

the like, as being fem. of فَرِيٌّ. (M, TA.) — And A wide دَوُو [or leathern bucket]; (M, K;) as though it were slit; (M;) as also فَرِيَّة. (K.) — And A thing forged, or fabricated; (S, K, TA;) thus [or rather as hence meaning unknown, or unheard of,] in the saying, لَقَدْ جِئْتُ شَيْئًا فَرِيًّا, in the Kur [xix. 28], (S, TA,) i. e. [Thou hast done] a thing hitherto unknown; a thing deemed strange: (Bd:) or a thing of great magnitude or moment or gravity; (S, K, TA;) and thus it is said to mean in the phrase above cited: (S, TA:) or wonderful; (T, TA;) thus as expl. by Er-Rághib; (TA;) and thus it is also said to mean in that phrase. (T, TA.) — See also 1, latter half, in eight places. — Also, applied to a man, A forger, or fabricator, of lies; and so فَرِيٌّ. (Lh, M, TA.) — And Milk of the time when it is milked. (K.) — And they say, الفَرِيُّ الفَرِيُّ, meaning العَجَلَةُ العَجَلَةُ [i. e. Haste: haste: used in an imperative sense; as inf. ns. are often thus used; but they are] both like غَنِيٌّ [in measure]: mentioned by Sgh. (TA.)

أَفَرَى الفَرِيٌّ occurs in a trad. as meaning The most lying of lies: الفَرِيٌّ is the pl. of فَرِيَّة. (TA.)

مَفَرِيٌّ: see فَرِيٌّ.

مَفَرِيَّة A مَزَادَةٌ [or leathern water-bag] made in a good, or proper, manner; well made. (T, TA.)

فزر

1. فَزَرَ, (A, O, K,) aor. -, inf. n. فَزْرٌ, (TA,) He (a gazelle) was, or became, frightened, or afraid. (A, O, K.) — فَزَرَ قَلْبَهُ His heart heaved by reason of fear. (O.) — فَزَرَ عَنْهُ He (a man, O) turned away from him. (A, O, K.) And He separated himself from him, and became alone. (A, O, K.) — فَزَرَ, aor. -, inf. n. فَزْرَةٌ and فَزْرَةٌ, He (a man, O) became excited with ardour, or eagerness. (O, K.) — فَزَرَ, (A, O, K,) inf. n. فَزْرٌ, (O,) He disturbed, removed, or unsettled, such a one from his place: (A, O, K:) or he frightened, and disturbed, or removed, or unsettled, such a one from his place, and made his courage (lit. his heart) to fly away: (IDrd, TA:) and [in like manner] فَزَرَهُ he frightened him; (K;) or, as in some copies of the K, he disturbed or disquieted him; (TA;) or he frightened him, and disturbed or disquieted or unsettled him, and made his courage (lit. his heart) to fly away. (S, O,*) [See also 10.] — فَزَرَ, aor. -, inf. n. فَزْرٌ, (S, O, K, TA) and فَزَرَ, (TA,) said of a wound, It became moist, and flowed, (S, O, K, TA,) discharging its contents; and so فَصَّ: and in like manner it is said of water [app. as meaning it oozed forth]: (TA:) and of sweat, meaning It exuded; and so فَصَّ. (TA in art. فص.)

2. فَزَرَهُ He (a man) rendered him powerful, or strong, and made him to overcome. (Ibn-'Abbád, O.)

4: see 1, latter half.

8. افْتَزَرَ He (a man, O) overcame; (K;) or was, or became, powerful, or strong, and overcame: (O:) and افْتَزَرَ and افْتَزَرَ signify the same: so in the Nawádir. (O, TA.)

10. استَفَزَرَهُ It (fear, S, A, O) excited him to lightness and unsteadiness; unsettled him. (S, A, O, K.) — وَاسْتَفَزَرْتُ مِنْ أَسْطَعْتِ مِنْهُ بِصَوْتِكَ, in the Kur [xvii. 66], is expl. by Fr as meaning And excite thou to lightness and unsteadiness, or unsettle thou, when thou canst, with thy voice. (O, TA.)

And in like manner, وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ, in the same [xvii. 78], is expl. by him (O, TA) as meaning, And verily they were near to unsettling thee from the land: (TA:) but some say the meaning is, they were near to frightening thee so as to excite thee to promptness of flight from the land. (O, TA.) And استَفَزَرَهُ عَنْ رَأْيِهِ He incited him, or excited him, to ignorance, foolishness, or wrong conduct, and levity, or unsteadiness, so as to make him swerve from his right sentiment, opinion, or judgment; like اسْتَحْفَفَهُ عَنْ رَأْيِهِ. (Az and TA in art. حفف.) — He incited him, or excited him, to be promptly obedient and submissive to him and to that which he desired of him; like اسْتَحْفَفَهُ. (Ksh in xliii. 54.) — He expelled him (Jel in xvii. 105, and K) from the land, (Jel,) or from his abode, and disturbed, or disquieted, or unsettled, him, (K,) so as to excite him to lightness and unsteadiness. (TA.) [See also 1, latter half.] — He, or it, deceived him, or beguiled him, so as to cast him into destruction. (TA.) — He slew him: so the verb is expl. by some in the Kur xvii. 78, quoted above. (TA.)

فَزْرٌ A light, or an active, man. (S, A, O, K.) — And The offspring of the cow; (S;) [meaning,] of the wild cow: (O, K:) because of its restlessness: (TA:) pl. أَفَزْرٌ. (S, O, K.)

فَزْرَةٌ A leap with disquietude [or fright]. (TA.)

قَعْدٌ مُسْتَفْزِرٌ [so in a copy of the S, but without the vowel-signs: in two other copies of the same, فَزْرٌ مُسْتَفْزِرٌ, which belongs to art. وفز:] He sat in an uneasy posture. (S.) — فَزْرٌ مُسْتَفْزِرٌ لِلْوَيْبِ وَالْعَدْوِ [so in two copies of the S, in art. طمر; in the O, in that art., مُسْتَفْزِرٌ لِلْوَيْبِ وَالْعَدْوِ; probably a mistake for مُسْتَفْزِرٌ; app. meaning, A horse in a state of excitement to leap and run.]

فزر

1. فَزَرَ, (S, O, Mṣb, K, &c.,) aor. -, (M, O, TA,) or -, (Mṣb,) inf. n. فَزْرٌ, (S, O, Mṣb,) He rent, or slit, a garment, or piece of cloth: (K:) he dissundered (S, O, Mṣb) the same. (S, O.) — He split, slit, or cracked, a thing. (S, O, TA.) — He struck a man's nose with a thing so as to split it. (O, TA.) — He struck one with a stick, or staff: (TA:) or he struck him with a stick, or staff, on his back, (K, TA,) so as to break it. (TA.) — He separated, disunited, sundered, or dispersed, a thing. (TA.) — He separated, or divided, a thing from another thing.

(TA.) — He broke [a thing]. (Sh, O, Mṣb.) Sh says, I was in the desert, and, seeing some small round tents (قِيَاب) pitched, I said to an Arab of the desert, "To whom belong these لِبْنِي فَزَارَةَ فَزَرَ اللَّهُ" and he answered, "فَبِأَيِّ قِيَابٍ طَبَّوهُمْ: whereupon I said to him, "What meanest thou by it?" and he answered, "[To Benoo-Fezárah:] may God break [their backs]." (TA.) — He crumbled, or broke into small pieces, a جَلَّة [or round piece of camel's or similar dung]; as also فَزَرَ, (TA,) and افزرو. (O, K, TA.) [In the CK, الجَلَّة is put for الجَلَّة.] — See also 5. — Also, as implied in the K, but correctly فَزَرَ, aor. -, inf. n. فَزْرٌ [q. v.], He was, or became, such as is termed أَفَزْرٌ [expl. below]. (TA.)

2 and 4: see 1, last signification but one.

5. تَفَزَّرَ It (a garment, or piece of cloth,) became rent, or slit; (K;) as also انفزرو. (O, K,*) and فَزَّرَ, inf. n. فَزْرٌ; (Mṣb; [but see فَزَرَ, below;]) and so the like thereof; (Mṣb;) and the same is said of a wall: (TA:) and it (a garment, or piece of cloth,) became dissundered, ragged, tattered, or shabby, and old and worn out; (S, TA;) as also انفزرو. (TA.)

7: see 5, in two places.

فَزْرٌ inf. n. of the trans. v. فَزَرَ. (Mṣb.) — [And app. used as a simple subst., having for its pl. فَزْرٌ: see فَزَرَ.] — [Also] A man possessing little, or no, good, or goodness; or little, or no, wealth; like نَزْرٌ. (AZ, TA in art. نزر.)

فَزْرٌ A flock of sheep, or herd of goats: (S, O:) or a flock of sheep from ten to forty: (AZ, A'Obeyd, S, O, K:) or from three to ten; thus in the copies of the K; but in the L, to twenty: (TA:) and two, and more: (S, O, K:) and hence, (S, O,) الفَزْرُ was a surname of Sa'ad Ibn-Zeyd-Menáh: he came to the مَوْسِمَ [or fair, and place of meeting, app. of the pilgrims,] with some goats, and allowed them to be taken as spoil, saying, "Whoso takes of them one, it shall be his, but a فَزْرٌ [i. e. a pair or more] of them shall not be taken;" فَزْرٌ here meaning two and more: whence the prov., لَا آتِيكَ مِعْزَى الْفَزْرِ, meaning [I will not come to thee] until the goats of El-Fizr shall become gathered together; and [that means never, for] those goats will never become gathered together: (S, O, K:) or, accord. to ISd, this surname was given to him because he said to his sons, one after another, "Pasture ye these goats," and they were incontinent to him; so he called to the people, "Collect yourselves together;" and they did so; and he said, "Take ye them as spoil;" but I do not allow to any one more than one;" therefore they separated them at once, and they became scattered in the country: this was the origin of the prov.: and one of their provs. relating to leaving a thing undone is the saying, لَا أَفْعَلُ ذَلِكَ مِعْزَى الْفَزْرِ [I will not do that until the goats of El-Fizr shall become gathered together. (TA.) Accord. to AO, (S, O, TA,) فَزْرٌ means The kid (S, O, K, TA) itself: (S, O, TA:)