

قَصَّة *A story; a narrative:* (S, M, TA:) and *what is written:* (S, K:) and *an affair; or a case:* (S, Mgh, K:) and **قَصَصَ** is syn. therewith, in the first of the above senses; (S, M, A, Mgh, TA:) and signifies *a story, or narrative, related:* (M, TA:) and **قَصِيصَةً** also is syn. with **قَصَّة** [in the first of the above senses], (A, K,) and so is **قَصِيصٌ**: (A:) the pl. of **قَصَّة** is **قَصَصٌ**, (S, Mgh, K,) and **أَقَاصِيصٌ** is a pl. pl.: (A, TA:) and the pl. of **قَصِيصَةً** is **قَصَائِصٌ**. (A, TA.) You say, **لَهُ قَصَّةٌ عَجِيْبَةٌ** and **قَصَصَ** &c. [*He has, or to him, or it, relates, a wonderful story.*] (A.) And **فِي رَأْيِهِ قَصَّةٌ** [*In his head is a speech; or the like.*] (TA.) And **مَا قَصَّتْكَ** *What is thine affair? or thy case?* (Mgh.) And **رَفَعَ قَصَّةً إِلَى السُّلْطَانِ** [*He referred an affair, or a case, to the Sultan.*] (A.) — See also **قَصَّ**, last signification.

قَصَّصَ: see **قَصَّ**, first signification. — See also **قَصَّةٌ**. — See also **قَصَّ**, again, second and third significations.

قَصَّاصٌ: see **قَصَّاصٌ**.

قَصَّاصُ الشَّعْرِ and **قَصَّاصُهُ** and **قَصَّاصُهُ**, (S, M, A, Mgh, K,) of which three forms the first is the most common, (S,) *The part where the growth of the hair terminates*, (A, S, M, A, Mgh, K,) *in the fore part and the hind part* (A, S, M) *of the head; (M;)* or *in the fore part or the hind part; (K;)* or *in the fore part of the head and around it; (A;)* or *in the fore part of the head or around it; (Mgh;)* or *in the middle of the head:* (TA:) or *the extremity of the back of the neck:* (M, TA:) or *the whole circuit [of the hair], behind and before and around; and one says also **قَصَّاصَةُ الشَّعْرِ**: (TA:) and **مَقْصُ الشَّعْرِ**, of which the pl. is **مَقَاصٌ**, signifies the same as **قَصَّاصُهُ**; (A, TA;) or *the part where it is taken with the scissors:* (TA:) **القَصَّاصُ** also signifies *the place along which the scissors run in the middle of the head:* (M, K:) or *the extremity of the back of the neck:* (K:) or *the part where the growth of the hair terminates* (K, TA) *in the fore part of the head; or in the fore part and the hind part thereof; as before explained.* (TA.) — You say also, **عَضَّ بِقَصَاصِ كَتِفَيْهِ**, meaning, *He bit the extremities of his two hands, where they meet together.* (A, TA.)*

قَصَّاصٌ: see **قَصَّاصٌ**. — Also, (S, M, Mgh, K,) and **قَصَّاصَاتٌ**, (so in a copy of the M, and in the CK, and in a MS copy of the K [in the TA **قَصَّاصَاتٌ**, which I think a mistake,]) and **قَصَّاصَاتٌ**, (M, K,) [the first an inf. n. of **قَصَّ**, q. v.,] *i. q. قَوْدٌ*; (S, K:) *Retaliation, by slaying for slaying, and wounding for wounding,* (M, Mgh, TA,) and *mutilating for mutilating.* (Mgh.)

قَصِيصٌ: see **مَقْصُوصٌ**: — and **قَصَّةٌ**: — and **قَصَّ**, third signification.

قَصَّاصَةٌ *Cuttings, or what is cut off* (M, A) *with the **مَقْصُ**, (A,) of hair, (Lh, M, A,) and of the unwoven end, or extremity, of a garment, or piece of cloth.* (M.) — See also **قَصَّاصٌ**.

قَصِيصَةٌ *A camel, (M, K,) or horse, or the like, (M,) with which one follows, or follows after, (M, K,) footsteps, (M,) or the footsteps of travelling-camels:* (K:) pl. **قَصَائِصٌ**. (Ibn-'Abbād, TA.) — See also **قَصَّةٌ**, in two places.

قَصَّاصَاتٌ, or **قَصَّاصَاتٌ**, and **قَصَّاصَاتٌ**: see **قَصَّاصٌ**.

قَصَّاصٌ: see **قَصَّ**, last signification.

قَصَّصَ: see **قَصَّ**, second and third significations.

قَاصٌ *A relater of a story or narrative* (K, TA) *in its proper course; as though he followed its meanings and expressions; or of stories, or narratives; as some say, because he pursues story after story:* (TA:) pl. **قَصَّاصٌ**. (A, TA.) — And *One who recites, or delivers, the kind of discourse termed **خُطْبَةٌ**.* (TA.)

قَصَّاصِيصٌ: see **قَصَّةٌ**.

قَصَّاصُ الشَّعْرِ: see **قَصَّاصٌ**.

مَقْصُ *A مقراض [or single blade of scissors or shears], (S, A, K,) with which one cuts, or clips, or shears; (TA;) one of the things whereof a pair is called **مَقْصَانٌ**: (S, K:) or **مَقْصَانٌ** signifies *the thing with which one cuts hair* [&c.]; and has no sing., accord. to the lexicologists, though Sb assigns to it a sing.: (M:) some say, that the use of the sing. is a mistake of the vulgar: (MF:) the pl. is **مَقَاصٌ**. (A, TA.)*

مَقْصَصٌ: see **مَقْصُوصٌ**, in two places. — A tomb plastered with **قَصَّ** [or gypsum]: and in like manner **مَقْصَصَةٌ** applied to a city (مَدِينَةٌ). (M, TA.)

مَقْصُوصٌ *Cut, clipped, or shorn; applied to hair* [&c.]; as also **قَصِيصٌ**: (M, TA:) and to a wing; as also **مَقْصَصٌ**. (A.) **مَقْصُوصُ الخَنَاجِ** *A bird having the wing clipped.* (S.) And **مَقْصَصٌ** *Having the forelocks clipped, or shorn.* (Meyd, in Golius.)

قصب

1. **قَصَبَهُ**, aor. -, (M, K,) inf. n. **قَصَبٌ**, (S, M, O,) *He cut it,* (S, M, O, K,) namely, a thing; (M;) as also **اِقْتَصَبَهُ**. (M, K.) And **قَصَبَ** **النَّاتِةَ**, (S, M, O, Mgh, K,) aor. as above, (M, Mgh,) and so the inf. n., (S, M, O, Mgh,) said of the butcher, (O,) *He cut up the sheep, or goat, into joints, or separate limbs:* (S, O, Mgh:) or *he separated the [bones called] **قَصَبٌ** of the sheep, or goat.* (M, K.) — **فَلَانَ لَمْ يُقَصَّبْ** meaning *Such a one has not been circumcised,* is from **قَصَبٌ** signifying “the act of cutting.” (A.)

— And **قَصَبَهُ**, (S, M, A, O, K,) aor. -, inf. n. **قَصَبٌ**; (M;) and **قَصَبَهُ**, (M, K,) inf. n. **تَقْصِيْبٌ**, (K,) *He attributed, or imputed, to him, or accused him of, a vice, or fault, or the like;* (S, M, A, O, K;) and *reviled, or vilified, him;* (M, A, K;) meaning *he cut him with censure.* (A.) — And **قَصَبَهُ**, (S, M, O, K,) namely, a camel, and [any] other [animal], (S, O,) or a man, (M, K,) and a beast, (M,) aor. and inf. n. as above, (M,) *He stopped, or cut short,* (S, O,) or *prevented,* (M, K,) *his drinking, before he had satisfied his thirst.* (S, M, O, K.) — And **قَصَبَ شُرْبَهُ** *He (a camel) abstained from his drinking before he had satisfied his thirst:* (ISK, S, O:) or **قَصَبَ** [alone], said of a camel, (A, M, K, TA,) aor. as above, inf. n. **قَصَبٌ** and **قُصِبَ**, (M, K,) *he refused to drink:* (A, TA:) or *he abstained from drinking the water, raising his head from it,* (M, K, TA,) *before he had satisfied his thirst:* (TA:) or, as some say, **قُصِبَ** signifies *the satisfying of thirst by coming to the water* &c. (M, TA.) — And **قَصَبَ الماءَ**, aor. -, inf. n. **قَصَبٌ**, *He (a camel) sucked up, or sucked in, the water.* (M, TA.) — It seems to be applied in the S that **قَصَبَ**, aor. as above, also signifies *He played upon a musical reed, or pipe.* (MF.)

2: see the preceding paragraph. — **قَصَبُ الزَّرْعِ**, (S, M, O,) inf. n. **تَقْصِيْبٌ**; (S;) and **اِقْصَبَ**; (M;) *The زرع [i. e. seed-produce, or wheat or the like,] produced its **قَصَبٌ** [or jointed stalks, or culms:] (M:) this is the case after the **تَقْرِيحُ**. (S, O. [See 2 in art. فَرَح.] [Hence the saying,] **إِنِّي أَرَى الشَّرَّ قَصَبٌ** + [*Verily I see evil, or the evil, to have grown, like corn producing its culms.*] (TA voce تَبَّ.) — And **قَصَبُ الشَّعْرِ**, (M, K,) inf. n. **تَقْصِيْبٌ**, (O, K,) + *He twisted the locks of the hair [in a spiral form so that they became like hollow canes]:* (M, K:) or **قَصَبَتْ شَعْرَهَا** + *she (a woman) twisted the locks of her hair so that they became like **قَصَبٌ** [i. e. hollow canes]:* (A:) and (K) + *he curled the hair; syn. جَعَدَهُ.* (O, K.) — And **قَصَبَهُ**, (ISH, TA,) inf. n. as above, (O, K,) *He bound his hands to his neck,* (ISH, O, K, TA,) namely, a man's: (ISH, TA:) [and app., in like manner, his fore-legs, namely, a sheep's or a goat's: see **قَصَابٌ**, last sentence.]*

4. **اِقْصَبَهُ عَرَضُهُ** + *He empowered him to revile, or vilify, him.* (M.) [Agreeably with an explanation of **قَصَبَهُ** in the A, mentioned above, it may rather be rendered *He caused him to cut, with censure, or to wound, his honour, or reputation.*] — **اِقْصَبَ** said of a pastor, (ISK, S, M, O, K,) [*He performed his service ill, so that*] *his camels disliked, and refused to drink, the water;* (ISK, M, K;) or, [*so that*] *his camels abstained from drinking before they had satisfied their thirst.* (S, O.) **رَعَى فَاقْصَبَ** [*He pastured, and performed his service ill, &c.,*] is a prov., (S, M, O, K,) applied to a [bad] pastor; because, if he