

مدّ; and † **أَمَدَهُ**, inf. n. **إِمْدَادٌ**; (L, K;) but the latter is little used; (L;) † *He made him to continue; to go on long; left him, or let him alone, long, or for a while; granted him a delay, or respite.* (L, K.*). Ex. **مَدَّهُ فِي غَيْبِهِ**, (S, L,) and † **أَمَدَهُ**, (L,) † *He made him to continue, &c., in his error.* (S, L.) And in like manner, **مَدَّ اللَّهُ لَهُ فِي الْعَذَابِ** † *God made him to continue, or go on long, in a state of punishment.* (L.) See also 3. — **مَدَّ فِي السَّيْرِ** † *He made much advance in journeying.* (L.) — **مَدَّهُ**, inf. n. **مَدَّدُ** and **مِدَادٌ**, *He made it much in quantity; increased it.* (L, TA.) — **مَدَّ**, (S, L, Mṣb,) aor. 2, [contr. to analogy,] (L,) inf. n. **مَدَّدُ**; (S, L, K;) *It (water, L, and a river, S, L, and a sea, or great river, L) flowed:* (S, L, K;) *it (water, L, and a sea, or great river, L, Mṣb) increased;* as also † **أَمَدَهُ**; both of which verbs are also used transitively: (Mṣb:) *or became much in quantity, copious, or abundant, in the days of the torrents;* as also † **أَمَدَّهُ**: (L:) *contr. of جَزَرَ [it ebbed].* (Lth, S, M, K in art. **جَزَرَ**.) — **وَادِي كَذَا يَمُدُّ فِي نَهْرٍ كَذَا** — *Such a valley flows into and increases such a river.* (A, L.) — **مَدَّهُ**, (Lh, S, L, Mṣb,) aor. 2, (Lh, L,) inf. n. **مَدَّدُ**; (Lh, L, Mṣb;) and † **أَمَدَهُ**; (L, Mṣb;) *It (a thing) entered into it, (i.e., a like thing,) and increased it, or made it copious or abundant:* (Lh, L:) *it (a river, S, L, or sea, or great river, L, Mṣb) flowed into it, (i.e., another river, or sea, or great river,) and increased it, replenished it, or made it copious or abundant:* (S, L, Mṣb:*) *it (a well) fed it, i.e., another well:* (L:) [see an ex. in a verse cited in art. **غُرُو**, conj. 3]: both these verbs are also used intransitively. (Mṣb.) — **مَدَّتِ السُّوقُ** † *The market was full of people and of goods for sale.* See the part. n. — **مَدَّ الْقَوْمُ**, [aor. 2, inf. n. **مَدَّدُ**,] *He became an auxiliary to the people:* (K:) and **مَدَدْنَاَهُمْ** *We became auxiliaries to them:* somewhat differing from † **أَمَدْنَاَهُمْ**, which signifies *We aided them, or succoured them, by others than ourselves:* (AZ, S, L, K:) you say **بِمَدِّهِ** † **أَمَدْتُهُ** † *I aided him, and strengthened him, [or increased his numbers and strength,] with an army:* (S, Mṣb:) and **أَمَدَّ الْأَمِيرُ جُنْدَهُ بِالْحَيْلِ وَالرِّجَالِ** † *The commander aided, or succoured, his army with cavalry and infantry, or with horses and men:* and **أَمَدَّهُمْ بِمَالٍ كَثِيرٍ** † *He aided them with, or, as some say, gave them, much wealth:* (L:) and [it is said in the *Kur*, lii. 22.] **وَأَمَدْنَاَهُمْ بِفَاكِهَةٍ** (S, L) *And We will increase their provision time after time with fruit:* (Beyd, Jel:) or with relation to evil, you say **مَدَدْتُهُ**; and with relation to good, † **أَمَدْتُهُ**: (K:) so says Yoo: (L:) this is generally the case; and

the following are examples: **أَمَدَدْنَاَهُمْ بِفَاكِهَةٍ** [explained above]: and **نَدَّهْمُ مِنَ الْعَذَابِ** (El-Baḡāir) [*Kur*, xix. 82.] *We will prolong and increase to them punishment:* (Beyd:) but Z relates, that Akh said the reverse, like **وَعَدَّ** and **أُوَعَدَّ**: the usage of the Arabs, however, does not accord with either of these assertions. (MF.) — **مَدَّ** *It (anything) became full, and rose.* (Sh, L.) — **مَدَّ السَّرَاجَ**, (aor. 2, A, [inf. n. **مَدَّدُ**,]) *He put oil (or the like, K) into the lamp.* (A, L, K.) — **مَدَّ الدَّوَاةَ**, (aor. 2, inf. n. **مَدَّدُ**, Mṣb,) and † **أَمَدَهَا**, *He put ink into the receptacle thereof;* (S, Mṣb;) *he increased its water, and its ink.* (L.) — In like manner, **مَدَّ الْقَلَمَ**, and † **أَمَدَهُ**, *He supplied the reed-pen with ink.* (L.) — **مَدَّ أَمَدَهُ** † *is also allowable;* (L;) or simply **مَدَّهُ** (A) and **أَمَدَهُ**; (S, A, K;) *He gave him a dip of ink from the receptacle thereof with a reed-pen.* (S, TA.) — **مَدَّ**, inf. n. **مَدَّدُ**, *He dipped the reed-pen in the receptacle of ink a single time for writing.* (Mṣb.) See also 10. — **مَدَّ الْأَرْضَ**, (aor. 2, A, inf. n. **مَدَّدُ**, L,) *He manured the land with dung:* (A, K:) or *he added to the land manure composed of dung and ashes, or of earth or dust and dung, or of strong earth; or simply earth; or sand; to render it more productive.* (L.) — **مَدَّ الْإِبِلَ**, (AZ, S, A, L, K,) aor. 2, inf. n. **مَدَّدُ**; (AZ, L;) and † **أَمَدَهَا**; (S, A, L;) *He gave مَدِيد (or water upon which had been sprinkled, or with which had been mixed, some flour, or the like, &c.) to the camels to drink:* (AZ, S, A, L, K:) or *he put some barley coarsely ground, and then moistened, into the camel's mouths:* (AZ, L:) or **مَدَّهُ بِمَدِيدٍ**, aor. 2, inf. n. **مَدَّدُ**, signifies, as some say, *he fed him with fodder.* (M.)

2. see 1, first sentence.

3. **مَدَّدْتُهُ**, inf. n. **مُدَادَةٌ** and **مِدَادٌ**, *I pulled him, he pulling me:* (Lh, L:) *I contended with him in drawing or pulling, in straining, or in stretching;* syn. **جَادَبْتُهُ**. (L.) — **مَدَّ الثَّوْبَ** [*He pulled, strained, or stretched, the garment, or piece of cloth with him.*] (A.) — **مَدَّ** *He prolonged to him a time.* (L, from a trad.) — **مَدَّ فِي الْمَدَّةِ** † *He prolonged, protracted, or lengthened, the space of time.* (IAth, from a trad.) — **مَدَّهُ**, (L,) inf. n. **مُدَادَةٌ** (L, K) and **مِدَادٌ**, (L,) † *He protracted, delayed, or deferred, with him; put him off.* (L, K.*). See also 1.

4. See 1 throughout. — **مَدَّ فِيهِ** *He (God) made it (the means of subsistence) ample: made it (wealth or the like) abundant: increased it, namely, a sea or river.* (IKtt.) — **أَمَدَهُ** *He made it (anything) to become full, and to rise.*

(Sh, L.) See also 1. — **أَمَدَّ**, inf. n. **إِمْدَادٌ**, *He aided, or succoured: and he gave.* (K.) See **مَدَّ الْقَوْمَ** — **مَدَّ فِي مَشِيَّتِهِ** *He (a man) walked with an elegant, and a proud, and self-conceited, gait, with an affected incline of his body from side to side.* (TA.) See also 5. — **أَمَدَّ** (inf. n. **إِمْدَادٌ**, L, &c.) *It (a wound) produced مَدَّة, or thick purulent matter.* (S, L, Mṣb. K.) — **أَمَدَّ** (inf. n. **إِمْدَادٌ**, K) *It (the plant called عَرَفَج, S, L, K, and the صِلْيَان, and the طَرِيفَةُ, TA) became succulent, the sap running in it:* (S, L, K:) and *it, (the twig, or wood, of any of the three plants above mentioned,) being rained upon became soft, or supple.* (L.)

5. **تَمَدَّدَ**: see 8. — *It (leather, A) or a skin for water, &c., and anything that may be extended by drawing or pulling, (L,) stretched.* (A, L.) — See also 1. — **تَمَدَّدَ** *He (a man) stretched himself: he walked with an elegant, and a proud, and self-conceited, gait, with an affected inclining of his body from side to side, and stretching out his arms: syn. تَمَطَّى.* (S, L.) [Both these verbs are commonly used in the present day in the former sense.] See also 4.

6. **تَمَادَا الثَّوْبَ** [*They two pulled, strained, or stretched, the garment, or piece of cloth, together.*] (A.)

8. **أَمَتَّدَ**, (S, L, K,) and † **تَمَدَّدَ**, [or this has an intensive or frequentative signification,] (L, K.) *It (a rope, &c., A) became drawn, or pulled: it became strained: it became extended by drawing or pulling; it extended itself; it stretched.* (L, K, El-Baḡāir.) See also 5. — **أَمَتَّدَ** *It became expanded, or stretched out.* (Mṣb.) — *It became elongated, or extended, or long.* (Mṣb.) — [It (a time) became protracted.] — **أَمَتَّدَ بِهِمُ السَّيْرَ** † *The journey became long to them.* (A, L.) — **أَمَتَّدَ** † *It (a man's life) became long.* (A.) — † *It (the shade) became extended, or stretched forth.* (A.) — *It (a disease) spread.* (A.) See 1. — **أَمَتَّدَ**; (A, L;) and † **مَدَّ**, (L, K,) inf. n. **مَدَّدُ**; (S, L, K;) † *It (the day, S, A, L, K, and the period of morning called الضَّحَى, L,) became high; it became advanced, the sun being high:* (S, L, K:) and the former, † *it (the day) shone forth.* (L.) — **أَمَتَّدَ**; and † **مَدَّ**, inf. n. **مَدَّدُ**; (TA;) said of the shade, † *It extended.* (A.) — **أَمَتَّدَ إِلَى الْإِجَابَةِ** † *He strained himself to give his consent to it.* (K, voce **إِتْبَاعٌ**, q.v. in art. **بُوعٌ**.)

10. **أَسْتَمَدَّ مِنَ الدَّوَاةِ**; (A, L, Mṣb, K;) and † **مَدَّ مِنْهَا**, inf. n. **مَدَّدُ**; (L, Mṣb, K;) *He took ink from the receptacle thereof with the reed-pen, for writing:* (Mṣb:) or *he took a dip from the receptacle of ink with the reed-pen.* (L.) See also 1. — **أَسْتَمَدَّ النَّفْسَ** [*He drew breath.*] (M,