

مَلَّطَتْ *Places that are struck* (تَلَطَّتْ) by a load, or burden, or by beating: (K:) a quasi-pl. n., or a pl. without a sing., or having a pl. respecting which the lexicologists do not agree. (MF.)

مَلَّطَتْ *Collecting; or a collector; syn. جَامِعٌ*: (K:) *selling; or a seller; or buying; or a buyer; syn. بَائِعٌ*. (A.A.)

لطح

1. لَطَّحَهُ, aor. َ , (inf. n. لَطَّحٌ, S,) *He struck him with the palm of his hand*; (K:) as also لَطَّحَهُ: or *he struck him, not violently, with his open hand*: (TA:) or *he struck him, not violently, with the palm of his hand and the like*: (T:) or *he struck him gently on the back* (S, K) with the palm of the hand; like حَطَّاهُ. (S.) — *He threw him, or cast him, upon the ground*. (S, K.)

لَطَّحٌ *A soil, or pollution, or taint, (like لَطَّحٌ) of which, when it is rubbed, there remains no sign*. (T, M, K.)

لطح

1. لَطَّحَهُ, (S, K, &c.) aor. َ , (Mṣb, K,) inf. n. لَطَّحٌ, (S,) *He defiled, befouled, polluted, dirtied, soiled, sullied, smeared, besmeared, daubed, bedaubed, bespattered, [rubbed over, or overspread,] sprinkled or splashed, him, or it, (S, L, Mṣb, K,) as a garment, (Mṣb,) بَدَأَ with such a thing, (S,) as with ink. (Mṣb.) [See also 2.] — لَطَّحَهُ بِشَرٍّ, (L,) or بِسُوءٍ, (Mṣb,) aor. and inf. n. as above, *He sullied, or bespattered, him with evil [by charging him therewith]: (L:) he [aspersed him; or] charged, reproached, or upbraided, him with evil. (Mṣb.) لَطَّحَهُ بِأَمْرٍ قَبِيحٍ* *He charged, reproached, or upbraided, him with something bad, evil, abominable, or foul, either said or done. (L, arts. لَطَّحَ and طَبَّحَ.) — لَطَّحَ بِشَرٍّ, (S, K,) a verb like عَنَى, [pass. in form but neut. in signification,] (K) *He became [aspersed, or] charged, reproached, or upbraided, with evil. (S, K.) — See art. لَطَّحَ.***

2. لَطَّحَهُ *He defiled, befouled, polluted, dirtied, soiled, smeared, besmeared, daubed, bedaubed, bespattered, [rubbed over, or overspread,] or splashed, him or it, much. (Mṣb.) [See also 1.] — He daubed him over with perfume &c. (S, K, art. صَمِغَ, &c.)*

5. تَلَطَّحَ *He, or it, (as a garment, Mṣb,) became defiled, befouled, polluted, dirtied, soiled, besmeared, bedaubed, or bespattered; (S, L, Mṣb, K;) [or became so much; or he defiled, &c., himself; or did so much;] بَدَأَ with such a thing, (S,) as with ink. (Mṣb.) — تَلَطَّحَ بِقَبِيحٍ*

(S, L, K, art. طَبَّحَ, &c.) and مِنْ قَبِيحٍ, (L,) i.e. [*He became charged, reproached, or upbraided, with*] something bad, evil, abominable, or foul, either said or done. (L, arts. لَطَّحَ and طَبَّحَ.) *He did evil [and thus defiled himself; he defiled himself by doing evil]. (L.)*

لَطَّحٌ [and لَطَّحَةٌ] *A small portion or quantity; a particle; of clouds (S, L, K) and the like, (K,) and of news, or tidings, or information: (L:) and [a small quantity] of rain. (K in art. ذِيلٌ) — لَطَّحٌ [A soil, or pollution, or taint]. (See لَطَّحٌ.) — [And لَطَّحَةٌ A soil, a splash.]*

لَطَّحٌ *A man (L) dirty (L, K) in eating. (K.) — Anything defiled, dirtied, or besmeared, with something of a different colour. (L.)*

لَطَّحَةٌ see لَطَّحٌ.

لَطَّيْحٌ and لَطَّيْحَةٌ *A stupid man; one of little sense; (K;) in whom is no good: (TA:) pl. of the former لَطَّيْحَاتٌ. (K.)*

لَطَّوْخٌ *A thing with which another thing is defiled, polluted, dirtied, or besmeared, (K,) and with which its colour is changed. (TA.)*

لَطَّاخَةٌ *What remains of a soil, or pollution, or the like. (L.)*

لَطَّيْحٌ: see لَطَّحَةٌ.

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See Supplement.]

لظ

1. لَظَّ: see 4. — [The inf. n.] لَظٌّ is also *syn. with طَرَدٌ* [The act of driving away; &c.]. (Ibn-'Abbād, K.)

3. لَظَّطَ, inf. n. of لَظَّطَ: and, as also لَظَّطًا, irregularly, of تَلَظَّطُوا: see 4, and 6.

4. لَظَّطَ, (T, S, M, K, *) inf. n. لَظَّطًا, (T, S,) *He kept, or clave, or adhered, (T, S, M, K,) to him, (AZ, T, S,) not quitting him, (T,) and to it: (T, S, M:) he applied himself to it perseveringly, assiduously, constantly, or incessantly; (A'Obeyd, * S, * M, TA;) as also لَظَّطَ عَلَيْهِ: (M:) and لَظَّطَ بِهِ, (1Drd, M, TA,) [aor., accord. to general rule, َ ,] inf. n. لَظَّطٌ and لَظَّطِيظٌ, (K, TA,) or the latter is a subst. from لَظَّطَ بِهِ; (M, TA;) in the former sense, (K,) and in the latter. (M, K.) You say, لَظَّطَ بِالْكَلِمَةِ *He kept to the expression. (M.)* And hence, لَظَّطُوا فِي الدُّعَاءِ *Keep ye in prayer to* [the expression] *الإِكْرَامِ وَالْإِكْرَامِ*; (S, M, * TA; *) *and repeat it often: (TA:) a saying of**

Ibn-Mes'ood. (S, TA.) Hence also; (S, M,) لَظَّطَ فِي الْحَرْبِ (Lth, T, S, M) *The keeping, or applying oneself, perseveringly, assiduously, constantly, or incessantly, to fighting. (M, TA.) — He remained, stayed, dwelt, or abode, (S, K,) in it, namely a place; (S;) as also لَظَّطَ عَلَيْهِ. (TA.) — لَظَّطَ الْمَطَرُ *The rain continued, (S, M, K, *) and was incessant. (M.)**

6. تَلَظَّطُوا, inf. n., irregularly, لَظَّطَ and لَظَّطًا, *They kept, or applied themselves, perseveringly, assiduously, constantly, or incessantly, to fighting, one with another. (M.)* لَظَّطَ is also *syn. with تَطَارَدَ*: (K, TA:) you say, مَرَّتِ الْفُرْسَانُ مَرَّتَ تَلَظَّطًا [The horsemen passed by charging upon, assaulting, or attacking, and fighting, one another]. (TA.)

لَظَّطٌ, (K,) or لَظَّطٌ كَثُفٌ, (T, S, M,) *A man hard, or difficult, in disposition; (S, K;) as also لَظَّطًا*: (Ibn-'Abbād, K:) or a man *hard, or difficult, in disposition, (T, M;) and treated with severity, or rigour, (T,) or straitened; (M;) as also لَظَّطٌ and لَظَّطًا*: (M:) كَثُفٌ is app. an imitative sequent. (M.) You say, إِنَّهُ لَظَّطٌ لِحَدِيدٍ *Verily he is [sharp and] evil (زَعْر) in disposition. (TA.)*

لَظَّطًا: see لَظَّطٌ, in two places. — It also signifies *Chaste in speech; or eloquent. (TA.) — And sometimes, (Fr,) A hot day. (Fr, K.)*

لَظَّطٌ *Keeping, cleaving, or adhering; (T;) not quitting. (T, S.)* You say, هُوَ مُلَظٌّ بِهِ *He is keeping, cleaving, or adhering, to him; (T;) not quitting him. (S, T.) — A man much attached, addicted, or given, to a thing; (T;) who applies himself perseveringly, assiduously, constantly, or incessantly, (T, S,) to it; as also لَظَّطًا*: (T:) or the latter signifies *very persevering, assiduous, or constant. (S, K.)*

لَظَّطٌ *Keeping, cleaving, or adhering, fast: applied to a creditor. (TA.) — See also لَظَّطٌ.*

لَظَّطٌ: see لَظَّطٌ, and لَظَّطٌ.

لظأ

لَظَّأٌ *A little (and mean, or contemptible, TA) thing; a little. (K.)*

[لظأ]

See Supplement.]

لعب

1. لَعَبَ, aor. َ , inf. n. لَعِبٌ (which is the original [and most common] form, TA) and لَعِبٌ (S, K: the latter of these inf. ns. contracted from the former, Mṣb) and لَعِبٌ (K: also contracted from the first: not heard by IKt; but authorized by Mekkee, and, accord. to him,