

aor. 2, inf. n. **فَطَّ**; (TK;) and **فَطَّطَهُ**; (M, K;) *He let it out*, namely the water termed **فَطْ**, by cutting open the stomach [of a camel]: (M, TA:) or *he pressed it*, or *squeezed it*, out, namely the water so termed, (M, K,) from the stomach, (M, TA,) and drank it: (TK:) and **كَرَّشَ بِعَيْبِرٍ** **فَطَّطَهُ** *he slaughtered a camel, and pressed out*, or *squeezed out*, the water of its stomach, and strained it: (Esh-Sháfi'ee, T:) or **فَطَّطَهُ** signifies *he gave his camel to drink, then bound his mouth in order that he might not ruminate, and, when attacked by thirst, cut open his belly, and pressed out*, or *squeezed out*, the fluid of the feces of his stomach, and drank it: (S:) and **أَفْطَطْتُ الْكِرْشَ** *I pressed out*, or *squeezed out*, the water of the stomach. (Z, TA.)

4: see **فَطَّطَهُ**. — **أَفْطَطَهُ**, inf. n. **أَفْطَاطٌ**, also signifies *He turned him back*, or *away*, from the object of his desire. (TA.) — And **أَفْطَطَهُ** is also said of a man when he has inserted the thread into the eye of the needle: [if the affixed pronoun refer to the eye of the needle, the meaning is, *He inserted the thread into it*: if to the thread, *he inserted it into the eye of the needle*:] mentioned by AA. (TA.)

8: see **فَطَّطَهُ**, in three places.

**فَطْ**, applied to a man, (T, S, M, &c.,) *Rough; coarse; rude; unkind; hard; churlish; uncivil; surly; hard to deal with; incontinent; unobsequious*; (S, M, O, K, and Bq in iii. 153;) *evil in disposition; illnated; (O, K, and Bq and Jel ubi supra;) hard-hearted; hard, or severe; rough, coarse, or the like, so as to be unduly feared*; (Msb;) *rough, or coarse, in speech*; (Lth, T, M, K;) *sour, or austere, therein*: (Lth:) [said in the T to be from the same word in the sense next following; but accord. to the M, the reverse seems to be the case:] pl. **أَفْطَاطٌ**. (M.) You say, **إِنَّهُ لَفَطٌ بَطٌّ** [*Verily he is rough, coarse, or the like*]; the latter word being an imitative sequent; (M, K;) as such we regard it because Th, who mentions it, does not explain it; (M;) and **فَطَّطَهُ** [app. signifies the same]. (TA in art. **بَطٌّ**.) — Also *The water of the stomach [of a camel], (T, S, K,) which is pressed, or squeezed, out, and drunk, (T, K,) on an occasion of want of water, (T,) in the waterless deserts*; (T, K;) the water that comes forth from the stomach [of a camel]; because it is a coarse, or bitter, beverage: (M:) it may not be used for the purpose of religious purification: (Esh-Sháfi'ee, T:) also, the urine of horses which is drunk on an occasion of thirst: pl. **فَطُوطٌ**: thus used by Mutemmem Ibn-Nuwayreh. (M, L.)

**فَطَّطَهُ** and **فَطَّطَهُ**: see 1, first sentence.

**فَطَّطَهُ** The seminal fluid of a woman: or of a stallion: (M, K:) so they assert: but it is not of established authority: (M:) and so say IDrd and Fr: (TA:) accord. to Kr, the seminal fluid of a stallion, in a she-camel's womb: (M,\* TA:) or this is the explanation given by Fr: (T:) and **فَطَّطَهُ** is of the measure **فَعَالَةٌ** from this word;

(K;) as signifying the seminal fluid of a stallion, or the water of the stomach; but El-Khattábee disallows the latter meaning; or from **فَطَّطَهُ**: (TA:) and hence the saying of 'Aisheh to Marwán, **وَلَكِنَّ اللَّهَ نَعَنَ أَبَاكَ وَأَنْتَ فِي صُلْبِهِ فَأَنْتَ فَطَّاطَةٌ مِنْ نَعْنَةِ اللَّهِ** [*But God cursed thy father when thou wast essentially in his loins; so thou art seed of the object of the curse of God*]; (K;) i. e., **نُطْفَةٌ مِنْهَا**; (TA;) or **عَصَارَةٌ مِنْهَا** [*produce thereof, as though expressed therefrom*]: (Z:) or, accord. to one relation, **فَضْضٌ**; (K;) pl. of **فَضِضٌ**, which means water such as is termed **غَرِيضٌ** or, accord. to another relation, **فَضْضٌ**, meaning **نُطْفَةٌ**: and accord. to another, **فَضِضٌ**. (TA.) — See also **فَطَّطَهُ**.

**فَطَّطَهُ**: see the next preceding paragraph.

**هُوَ أَفْطَطٌ مِنْ فُلَانٍ** *He is [more rough, coarse, rude, or the like, (see فَطَّطَهُ,) or] more difficult in disposition, evil in disposition, illnated, or perverse, than such a one.* (TA.)

فَطَعَ

1. **فَطَعَ الْأَمْرَ**, (S, O, Msb, K,) aor. 2, (O,) inf. n. **فَطَاعَةٌ**, (S, O, Msb,) and perhaps **فَطَعٌ** [respecting which see **فَطَعَ**]; (Mbr, TA;) as also **فَطَعَ**; (S, O, Msb, K;) *The affair, or event, was, or became, hard, difficult, or distressing; bad, evil, abominable, foul, or unseemly; excessive, or exorbitant*: (S:) or *excessively bad, evil, abominable, foul, or unseemly.* (O, Msb, K.) — And **فَطَعَ الْأَمْرَ**, (K, TA,) thus in the copies of the K, and in like manner in the O, [where I find, AZ says, **فَطَعْتُ الْأَمْرَ**, aor. **أَفْطَعُهُ**,] but [SM says] in the "Nawádir" of AZ, **فَطَعَ بِالْأَمْرِ**, inf. n. **فَطَاعَةٌ**, (TA,) *He reckoned the affair, or event, or judged it to be, great, hard, difficult, or distressing, syn. اسْتَعْظَمَهُ, (K,) or *was made to fear, or be frightened, and was overcome, by it*, (AZ, O, TA,) and *trusted not that he had power to accomplish it, or to bear it*: (AZ, O, K, TA:) it is said in a trad., **أُرِيْتُ أَنَّهُ وَضَعَ فِي يَدَيَّ سَوَارِينَ مِنْ ذَهَبٍ فَفَطَعْتُهُمَا** [*I was made to see, meaning I imagined, or dreamt, that two bracelets of gold were put upon my arms, and I regarded them with fear*]; in which instance, as IAth says, the verb is thus made trans. in accordance with its meaning, which is **خَفَّتُهُمَا**, and **أَكْبَرْتُهُمَا**: but the phrase commonly known is **فَطَعْتُ بِهِ** and **مِنْهُ**: (TA:) you say, **فَطَعْتُ بِكَذَا** *I was unable to do, or accomplish such a thing*: (Ibn-'Abbád, O, K:\*) and **فَطَعْتُ بِأَمْرِي** occurs in a trad. as meaning [*I found that] my affair, or case, was hard, difficult, or distressing, to me, and I regarded it with fear, or dread*: **فَطَعَ بِالْأَمْرِ**, inf. n. **فَطَاعَةٌ** and **فَطَعٌ**, means *He saw the affair, or event, or case, to be* **فَطَعَ** [q. v.]: Mbr says, **فَطَعَ** is an inf. n. of **فَطَعَ***

به: or it may be an inf. n. of **فَطَعَ**, like as **كَرَّمَ** is of **كَرَمَ**: but I have not heard it save in the saying of the poet,

• قَدْ عَشْتُ فِي النَّاسِ أَطْوَارًا عَلَى خُلُقِي •  
• نَشْتِي وَقَاسَيْتُ فِيهِ اللَّيْنَ وَالْفَطْعَا •

[*I have lived among men during several periods, conforming to disposition differing in kind, (عَلَى) بِإِنْ سَعَيْتُمْ نَشْتِي* being like the phrase **نَشْتِي** in the Ksh xcii. 4, meaning **لَا تُشَاتَاتُ** and *I have endured therein softness and hardness*]. (TA.) — **فَطَعَ**, (O, K,) aor. 2, inf. n. **فَطَعٌ**, (O,) said of a vessel, (K,) *It became full.* (O, K.)

[2. **فَطَعَ**, inf. n. **تَفْطِيعٌ**, accord. to Freytag, signifies *He described a thing as great*: but for this he names no authority: by "great" is here meant *hard, difficult, or distressing*; &c.: see 1, first sentence.]

4. **أَفْطَعَ** as intrans.: see 1, first sentence. — **أَفْطَعَنِي الْأَمْرُ** *The affair, or event, made me to fear, or frightened me: made me to fall into a hard, difficult, or distressing, case*: (TA:) *made me to be without power, or strength, or ability; disabled, or incapacitated, me.* (Ham p. 32.) — And **أَفْطَعَ** *He (a man, S, O, Msb) suffered the befalling of a hard, difficult, or distressing, event.* (S, O, Msb, K.) — See also 10.

5: see what next follows.

10. **اسْتَفْطَعَهُ** (S, O, K) and **أَفْطَعَهُ** (S, K) and **تَفْطَعَهُ** (O, K) *He found it (a thing, S) to be* **فَطِيعٌ** [i. e. *hard, difficult, or distressing; &c.*]. (S, O, K.)

**فَطِيعٌ**: see **فَطِيعٌ**. — Also *Full*; applied to a vessel. (O, TA.)

**فَطِيعٌ** (S, O, Msb, K) and **مُفْطِيعٌ** (S, Msb, TA) and **فَطِيعٌ**, which last is a possessive epithet, (TA,) applied to an affair, or event, *Hard, difficult, or distressing; bad, evil, abominable, foul, or unseemly; excessive, or exorbitant*: (S, TA:) or *excessively bad, evil, abominable, foul, or unseemly.* (O, Msb, K.)\* — And the first, *Much, or abundant*: so in the saying of 'Amr Ibn-Maadee-Kerib,

• وَقَدْ عَجَبْتُ أُمَامَةً أَنْ رَأَتْنِي •  
• تَفَرَّقَ لِمَتِي شَيْبٌ فَطِيعٌ •

[*And Umámeh wondered that she saw me such that much, or abundant, hoariness had spread in, or overspread, my hair descending below the ears, or upon the shoulders*: **فِي** is app. understood before **لِمَتِي**]. (O, TA.) — **فَطِيعٌ** applied to water signifies *Sweet*: (Lth, O, K:) or *clear; limpid; or cool, sweet, and clear or limpid.* (IAqr, O, K, TA.)

**فَطِيعٌ**: see **فَطِيعٌ**.