

8. التَّخَّ عَلَيَّهِمْ أَمْرُهُمْ Their affair, or case, became confused, or perplexed, to them. (S, K, \*)  
 — التَّخَّ It (herbage) became tangled, or luxuriant. (S, K.)

لَخَّةٌ Obscureness and barbarousness in speech. (TA.) = A dirty, stinking, woman. (K.)

وَادٍ لَاحٍ (Aq, Ibn-Ma'een, K,) and لَاحٌ (K,) or this is incorrect, (Ibn-Ma'een,) A valley having intricate defiles, or narrow passes: (K:) or, abounding with trees, and intricate; as also مُتَلَخِّحٌ: (L:) or, intricate by reason of its trees: (Aq:) or it is لَاحٍ, without teshdeed, [i.e. لَاحٍ, or, as its derivation presently mentioned implies, [Sh, K,) from أَلَخَى, distorted (L, K) [but in the former written أَلَخَا] in the mouth. (L.)  
 — جَوْفٌ لَاحٍ A deep valley. (IAqf.)

لُخْلَخَانِيٌّ (S, K,) fem. with ة, (L,) A man whose speech, or utterance, is characterized by what is termed لُخْلَخَانِيَّةٌ, or barbarousness, or vitiousness, &c.: (L:) not chaste in speech, or utterance. (S, K.)

لُخْلَخَانِيَّةٌ A barbarousness, or vitiousness, in speech, or utterance; a want of chasteness therein; an impotence, or impediment, or a difficulty, therein. (AO, S, L, K.) It is a quality of the dial. of the Arabs of the desert of Esh-Shahr and 'Omán; as when they say, for مَا سَاءَ اللَّهُ, مَا سَاءَ اللَّهُ (Eth-Tha'álibee:) or is derived from لُخْلَخَانٌ, the name of a tribe; or, as some say, of a place. (L.) نَظَرَ فُلَانٌ نَظْرَ اللُّخْلَخَانِيَّةِ Such a one looked with the look of barbarians, or foreigners; or, of those who are barbarous in speech. (Aq.)

مُتَلَخِّحٌ (S, K,) vulg. مُنَطِّحٌ (S,) or مُنَطِّحٌ, (as in some copies of the S and K,) but this should not be said, (K,) A drunken man confused in his intellect, (S, L,) and not understanding anything: (L:) or, full of drink; (K;) as also مُرْتَخٌّ. (TA in art. رَخ.) — See لَاحٍ.

لَحَبٌ

1. لَحَبٌ He slapped a person; struck him with the open hand. (K.) = لَحَبٌ, aor. َ and ُ, (inf. n. لَحَبٌ, TA,) Inivit feminam: (Kr, K:) but the word commonly known, related by Yaqqoob and others, is نَحَبٌ. (ISd.)

3. لَحَبَةٌ, inf. n. مَلَاخَبَةٌ (and لَحَابٌ, TA), He slapped him, being also slapped by him. (K.)

لَحَبٌ The trees which produce what is called مَقْلٌ, q.v. (K.)

مُلَخَّبٌ One who is slapped much, or violently, in altercations. (K.)

لَعَتْ

لَعَتْ (great, or big, in body: (Lth, Sgh, and some copies of the K:) or great, or big, and corpulent. (So in the other copies of the K.) — A woman in whom the division between the vagina and the rectum has been broken through; syn. مَفْضَاةٌ. (K.) — حَرَّ سَخَتْ لَعَتْ Vehement, or intense, heat. (Lth, K.) [See also سَخَتْ: and see لَعَتْ.] Thought by ISd to be arabicized. (TA.)

لَخِصٌ

2: لَخِصَةٌ (A, TA,) inf. n. تَلْخِصٌ (S, A, K,) He explained, expounded, or interpreted, it; (S, A, K;) he made it clear; (A, K;) namely, language: (A:) تَلْخِصٌ and تَبَيِّنٌ and شَرْحٌ and تَخْلِصٌ all signify the same: (A:) he went to the utmost point in explaining it, expounding it, interpreting it, and making it plain; namely, a thing; as also لَخِصَةٌ. (TA.) You say, لَخِصْ لِي خَبْرَكَ Explain thou to me thy news, or information, thing after thing. (TA.) And it is said in a trad. of 'Alee, مَا أَتَبَسَ قَعْدَ تَلْخِصٍ مَا أَتَبَسَ عَلَى غَيْرِهِ He sat to make clear what was confused and dubious to others. (TA.) — He made it near: [the inf. n. being explained in the TA by التَّغْرِيبُ; but I incline to think that this is a mistranscription, for التَّغْرِيبُ; and that the meaning is, he made it clear, plain, distinct, or perspicuous:] he abridged it: he restricted, or limited, himself in it, namely, a saying, and abridged of it what was needful. (TA.)

مُلَخِّصٌ The sum or result or conclusion [of a thing]. (TA.)

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See Supplement.]

لَدٌ

1. لَدٌ, originally لَدِدٌ (second pers. لَدِدْتُ, L,) aor. َ, (L, Mq̄b,) inf. n. لَدَدٌ (S, A, L, Mq̄b,) He was violent, or vehement, in contention, or altercation; in dispute; in litigation. (S, A, L, Mq̄b.) — لَدَدَهُ (S, L, Mq̄b, K,) aor. َ, (S, L, Mq̄b,) inf. n. لَدَدٌ (L, Mq̄b,) He overcame him in contention, or altercation; in dispute; in litigation: (S, L, K, \*) or he opposed him violently, or vehemently, in contention, or altercation; in dispute; in litigation. (Mq̄b.) لَدَدْتُ (in some copies of the K, لَدَدْتُ,) inf. n. لَدَدٌ (IKtt, L: in the K, لَدٌ:) Thou becomest such as is called

[violent, or vehement, in contention, &c.]. (IKtt, L, K.) — لَدَدَهُ عَنِ الْأَمْرِ (inf. n. لَدَدٌ, L,) He restrained, withheld, debarred, hindered, or prevented, him from doing the thing: (L, K, \*) he made him to return or revert, or turned him back or away, with gentleness, from the thing, or affair; like رَدَدَهُ: (T and L, art. رَد:) of the dial. of Hudheyl. (L.) = لَدَدَهُ (K,) or لَدَدَهُ بِاللَّدَوْدِ (M,) aor. َ, (L,) inf. n. لَدَدٌ and لَدَوْدٌ; (M, K;) and لَدَدَهُ (S, L, K;) and لَدَدَهُ اللَّدَوْدَ; (M, L, K;) He administered to him the medicine, or draught, termed لَدَوْدٌ. (S, \* M, L, K, \*) The action termed اللَّدَدُ is the taking a child's tongue, and drawing it to one side, and pouring medicine in the other side, between the tongue and the side of the mouth. (Fr, L.) — لَدَدَهُ He had a medicine, or draught, of the kind termed لَدَوْدٌ administered to him. (S, L, K.) See also 8. — لَدَدْتُهُمُ النَّصِيحَةَ I administered to them sincere, or faithful, advice, or counsel, like as one administers the medicine, or draught, termed لَدَوْدٌ. (L.)

2. لَدَدَهُ i.q. لَدَدَهُ به (L, K,) i.e., He rendered him notorious, or infamous. (L.)

3. لَدَدَهُ, inf. n. لَدَادٌ (A, Mq̄b) and مَلَادَةٌ (A,) He contended with him violently, or vehemently, in an altercation; in a dispute; in a litigation. (A, Mq̄b.) — مَا زِلْتُ الْأُرْدُ عَنْكَ I ceased not to repel from thee; or, to defend thee. (S.)

4. لَدَدَهُ He found him to be such as is called أَلَدٌ [violent, or vehement, in contention, &c.]. (TA.) — لَدَدَهُ He opposed him in contention, or altercation; in dispute; in litigation. (TA.) See also 1 and 3.

5. لَدَدَهُ He turned his face to the right and left, (S, L, K,) in confusion, perplexity, or amazement: (L, K:) from اللَّدِيدَانِ signifying "the two sides" of the neck. (S, L.) — He tarried, or waited, in expectation. (K, TA.)

8. لَدَدَهُ (S, L, K,) and لَدَدَهُ (S, L,) He swallowed a medicine, or draught, of the kind termed لَدَوْدٌ. (S, \* L, \* K.) See also لَدَدَهُ = لَدَدَهُ He declined from him, or it. (K.)

لَدَدَهُ: see لَدَدَهُ. — A [sack of the kind called] لَدَدَهُ: (S, L, K:) like لَدَدَهُ. (TA.)

لَدَدَهُ: see لَدَدَهُ = لَدَدَهُ and لَدَدَهُ A medicine (or draught, Aq, L) that is poured into one of the two sides of the mouth (Aq, S, L, K) by means of the instrument called مَسْعُطٌ: (L, K:) pl. أَلَدَةٌ: (S, L, K:) from اللَّدِيدَانِ signifying "the two sides" of a valley. (S, L.) It is said in a proverb جَزَى مِنْهُ مَجْرَى اللَّدَوْدِ [It acted upon him, or affected him, like the medicine,