

inf. n. لَمَزَ (S, A, K,) *He pushed him, or impelled him, or repelled him*: (Ks, T, S, A, K:) said by AM to be the primary signification: (TA:) and *he struck him, or beat him.* (S, A, K.)

3. رَأَيْتَهُ يُلَاغِزُهُ وَيُلَامِرُهُ [means *I saw him talking enigmatically with him, or to him, and making signs with him, or to him*: or, accord. to the TA, مَلَامِرَةٌ is syn. with مَلَاغِزَةٌ]. (A, in art. لغز.)

لَمِزَةٌ One who blames, upbraids, reproaches, or finds fault with, others, much, or habitually; (S, K;) as also لَمَّازٌ, (so in two copies of the S, and in a copy of the A,) or لَمَّازٌ, like سَحَابٌ: (K:) لَمِزَةٌ is applied to a man and to a woman; for its *é* is to denote intensiveness, and not the fem. gender: (TA:) هَمِزَةٌ and لَمِزَةٌ signify the same; (ISk, Zj, K;) i.e., one who speaks evil of others, or does so in their absence, though it may be with truth; (يَغْتَابُهُمْ; and this may mean [who detracts by making signs] with the side of the mouth, or with the eye, or with the head; TA;) and defames them; (ISk, Zj, TA;) or one who often goes about with calumny, a separator of companions and friends: (Abu-l-'Abbás, TA:) and لَمَّازٌ, like شَدَادٌ, a frequent, or habitual, calumniator, or slanderer: (TA:) or هَمِزَةٌ and لَمِزَةٌ differ in signification; the latter signifying one who blames, upbraids, reproaches, or finds fault with, thee to thy face; and the former, one who does so in thine absence; (K;) and Lth says the like: (TA:) or the latter, one who speaks evil of others, though it may be with truth, (مُعْتَابٌ,) behind the back; and the former, one who does so to the face: or the latter, one who speaks against the lineages of men; and the former, one who speaks against the characters of men: or the latter, [one who reproaches] with the tongue; and the former, with the eye: or the reverse: (K [but omitted in the CK], TA:) or the latter signifies one who excites discord, or animosity, between two persons. (TA.) See also هَمِزَةٌ. And see the Ksh and Bd in civ. 1.

لَمَّازٌ: see لَمِزَةٌ.

لَمَّازٌ [One who makes frequent signs with the eye, or the like: fem. with *é*: see one ex. voce رَمَّازٌ]. — See also لَمِزَةٌ, in two places.

لَمَّازٌ act. part. n. of 1. — لَمَّازٌ [its pl.] Persons who speak evil of others, though it may be with truth, (مُعْتَابُونَ,) in their presence. (IAqr, TA.)

لمس

1. لَمَسَهُ (S, M, A, Mṣb, K,) aor. *é* (S, M, Mṣb, K) and *é*, (S, Mṣb, K,) inf. n. لَمَسَ (S, M, Mṣb,) *He felt it; or touched it*; syn. مَسَهُ: (IAqr, Az, IDrd, El-Farábee, A, Mṣb, TA:) or *he felt it, or touched it, (مَسَهُ,) with his hand*:

(S, Mṣb, K:) or *he put his hand to it*: (Mṣb:) or *he felt it with his hand for the purpose of testing it, that he might form a judgment of it*; syn. جَسَّهُ: (M, TA:) and لَمَسَهُ is syn. with مَسَّهُ (M, TA,) or مَاتَهُ: (A:) مَسَّهُ and مَسَّهُ both signify the perceiving by means of the exterior of the external skin: (Er-Rághib, TA:) or they are nearly alike: (TA:) [generally, like the English words *feeling* and *touching*, respectively:] or the former is, originally, [the feeling] with the hand for the purpose of knowing the feel (مَسَّ) of a thing: (IDrd, Mṣb:) or, with the hand, it is the seeking for [or feeling for] a thing here and there: (Lth, TA:) مَلَامِسَةٌ is the same as مَلَامِسَةٌ (K, TA) with the hand; as also لَمَسَ: (TA:) or a distinction is to be made between them; for it is said that لَمَسَ is sometimes the feeling, or touching a thing with a thing; and is sometimes [for] the knowledge of a thing, though there be no touching (مَسَّ) of substance upon substance; whereas مَلَامِسَةٌ is mostly mutual feeling or touching, &c., being] the act of two. (IAqr in TA.) — [Hence,] لَمَسَهَا (M, A, Mṣb, K,) aor. *é* (M) [and *é*, as implied in the K], inf. n. لَمَسَ (S, M,) † *Inivit eam*; (I'Ab, S, M, A, Mṣb, K;) scil. mulierem; (A, Mṣb;) puellam; (K;) as also لَمَسَهَا (M, A, Mṣb,) inf. n. مَلَامِسَةٌ (I'Ab, S, Mṣb, K) and لَمَّاسٌ: (I'Ab, Mṣb:) and † *he kissed her*; by doing which, as well as by the former, one renders necessary the performance of the ablution termed وضوء. ('Abd-Allah Ibn-'Amr, Ibn-Mes'ood.) — [Hence also,] لَمَسَهُ aor. *é* [and *é*], (A, TA,) inf. n. لَمَسَ (IDrd, Mṣb, TA,) † *He sought, [as though by feeling,] or sought for or after, it, namely, a thing, (IDrd, Mṣb, TA,) in any manner*; (IDrd, Mṣb;) [as, for instance, *by asking, or demanding*]; as also التَّمَسُّ (S, M, A, *K, TA,) [which is more common,] and تَلَمَّسَ: (M, TA:) or this last signifies *he sought it, or sought for or after it, repeatedly, or time after time.* (S, K, TA.) You say, اَلْمَسُّ لِي فُلَانًا (A, TA) † *Seek thou for me such a one.* (TA.) And it is said in the Kur, [lxxii. 8,] relating the words of the jinn, or genii, اِنَّا لَمَسْنَا السَّمَاءَ (K, *TA, *) † *Verily we sought to reach heaven: or to learn the news thereof*: (Bd:) or *to hear by stealth what was said therein*: (Jel:) or *we laboured, or strove, after (عَالَجْنَا) the secrets of heaven, and sought to hear them by stealth.* (K.) And in a trad., مَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ بِهِ عِلْمًا, *Whoso pursueth a way whereby he seeketh after knowledge, or science.* (TA.) And in another, of 'A'ishah, فَالْتَمَسْتُ عَقْدِي *And I sought for my necklace.* (TA.) — لَمَسَ الْبَصَرَ aor. *é*, † *It took away the sight.* (A, TA.) And the same, or, accord. to one relation of a trad., † التَّمَسُّ, † *It*

took away quickly, and destroyed, the sight; said there of certain serpents: or the meaning is, † *it aimed at the eye with its bite*: and لَمَسَ عَيْنَهُ is said to signify [† *he, or it, put out his eye,*] the same as سَمَّ. (TA.)

3. لَمَّاسٌ, inf. n. مَلَامِسَةٌ and لَمَّاسٌ: for its proper signification, see 1, in three places. [Hence,] بَيْعُ الْمَلَامِسَةِ (S, M, A, Mgh, Mṣb,) and بَيْعُ اللَّمَّاسِ (Mgh,) or بَيْعُ الْبَيْعِ الْمَلَامِسَةِ (K,) *A mode of bargaining, which consists in saying, When thou feelest, or touchest, my garment, or I feel, or touch, thy garment, (A, K,) or when, (Mgh,) or if, (Mṣb,) I feel, or touch, thy garment, and thou feelest, or touchest, my garment, (Mgh, Mṣb,) or when I feel, or touch, the thing to be sold, (S,) the sale is binding, or settled, or concluded, (S, A, Mgh, Mṣb, K,) between us, (S, Mṣb,) for such a sum: (S, Mgh, K,) or, accord. to Aboo-Hanecfeh, in thy saying, I will sell to thee this commodity for such a sum, and when I feel, or touch, thee, the sale is binding, or settled, or concluded; or in the purchaser's saying the like: (Mgh:) or, (M, Mgh, K,) as in the Sunan of Aboo-Dáwood, (Mgh,) in purchasing a commodity on the condition of feeling it (M, Mgh, *K, *) behind a garment or piece of cloth, (K,) without seeing it, (M, K,) or spreading it out and turning it over and examining it: (Mgh:) or on the condition that the feeling it with the hand shall cut one off from the choice of returning it: (TA:) the mode of bargaining thus termed is forbidden. (S, M, A, Mgh, Mṣb.) — For a tropical signification of the verb, see 1.*

4. اَلْمِئْنَى الْجَارِيَةَ Permit thou me to feel, or touch, the girl. (A, TA.) — اَلْمِئْنَى امْرَأَةً: *Marry thou to me a woman.* (A, TA.)

5: see 1, in two places.

8: see 1, in four places.

لَمَّاسٌ A she-camel of whose fatness one doubts; (O, TS, K;) on the authority of Ibn-'Abbád; (TA;) i. q. شَكُوكٌ and ضُبُوتٌ: (A, TA:) or of whose hump one doubts, whether there be in her fat or not; wherefore it is felt: (M, L:) pl. لَمَّاسٌ. (M, K.) — [Hence,] † One whose origin, or lineage, is suspected; syn. دَعِيٌّ: (K:) or in whose grounds of pretention to respect is a fault, or taint. (A, K.)

لَمَّاسٌ A woman soft to the feel, or touch; لَمَّاسَةٌ. (K.)

لَمَّاسَةٌ (M,) لَمَّاسَةٌ (S,) or both, (TA,) † *A want*: (IAqr, Sgh:) or *a moderate, or middling, want.* (S, M, O, L.)

لَمَّاسَةٌ A road, or way: so called because he who has lost his way seeks it in order to find the track of the travellers. (K, *TA.)