

And *القُلَمَاءُ* ! *The darkness became cleared away, or removed.* (A, TA.) And *أَمْحَصَتِ الشَّمْسُ* (K,) and *أَمْحَصَتْ* (TA,) + *The sun appeared, and became clear, after an eclipse.* (K, TA.) And *أَمْحَصَ الرَّجُلُ* (inf. n. *إِمْحَاصٌ*, TA) + *The man recovered from his disease.* (Ibn-'Abbád, K.)

7. *إِمْحَاصٌ* and *أَمْحَصَ*: see 5, in two places.

8: see 1.

مُحَصِّصٌ One whose sins are put away from him: mentioned by Kr.; but he says, I know not how this is; for that which is *مُحَصِّصٌ* is the sin [itself]. (TA.)

محض

1. *مَحَضَهُ*, (S, A, K,) aor. *ء*, (K,) inf. n. *مَحَضٌ*, (TK,) *He gave him to drink [milk such as is termed] مَحَضٌ*; (S, A, K;) as also *أَمْحَضَهُ*. (S, K.) — *He made it (namely milk) to be such as is termed مَحَضٌ*; (A;) and *أَمْحَضَهُ* signifies [the same; or] *he made it (milk, or anything, S) to be pure, sheer, free from admixture, unmingled, unmixed, or clear.* (S, Mṣb.) — [And hence,] *مَحَضْتُ الْوَدَّ*, aor. and inf. n. as above, + *I made love, or affection, true, or sincere; as also أَمْحَضْتُهُ*. (Mṣb.) And *مَحَضَهُ الْوَدَّ*, (S, A, K,) and *النَّصِيحَ*, (A,) and *مَحَضَ لَهُ النَّصِيحَ*, (TA,) + *He made love or affection, and good advice, to be pure, or sincere, to him; [i.e. he was pure, or sincere, to him in love, or affection, and in good advice;] as also أَمْحَضَهُ الْوَدَّ*; (S, A, K;) or, accord. to IDrd, this latter only; (A;) but this latter was unknown to Aṣ; (IB;) and *أَمْحَضَهُ النَّصِيحَ*; (A;) and *أَمْحَضَ لَهُ النَّصِيحَ*. (TA.) And *أَمْحَضَهُ* + *الْحَدِيثَ* + *He was true, or veracious, to him in the narration, or in discourse.* (IKṭt, K.) And *مَحَضَنِي* + *فُلَانٌ الْحَقَّ* + [Such a one declared, or told clearly, to me the truth]. (A, TA, voce *صَبَّحَ*.) — *مَحَضَ*, (Sgh, K,) aor. *ء*, inf. n. *مَحَضٌ*, (TK,) *He drank [milk such as is termed] مَحَضٌ*; (Sgh, K;) as also *أَمْحَضَ*. (S, K.) See also 10. — *مَحَضَ*, aor. *ء*, inf. n. *مُحَوِّضَةٌ*, + *He became pure in his حَسَبٍ [or grounds of pretension to respect].* (S, K.) And *مَحَضَ* + *فِي نَسَبِهِ*, inf. n. as above, + *He was pure, or unmixed, in his race, lineage, or parentage.* (Mṣb.)

2: see above.

4. *مَحَضَهُ*: see *مَحَضَهُ*, throughout. — *أَمْحَضَ* *الِدَّابَّةَ* + *He fed the beast of carriage with مَحَضٌ*, meaning *قَتٌ* [a kind of trefoil, or clover]. (IKṭt.)

8: see *مَحَضٌ*.

10. *اسْتَمَحَضَ* [He asked for, or demanded, or desired, milk such as is termed *مَحَضٌ*]. (A.) — [In a copy of the A, it has also assigned to it the signification given above to *مَحَضٌ* and *امتَحَضَ*; but in this instance I think it a mistranscription for *امتَحَضَ*.]

مَحَضٌ Milk that is pure, sheer, free from admixture, unmingled, unmixed, or clear; (Lth, S, A, K;) without froth; (Lth, A;) or not mixed with water: (S, Mṣb;) whether sweet or sour; no other milk being so called: (S:) but it occurs repeatedly in trads. as meaning milk absolutely: (TA:) pl. *مِحَاضٌ*. (K.) It is said in a trad. *بَارِكْ لَهُمْ فِي مَحَضِهَا وَمَحَضِهَا* [And betake yourselves to a ewe, or she-goat,] fat, and abounding with milk. (TA.) [See also an ex. voce *زَيْدٌ*: and another voce *صَرَّحٌ*.] — + Anything (Az, TA) pure, sheer, free from admixture, unmingled, unmixed, genuine, or clear; (Mṣb, TA;) that is not mixed with any other thing. (Az, Mṣb, TA.) You say, *فِضَّةٌ مَحَضٌ*, (K,) and *مَحَضَةٌ*, (A, K,) and *مُحَوِّضَةٌ*, (K,) + *Pure, unmixed, unalloyed, silver*: (A, K:) so says Sb: but you say, *هَذِهِ الْفِضَّةُ مَحَضًا* + [This is silver in a pure state]; putting the last word in the accus. case, used as an inf. n. (TA.) And *عَرَبِيٌّ مَحَضٌ* + *An Arabian of pure, or unmixed, race, or lineage, or parentage*: (S, A, Mṣb:*) [a genuine Arabian:] and the epithet is the same as fem. [and dual] and pl., (S, Mṣb,) accord. to the more approved usage; (Mṣb;) [for it is originally an inf. n.]; but you may, if you please, use the fem. and dual and pl. forms, as in the instances of [the synonymous epithets] *قَلْبٌ* and *بَعْتُ*: (S:) and *هُوَ مَحَوِّضٌ* + *النَّسَبِ* + *he is pure, or unmixed, in race, or lineage, or parentage*: (K, TA:) and *الضَّرْبِيَّةُ* + *مَحَوِّضٌ* + *rendered pure in nature, or disposition*; (Az, O;) freed from faults or vices: (Az:) and *مَحَضٌ* + *النَّسَبِ* + *pure in grounds of pretension to respect*: (TA:) and *مَحَوِّضٌ* + *النَّسَبِ* + *rendered pure therein*: (O, K:) the pl. of *مَحَضٌ* thus used is *مِحَاضٌ* [a pl. of mult.] and *أَمْحَاضٌ* [a pl. of pauc.]. (TA.) You say also, *أُحِبُّكَ حَبًّا مَحَضًا* + [I love thee with a pure, sincere, or true, love]. (A.) And *مَحَضُ الْإِيمَانِ* occurs in a trad. as meaning + *Pure faith or belief.* (TA.) — Also, i.q. *قَتٌ* [A kind of trefoil, or clover]. (IKṭt.)

مَحَضٌ A man who loves [milk such as is termed] *مَحَضٌ*; like as one says, *شَجَرٌ لِحَمْرٍ*,

meaning one "who loves fat and flesh meat:" (O:) or one who eagerly desires *مَحَضٌ*; as also *مَاحِضٌ*: (K:) each is a relative epithet: (TA:) or the latter signifies a possessor of *مَحَضٌ*; (S, K;) similar to *لَابِنٌ* and *تَامِرٌ*: (S:) and the former, a drinker of *مَحَضٌ*. (TA voce *تُفِّلٌ*, q.v.)

مَاحِضٌ: see *مَحَضٌ*, in two places.

أَمْحَوِّضَةٌ + *True, or sincere, advice.* (K, TA.)

مُحَوِّضٌ: see *مَحَضٌ*, in four places.

[محط, &c.,

See Supplement.]

مخ

2. *مَخَّخَ الْعَظْمَ*, (K,) and *تَمَخَّخَهُ* and *أَمْخَخَهُ* (S, K) and *مَخَّخَهُ*, (K,) *He extracted the marrow from the bone.* (S, K.)

4. *أَمْخَخَ* It (a bone) was, or became, marrony; had, or contained, marrow in it. (S, K.) — It (a camel, S, L, and a sheep or goat, L, K) became fat: (S, L, K:) or became in the first stage of fatness; or in the last stage when becoming lean. (L.) — *أَمْخَخَ* + *It (a branch, or twig,) became sappy, and succulent.* (L, K.) — *أَمْخَخَ* + *It (standing corn, K, or its grain, L) became supplied with the farinaceous substance.* (L, K.)

5: }
8: } see 1.
R.Q. 1: }

مَخٌّ i.q. *لِينٌ* Softness, &c.: or *لَيِّنٌ* soft, &c. (So in different copies of the K.)

مُخٌّ The marrow (نَقَى, in the CK نَقَى) of a bone; (K;) that which is in a bone; (S;) the substance which is extracted from a bone; (IDrd;) the greasy or oily substance which is in a bone: (Mṣb:) pl. *مِخَخَةٌ* (S, K) and *مِخَاخٌ*. (K.) — [Any kind of pulp.] — *مُخَّةٌ* is a more special term than *مُخٌّ*, (S,) signifying A portion, or piece, of marrow. (L.) — *شَرُّ مَا يُجِيؤُكَ إِلَى مُخَّةِ عُرْقُوبٍ* [It is an evil thing that compelleth thee to have recourse to the marrow of a hock]. A proverb. (S.) [See art. *عَرْقَبٌ*.] — *مُخٌّ* also signifies (sometimes, S,) + *The brain.* (S, K.) — Also, *مُخٌّ* (lit. fat, شَحْمَةٌ) of the eye. (A, K.) Mostly used in this sense in poetry. (TA.) — Also, + *Good, profit, or advantage.* Ex. *لَا أَرَى لِأَمْرِكَ مَخًّا* I see no good, or profit, or advantage, [pertaining] to thy affair. (A.) —