

such a one: (M:) or properly, *became in the* فَضَاءَ of such a one. (Mgh.) And in like manner, *The thing, or event, came to, or reached, him*. (M.) And أَفْضَيْتُ إِلَى الشَّيْءِ I came to, or reached, the thing. (Mgh.) Accord. to IAqr, (TA,) الإِفْضَاءُ properly signifies الإِنْتِهَاءُ [i. e. *The coming at last, or ultimately, or the reaching, to a person or thing*]. (IAqr, T, Mgh, TA.) Hence the saying [in the Qur iv. 25], وَقَدْ أَفْضَى بَعْضُكُمْ إِلَى بَعْضٍ i. e. *When one of you hath come, and betaken himself, to the other; (TA;) in which the verb is made trans. by means of إِلَى because having the meaning [of أَتَى or وَصَلَ (M:) or this means, when one of you hath become alone with the other, agreeably with the original derivation; or, accord. to some, it is an allusion to mutual contact, skin to skin: or to copulation. (Mgh.) You say, أَفْضَى إِلَى أَمْرَائِهِ [He went in to his wife: or] he became in contact with his wife, skin to skin: (S, Mgh:) or it signifies, (M, K,) or signifies also, (S, Mgh,) † he compressed his wife: (S, M, Mgh, K:) or he was, or became, with her alone in private, whether he compressed her or not. (M, K.) — أَفْضَى بِهِمْ He reached with them, or brought them to, a wide, or spacious, place. (TA.) And أَفْضَى بِهِ الطَّرِيقَ إِلَى [The road brought him to a rugged tract of land]. (K* and TA in art. وَعَرَّ) — أَفْضَى يَدَهُ إِلَى الْأَرْضِ He touched the ground with the palm of his hand (IF, S, Mgh, K) in his prostration [in prayer]. (S, K.) And أَفْضَيْتُ إِلَيْهِ I put my hand to it without anything intervening; i. q. مَسَّسْتُهُ (Mgh in art. مس.) — أَفْضَيْتُ إِلَى فُلَانٍ سِرِّي [I communicated, or made known, to such a one my secret]: (S:) or أَفْضَيْتُ إِلَيْهِ بِالسِّرِّ I acquainted him with the secret. (Mgh, TA.) — أَفْضَى also signifies † He became poor: so says IAqr: as though he came to the ground. (TA.) — لَا يُفْضَى اللَّهُ فَاقٌ, occurring in a trad., is a phrase expressive of a prayer, meaning *May God not make thy mouth wide and empty*. (TA.) — Hence the saying of IAqr, الإِفْضَاءُ أَنْ تَسْقَطَ الثَّنَائِيَا مِنْ تَحْتِ وَمِنْ فَوْقِ [app. meaning that أَفْضَى is the inf. n. of أَفْضَى signifying *His central incisors, below and above, fell out; or he was caused to lose them*]: and hence [the epithet] المَفْضَاءُ [and therefore hence also what here follows]. (TA.) — أَفْضَى الْمَرْأَةَ He made the woman's مَسْلَكَانِ (i. e. her vagina and rectum, Mgh) to become one, (S, M, Mgh, Mgh, K, TA,) in devirginating her, (Mgh,) or in compressing her; (TA;) the intervening part becoming rent: (Mgh, TA:) and so أَفْضَاهَا: (M, in which it is mentioned in art. فَضَى:) the epithet applied to her is مَفْضَاءَةٌ (M, Mgh, Mgh, K,) which is syn. with شَرِبِيرٌ (S.)*

5. فَضَى for تَفَضَّى see in art. فَضَى (conj. 5). — [تَفَضَّى in a passage of the Fákíhet el-Khulafá accord. to several copies thereof is an obvious mistake for التَفَضَّى, with the unpointed

ص: see Freytag's Critical Annotations and Corrections in his edition of that work, p. 6.]

فَضَا (S, M, K,) also written فَضَى (TA,) A thing (S, K) mixed. (S, M, K.) You say طَعَامٌ فَضَا Mixed food: (S:) and تَمْرٌ فَضَا dates mixed, (AA, S, M,) as, for instance, (S, TA,) with raisins, (Lh, S, M, TA,) in one vessel, or bag; thus says El-Kálee; (TA;) or scattered, or strewn, and mixed: (M:) and تَمْرَانِ فَضَا [two sorts of dates mixed]: and تَمُورٌ أَفْضَاءٌ [several sorts of dates mixed]. (AA, TA.) And مَتَاعُهُمْ فَوْضَى فَضَا Their goods are mixed together: (M:) or are shared in common. (TA.) And أَمْرُهُمْ فَوْضَى بَيْنَهُمْ [Their case is mixed, or promiscuous, &c., like (q. v. in art. فَوْضَى); or] their case among themselves is alike; (M, TA;) i. e. they have no commander over them. (S, TA.) And أَفْضَى إِلَى الْأَمْرِ فَضَا i. e. [He left the affair] in an un-sound [or a disordered] state. (TA.) And أَفْضَى ثَوْبَهُ فَضَا [He threw down his garment in a disorderly, or careless, manner;] he did not commit his garment to any one's care. (M, TA.) — [Also One; a single thing or person: and alone; by itself or himself; not having any other with it or him; apart from others: thus it has two contr. meanings.] You say سَهْمٌ فَضَا One, or a single, arrow: (K:) or an arrow that is alone, by itself, not having any other with it, in the quiver. (AA, TA.) And بَقِيْتُ فَضَا I remained alone, (Az, K, TA,) of such as were fellows: (Az, TA:) or apart from my brethren and my family. (Akh, TA.) — Also, i. e. فَضَا (M, K,) or correctly with ي [i. e. فَضَى], as written by El-Kálee, (TA.) The stones (حَبِّ) of raisins; (M;) i. q. فَضَا [or فَضَى]. (K.) — See also what next follows.

فَضَا Water collecting and stagnating: pl. فَضَا, with medd, accord. to Kr; and also فَضَى and فَضَى, with fet-h and with kesr, the former of these like حَلَقٌ as pl. [or rather a quasi-pl. n.] of فَضَا, and the latter like بَدْرٌ as a pl. of بَدْرَةٌ; occurring in different relations of a verse of 'Adee Ibn-Er-Rikáq. (M in art. فَضَى, and TA.)

فَضَا is an inf. n.: (M, K, TA:) and is expl. by Aboo-'Alee El-Kálee as signifying *Width, or spaciousness*. (TA.) — [It is also used as an epithet:] see فَاضٍ. — And [as a subst., or an epithet in which the quality of a subst. is predominant,] it signifies *A court, an open area, or a yard, of a house; syn. سَاحَةٌ (S, K:) and a wide, or spacious, tract of land: (ISh, S, M, K:) or a plain and wide expanse of land: (Sh, TA:) the pl. is أَفْضَاءَةٌ. (ISh, TA.)*

فَضَا Water running upon the ground: (K:) or, accord. to Aboo-'Alee El-Kálee it is [in measure, but not exactly in meaning,] like حَسَاءٌ [a pl. of حَسَى], signifying *water running upon the surface of the earth; [or rather waters &c.; for he adds,] and its sing. is فَضِيَّةٌ: in the M, [in art. فَضَى,] it is said to be a pl. of فَضِيَّةٌ [q. v.,] on the authority of Kr. (TA.)*

فَضِيَّةٌ: see the next preceding paragraph.

فَاضٍ (Mgh, TA) and مُفَضٍ (M, TA) *Wide, or spacious, (M, Mgh, TA,) as also فَضَاءَةٌ (Az, Er-Rághib, Mgh, Mgh, TA,) open and plain, and vacant. (TA.)* — [The first of these words, in the present day, pronounced فَاضِي, is commonly used in the sense of فَارِغٌ as meaning *Unoccupied, unemployed, or at leisure*.]

مَفْضَى i. q. مَتَسَعٌ [A place of width or spaciousness, &c.]. (TA.)

مَفْضٍ: see فَاضٍ. [And see also its verb, 4.]

مَفْضَاءَةٌ: see 4, last sentence.

فطا

1. فَطَأَهُ is like فَطَأَهُ in its [various] meanings. (K.) Like the latter it signifies *He struck him on the back. (AZ, S, O.)* — And *He broke it, or crushed it. (S, O, K.)* — And فَطَأَهَا (S, O, TA,) aor. -, inf. n. فَطَأَ (TA,) *He compressed her; (S, O, TA;) namely, a woman. (TA.)* — And فَطَأَ بِهِ الْأَرْضَ *He threw him down, or prostrated him, on the ground. (S, O.)* — And فَطَأَ بَسْتَجِهِ *He cast forth his excrement, or ordure; sometimes occurring with ث; (S, O;) which is a dial. var.; or an instance of mispronunciation. (O.)* — And فَطَأَتِ الْغَنَمُ بِأَوْلَادِهَا *The sheep, or goats, brought forth their young ones. (S, O.)* And فَطَأَتْ لَعْنُ اللَّهِ أُمَّا فَطَأَتْ بِهِ شَكَاةٌ *May God curse a mother who cast him forth [from her womb]: like شَكَاةٌ بِهِ. (TA in art. شَطَأَ.)* — And فَطَأَ بِهَا *He broke wind [app. with a sound; like حَطَأَ بِهَا]. (S, O.)* — فَطَأَ الْقَوْمَ *He did to the people, or party, what they did not like. (O, K.)* — And فَطَأَ ظَهْرَ بَعِيرِهِ *He loaded his camel with a heavy burden, so that his back became hollow, or depressed. (K.)* — فَطَأَ, aor. -, (K,) inf. n. فَطَأَ (TA,) [app., i. q. فَطَسَ, i. e. *He had the bone of his nose wide and depressed; or depressed and expanded; or he had his nose spreading upon his face: see فَطَأَ below.* — And] *He had a hollow back, and a protuberant breast, or chest. (K.)* — And فَطَأَ الْبَعِيرُ *The camel was, by nature, low, or depressed, in his back. (S, O.)*

4. فَطَأَ He copulated much, or often. (IAqr, O, K.) — And *He became ample in his state, or circumstances. (IAqr, O, K.)* — And *His nature, or disposition, became evil, after having been good. (IAqr, O, K.)* — فَطَأَهُ *He fed him; gave him to eat; or gave him food. (O, K.)*

6. فَطَأَ (K, TA,) said of a man, (TA,) is syn. with تَفَاعَسَ [q. v.; app. in a sense similar to the senses here following]: or it signifies *more than تَفَاعَسَ. (K, TA.)* فَطَأَ عَنْهُ means *He held back, or receded, from him, or it. (K, TA.)* And فَطَأَ عَنْهُمْ *He was defeated, and retreated from them, (O, K,) after he had charged, or made an assault or attack, upon them. (O.)*