ**: (IAqr, S;) or **مَرَّرَهُ**, aor. **مَرَّرَهُ**, has this signification, and the first verb has an intensive signification [*he, or it, made it very bitter*]. (Msb.)

3. **مَرَّ**, (inf. n. **مَرَّ** and **مَرَّ**, TA,) *He passed, passed by or beyond, went, went away, or passed away, (مَرَّ,) with him.* (K.) = See also 4, in five places.

4. **أَمَرَّهُ**, (inf. n. **أَمَرَّ**, TA,) *He made him, or it, to pass, pass by or beyond, go, go away, or pass away; (A, Msb, TA;)* as also **مَرَّ** **بِهِ**. (Msb.) — [Hence,] **أَمَرَ** **الشَّعْرَ** [*He recited the poetry, especially, with fluency*]. (K, art. ذبر) — **أَمَرَّهُ** (in some copies of the K, **أَمَرَّ**, but the former is the right reading, TA) [and **عَلَيْهِ**] *He made him, or it, to pass, or go, by him, or it.* (K.) — **أَمَرَّهُ** **عَلَى** **الجِسْرِ** *He made him to pass, or go, along, or over, the bridge, or dyke.* (Lh, K.) — **أَمَرَّهُ** **عَلَيْهِ** **يَدَهُ** [*He passed his hand over him, or it*]. And **أَمَرَّهُ** **عَلَيْهِ** **القَلَمَ** [*He passed the pen over it, or across it*]. (A.) — **أَمَرَّتْ** **السَّيِّئِ** **عَلَى** **حَلْقِ الشَّاةِ** *I passed the knife across the throat of the sheep, or goat.* (Msb.) It is said in a trad., respecting the sound that is heard by the angels when a revelation is sent down, **كَأَمْرَارِ الحَدِيدِ عَلَى الطَّنْبِ**, meaning, *Like the dragging, or drawing, (in a trans. sense,) of the iron over the copper basin: and in another trad., صَوْتِ إِمْرَارِ السِّلْسِلَةِ [*the sound of the dragging, or drawing, of the chain*]: or, accord. to the more common relation, **صَوْتِ مِرَارِ السِّلْسِلَةِ عَلَى الصَّفا**, meaning, *the sound of the dragging, (in an intrans. sense) and continuous running, of the chain upon the [smooth] rocks: (IAth, TA:)**

for **مَرَّ**, inf. n. **مَرَّ**, signifies it (a thing) dragged, or became drawn along. (K, TA.) = **أَمَرَّهُ** *He twisted it tightly; namely, a rope, (S, A, Msb,) and a thread.* (Msb.) — [Hence,] **أَمَرَّ** **ذُو** **الدَّهْرِ** **ذُو** [*Time, or fortune, as it were, untwists and twists tightly*]. (A, TA.) [See art. **نَقَضَ**.] — Hence also, **أَمَرَّهُ** *He struggled, or strove, with him, (S, A,) and twisted about him, (S,) or twisted his neck, (A,) to throw him down; (S, A;)* as also **مَرَّ** **مَارَهُ** (S;) or this latter signifies *he twisted himself about him, and turned him round, to throw him down: (K:)* [for **يُدِيرُهُ**, in the K, we find in the L **يُرِيدُهُ**, which latter is preferred by SM; but I prefer the former; for it also signifies] *he turned him round, (namely, a camel,) in order to throw him down: (M:)* or **مَرَّ** **مَارَهُ** signifies *he struggled, or strove, with him, and twisted his neck, (A,) to throw him down, (AHeyth, T, A,) (AHeyth, T, A,) the latter desiring to do the same; and the inf. n. is مَمَارَةٌ and مَرَّارٌ: (AHeyth, T:)* and **أَمَرَّتْ** **إِمْرَأَتَهُ تَمَارَهُ** *his wife opposes him, and twists herself about him: (A, TA:)* and **مَرَّارٌ** **الحَرْبِ** is explained by Aq as signifying *the striving to obtain the victory in war.* (M.) = **أَمَرَّ**, (inf. n. **أَمَرَّ**, A,) *It was, or became, bitter; (Ks, Th, S, M, A, Msb, K;)* as also **مَرَّ**, (Th, S, M, A, Msb, K,) but this was not known by Ks, and Th says that the former is the more common, (M,) aor. **مَرَّ**, (S, M, Msb, K) and **مَرَّ**, (Th, M, K,) [whence it seems that the sec. pers. of the pret. is both **مَرَّرْتُ** and **مَرَّرْتُ**] inf. n. **مَرَّرَةٌ**, (S, M, A, K,) or this is a simple subst.; (Msb;) and **أَسْتَمَرَّ** (A, Sgh, TA.) You say, **قَدْ** **أَمَرَّ** **هَذَا** **الطَّعَامُ** **فِي** **فَمِي** *This food has become bitter in my mouth: and in like manner you say of anything that becomes bitter.* (TA.) You say also, **أَمَرَّ** **عَلَيْهِ** **العَيْشُ**, and **مَرَّ** **عَلَيْهِ**, [*Life became bitter to him*]. (A.) And Th cites,

• **تَبَّرَ** **عَلَيْنَا** **الأَرْضَ** **مِنْ** **أَنْ** **نَرَى** **بِهَا**
• **أَنْ** **نَيْسًا** **وَيَحْلُولِي** **لَنَا** **الْبَدَدَ** **القَفْرُ**

[*The land is displeasing to us from our seeing in it man, and the desolate country is pleasing to us*]: the poet makes **تَبَّرَ** trans. by means of **عَلَى**, because it implies the meaning of **تَضَيَّقُ** [which is made trans. by means of the same particle]. (M, TA.) You say also, **أَمَرَّ** **وَأَحْلُو**, and **أَمَرَّ** **وَأَحْلُو**, meaning: *I am bitter at one time, and I am sweet at one time.* (IAqr, M.) [See also 1 in art. **حَلُو**.] — But **مَا** **أَمَرَّ** **وَمَا** **أَحْلَى** signifies *He said not, (IAqr, S, M,) and he did not, (IAqr, M,) a bitter thing, and he said not, (IAqr, S, M,) and he did not, (IAqr, M,) a sweet thing.* (IAqr, S, M.) You say, **شَتَمَنِي**

فُلَانٌ **فَمَا** **أَمَرَّتْ** **وَلَا** **أَحْلَيْتْ** *Such a one reviled me, and I did not say a bitter thing, nor did I say a sweet thing.* (Lh, T.) And **فُلَانٌ** **مَا** **يُجِرُّ** **وَمَا** **يُحْلِي** *Such a one does not injure nor does he profit.* (M, K.) — **مَرَّ** as syn. with **مَرَّرَهُ**: see 2.

6. **تَمَارَا** *They two struggled, or strove, each with the other, and each twisted the other's neck, to throw him down.* (A, TA.)

8. **مَرَّ** **بِهِ**, and **عَلَيْهِ**: see **مَرَّ** **بِهِ**.

10. **أَسْتَمَرَّ**: see 1, first signification, in three places. — Also, *It (a thing, M) went on in one [uniform] course or manner: (M, K:)* it (an affair, A, or anything, Mgh) had a continuous course, or manner of being, &c.; (A, Mgh;) it continued in the same state: (Mgh:) it (a thing) continued, or obtained: (Msb:) it (said of blood) continued in a regular, uniform, or constant, course. (Mgh.) [And it is often said of a man.] = [It also seems to signify *It (a rope) became tightly twisted.* — And hence, *He, or it, became strong, or firm, like a rope tightly twisted: as in the following phrases.*] **أَسْتَمَرَّ** **بِالشَّيْءِ** *He became strong to bear the thing.* (M, K.) [See an ex. in a verse cited voce **أَصْمَعُ**.] **أَسْتَمَرَّ** **مَرِيرُهُ** *He became firm; as also* **أَسْتَمَرَّتْ** **مَرِيرَتُهُ**: (A:) or *his resolution, or determination, became firm, or strong: (S:)* or *he became strong, after being weak: and* **أَسْتَمَرَّتْ** **مَرِيرَتُهُ** *his resistance (شَكِيمَةٌ) became firm.* (TA.) You say also, **أَسْتَمَرَّتْ** **مَرِيرَتُهُ** **عَلَيْهِ** *He became firm against him, or it: and his resistance (شَكِيمَةٌ) against him, or it, became strong: (K, TA:)* and *he became accustomed, or habituated, [or inured,] to him, or it: a tropical signification, from the twisting of a rope.* (TA.) — [And hence, app.] **أَسْتَمَرَّ** also signifies *He became, or state of affairs, became right, after having been bad or corrupt: (ISh, T, TA:)* *he repented, and became good, righteous, or virtuous.* (A [but not given as tropical].) = As syn. with **مَرَّ** and **مَرَّ**, said of food, &c.: see 4.

R. Q. 1. **مَرَمَرٌ**, [inf. n. **مَرَمَرَةٌ**, *He murmured; grumbled; as also* **مَرَمَرٌ**: so in the present day; and probably the primary signification:] *he was angry.* (IAqr, K.) = *He made water to pass, or go, upon the surface of the ground.* (K.)

R. Q. 2. **تَمَرَمَرٌ**: see 1. = *It (the body of a woman, TA) shook; (S, K;) quivered; quaked: (K:)* or *became in a state of commotion: (Sgh:)* or *became smooth like [the kind of marble called]* **مَرَمَرٌ**. (IKt.) *It (sand) moved from side to side, or to and fro.* (A, K.)

مَرَّةُ: see **مَرَّةُ**.