

فَطَأُ [mentioned above as inf. n. of فَطِنٌ, and in the O erroneously written فُطَأ,] i. q. فُطَسُ [i. e. A depression and expansion of the bone of the nose; or a spreading of the nose upon the face]; (S, O, K;) and فُطَاءُ is syn. with فُطَسَةٌ [which is a subst. signifying as above] (S, O: but in one of my copies of the S, the former of these words is written فُطَاءُ; and in the O, the latter is written فُطَسَةٌ.) — And *Hollowness of the back*, (K, TA,) or, as some say, *of the middle of the back*, (TA,) and *protuberance of the breast, or chest*; as also فُطَاءُ. (K, TA.)

فُطَاءُ: } see the next preceding paragraph.
فُطَاءُ: }

أَفْطَأُ i. q. أَفْطَسُ [i. e. Having the bone of his nose depressed and expanded; or having his nose spreading upon his face]. (S, O, TA.) It is said that Museylimah the Liar was أَفْطَأُ (O,) or أَفْطَأُ الْإِنْفِ: so in a trad. (TA.) — And *Having a hollow back, and a protuberant breast, or chest*. (K.) And أَفْطَأُ الظَّهْرِ A camel low, or depressed, in the back, by nature. (TA.)

فَطَحَ

1. فَطَحَهُ (S, K,) aor. ٢, (K,) inf. n. فَطْحٌ; (S;) and فَطَّحَهُ (S, K,) inf. n. فَطْطِيحٌ; (S;) *He made it broad, or wide*. (S, K.) — And فَطَّحَ العُودَ وَغَيْرَهُ (K, TA,) inf. n. as above; and فَطَّحَهُ, inf. n. as above; (TA;) *He pared, or fashioned by cutting, the stick, or piece of wood, &c., and made it broad, or wide*. (K, TA.) And فَطَّحَ الحَدِيدَةَ, and فَطَّحَهَا, *He made the piece of iron broad, or wide, and even, or flat, for a مِسْحَاة, or a مِعْرَاق, or some other thing*. (L.) — And فَطَّحَ بِالْعَصَا ظَهْرَهُ (K, TA,) aor. and inf. n. as above, (TA,) *He struck his back with the staff, or stick*. (K, TA.) — And فَطَّحَتْ بِالْوَلَدِ, said of a woman, i. q. رَمَتْ بِهِ [She cast forth the child, or the fetus]. (K, TA.) [Compare فَطَّحَتْ.] — فَطَّحَ, aor. ٢, inf. n. فَطْحٌ, [app., He (a man) had a broad, or wide, head: (see أَفْطَحَ:)] or it signifies, or signifies likewise, and so app. فَطَّحَ, inf. n. فَطْطِيحٌ, (see فَطَّحَ below, and أَفْطَحَ,) said of the head, and of the end of the nose, *It was, or became, broad, or wide*. (TK.) — فَطَّحَ النَّخْلَ *The palm-trees became fecundated*. (Kr, K.)

2: see the preceding paragraph, in four places.

فَطَحَ [inf. n. of فَطَّحَ, q. v.: and, as a simple subst.,] *Breadth, or width, of the head*, (S, K, TA,) *in the middle*; as also فَطَّحَ: (TA:) and *breadth, or width, of the end of the nose*, (L, K,) *so that it sticks close to the face*; as in the bull, which is termed أَفْطَحَ. (L.)

فَطَّوْحٌ A she-camel bulky in the belly, (K, TA,) broad, or wide, in the ribs. (TA.)

أَفْطَحَ A man having a broad, or wide, head. (S.) And A broad, or wide, head; (A, L;) as also فُطَّحَ (S, A, L) and فُطَّوْحٌ. (A.) And أُرْبَتَةُ فُطْحَاءُ A broad, or wide, end of a nose: (A, L:) and so قَدَمٌ [i. e. foot]. (A.) — الأَفْطَحُ The bull: so called because of the breadth of the end of his nose: (L, K:) an epithet in which the quality of a subst. predominates. (L.) — And *The chameleon* (K, TA) *whose back and colour the sun makes to glisten so that it becomes white by reason of the heat thereof*. (TA.) — And الفُطْحَاءُ The broad, or wide, part of a bow. (L.) — Also i. q. أَفْطَحَ [q. v.]. (K.)

فُطَّحَ: } see the next preceding paragraph.
فُطَّوْحٌ: }

فَطَحَلُ

الفِطْحَلُ (S, O, K,) and accord. to the expositors of the Fḡ, الفِطْحَلُ also, (TA,) [or زَمَنُ الفِطْحَلِ,] A [or the] time in which mankind had not as yet been created (لَمْ يُخْلَقْ فِيهِ بَعْدُ): (S, O, K:) or the time of Noah: (K:) or a [or the] time in which the stones were moist, or soft: (S, O, K:) thus said Ru-beh, when asked respecting it; (TA;) and thus the Arabs of the desert accord. to AO: (S, O, TA:) a poet said,

زَمَنُ الفِطْحَلِ إِذَا السَّلَامُ رَطَابٌ
[In the time of the فِطْحَل, when the stones were moist, or soft]: (TA:) and El-Ajjáj is related to have said, (S,) or, correctly, Ru-beh, as in the O, or Ru-beh Ibn-El-Ajjáj, in replying to a woman whom he desired to take to wife, and who had asked him what was his age, and what was his property, &c., (TA.)

فَقُلْتُ لَوْ عَمِرْتُ عُمَرُ الحِجْلِ
أَوْ عُمَرُ نَوْجِ زَمَنِ الفِطْحَلِ
وَالصَّخْرُ مُبْتَلٌ كَطِينِ الوَحْلِ
صِرْتُ رَهْمِينَ جَدِثٍ أَوْ قَتْلِ

[And I said, If I were made to live the life of the new-born young one of the dabb (which is said to be seven hundred years), or the life of Noah in the time of the fitahl, when the rocks were moist like the clay of the mire, I should become the pledge of a grave or of slaughter]: (S, O, TA: but the last has هَرَمٌ in the place of جَدِثِ:) and one says, كَانَ ذَلِكَ زَمَنَ الفِطْحَلِ [That was in the time of the fitahl]; a prov., in which the last word is said to have the first, or the third, of the meanings expl. in this art.; and which is said of a thing that happened long ago: (Meyd: [see also Freytag's Arab. Prov. ii. 340:]) and أَتَيْتَكَ أَفْطَحًا, and البَدْمَلَةُ, expl. by AHn as meaning [I came to thee] in the time [or year] of abundance of herbage, and of food and drink. (TA.) — And فَطَّحَلُ also signifies A torrent. (Sh, O, K.) — And A camel large, big, or bulky.

(Fr, Sh, K.) — And *Plump and big*. (Ibn-Abbád, O, K.)

فَطَرَ

1. فَطَرَهُ (S, M, K,) aor. ٢, (M, K, TA,) and, accord. to the K, - also, but this latter form requires consideration, for it is related by Sgh, from Fr, in another sense, that of milking a camel, and not unrestrictedly, (TA,) inf. n. فَطْرٌ; (S, M;) and فَطَّرَهُ (M, TA,) inf. n. فَطْطِيرٌ; (TA;) [but the latter is with tesheed to denote muchness, or frequency, or repetition, of the action, or its application to many objects;] *He clave, split, slit, rent, or cracked, it*. (S, M, K.) — Hence, (S,) فَطَّرَ (S, Mḡb, K,) aor. ٢, (Mḡb, TA,) inf. n. فَطْرٌ (Mḡb, K) and فَطَّوْرٌ (K,) *It (the tooth called ناب, of a camel,) came forth*; (S, K;) *it clave the flesh and came forth*. (TA.) — See also 7. — فَطَّرَهُ (S, Mgh, Mḡb, K,) aor. ٢, inf. n. فَطْرٌ (S, Mgh, Mḡb,) *He (God, Mḡb, K) created it, (S, Mḡb, K,) namely, the creation: (Mḡb, K:) he caused it to exist, produced it, or brought it into existence, newly, for the first time, it not having existed before; originated it; commenced, or began it*; (S, M, A, Mgh, K;) as also فِطَّرَهُ, relating to an affair. (TA.) I'Ab says, I did not know what is [the meaning of] فَاطِرُ السَّمَوَاتِ [The Originator, or Creator, of the heavens] until two Arabs of the desert came to me, disputing together respecting a well, and one of them said فَطَّرْتُهَا, meaning, *I originated, or began, it*. (S.) فَطَّرَ عَلَى الشَّيْءِ: see طَبَّحَ. [The explanation there given is confirmed by explanations of فِطَّرَهُ.] — فَطَّرَ العَجِينَ (Lth, S, K,) aor. ٢, inf. n. فَطْرٌ; (S;) and فَطَّرَهُ; (Ks, TA;) *He made the dough into bread, or baked it, without leavening it, or leaving it until it should become good [or mature]*; (K;) *he kneaded the dough and made it into bread, or baked it, immediately*; (Lth;) *he hurried the dough, or prepared it hastily, so as to prevent its becoming mature*. (S.) You say فَطَّرَتِ الْمَرْأَةُ [The woman hurried the dough, or prepared it hastily, so that immaturity, or want of leaven, was manifest in it]. (S.) — And in like manner, فَطَّرَ الطِّينَ *He prepared, or kneaded, the clay, or mud, [without leaving it until it should become mature,] and plastered with it immediately*. (Lth, TA.) — And فَطَّرَ الجِلْدَ (IAḡr, K,) inf. n. فَطْرٌ; (TA;) and فِطَّرَهُ; (K;) *He did not saturate the skin with the tanning liquid*: (IAḡr, K:) or *he did not put it therein*. (A.) — And فَطَّرَ (Fr, O, K,) aor. ٢ and ٣, (Fr, O, K, TA,) inf. n. فَطْرٌ (Fr, S, O, K,) *He milked a she-camel, (Fr, S, O, K,) and a ewe or goat, (TA,) with the fore finger and the thumb*: (Fr, S, O, K, TA:) or *with the ends of the fingers*: (K, TA:) or, as one does in indicating the number thirty, i. e., *with the two thumbs and the two fore fingers*: [but this is app. a mistake for what next follows:] (L, TA:) or, accord. to IAth, *with two fingers [and] with the end of the thumb*. (TA. See also النَّاقَةُ.)