

فري

1. فَرَاهُ, (M, K,) aor. يَفْرِيه, (K,) inf. n. فَرِي, (K,) *He slit it, or cut it lengthwise, ill, or improperly; or well, or properly; as also فَرَاهُ and افراه* [both relating to both of the foregoing explanations]: (K:) or *he slit it, or cut it lengthwise, and made it bad, or improper; as also فَرَاهُ*: or, accord. to the sound lexicologists, the former has this meaning: but فَرِي signifies *he slit, or cut lengthwise, and made good, or proper*: (M:) or افراه (M, K) signifies, (M,) or signifies also, (K,) *he made it good, or proper: or he ordered [another] to make it so*: (M, K:) as though he removed from it unsoundness, or imperfection: but some say that this signifies *he slit it, or cut it lengthwise, and made it bad, or improper*: and when you mean *he measured it, and cut it, to make it good, or proper*, you say فَرَاهُ, inf. n. فَرِي: (M:) [thus, accord. to J,] فَرِي, aor. and inf. n. as above, signifies *he cut a thing in order to make it good, or proper*: (S:) or *he cut a skin, or hide, in a good, or proper, manner*: (Ks, S, Mṣb:) and فَرِي *he cut it in a bad, or an improper, manner*: (Ks, S:) or this signifies *he slit much, in a bad, or an improper, manner*: and افري accord. to Aṣ, *he rent, tore, or slit, the skin, and made holes in it, and spoiled it*: and افري signifies also *he slit a thing* (S, M, Mṣb) of any kind; (M; [as also فَرَاهُ:]) thus you say, افري *he slit the اوداج [or external jugular veins], (T, M, Mgh, Mṣb,) and made what was in them, of the blood, to come forth*; (T, Mgh, Mṣb;) and in like manner one says of a garment, or piece of cloth, and of a جَلَّة [or receptacle for dates, made of palm-leaves woven together]; (T;) or *he cut the اوداج* (S:) IAṣ alone mentions افراه and فَرِي اوداجه [but it is also said that فَرِي signifies *he cut a نِطع [or the like]*: (K) in art. خَلَق: [see an ex. in a verse cited in the first paragraph of that art.; also cited in the T after the first of the explanations here following, and in the M after the second thereof:] or فَرِي, aor. and inf. n. as above, signifies *he measured, and worked, or manufactured, and made good, or proper, a thing, such as a sandal, or a نِطع [q.v.], or a water-skin, and the like*: (T:) or *he measured it, and cut it, to make it good, or proper*: (M:) and *he measured and manufactured a مَزَادَة [or leathern water-bag]*: (S, K:) or *he sewed, and made well, or properly, a مَزَادَة*: (T:) [it is said that] the difference between افراه and الفري is this, that the former signifies *the cutting so as to render bad, or improper, and the slitting like as the slaughterer and the wild beast slit [their victims]*; and the latter, *the cutting so as to make good, or proper, like the act of cutting of the sewer of the hide, or of leather*: but فَرِي sometimes occurs in the sense of افري: (Mgh:) one says, افريت رأسه, meaning *I split, or clave, his head with a sword*; like افروته: (Yz.-T &c. in art. فر:) and افري الجرح *he slit the wound*: (T:) and افري الذئب بطن الشاة [the wolf slit, or

rent, the belly of the sheep, or goat]: (S:) and one says, قد افريت وما افريت i. e. *thou hast done ill, or improperly, and hast not done well, or properly*. (A, TA.) — فَرَاهُ, aor. as above, [and so the inf. n.,] is sometimes metonymically used [as meaning † *He slaughtered him, or butchered him*; i. e.] as denoting vehemence, or excess, in slaying. (TA.) — And it means also † *He cut him with censure, or satire*: (TA:) and افري means *he blamed, or censured, a man*. (M, K.) — And you say, فريت الارض † *I traversed, or crossed, (lit. travelled and cut,) the land, or country*; (T, S, K, TA;) inf. n. as above. (TA.) — هو يفري means † *He effects what is wonderful in his deed*. (S, K.) ما يفري فريته † *thus, with teshdeed [to the ي in فريته] as related by A'Obeyd, is said of a courageous man [as meaning No one does his deed, or the like]: but it is said [by Kh] to be correctly فريته, [as an inf. n.] without teshdeed. (M. [See, however, what follows.]) They say, تركته يفري الفري, meaning [I left him] doing well, or excellently, in a deed, or in watering: [an explanation relating to what here follows:] the Prophet said, respecting 'Omar, whom he saw in a dream drawing water at a well with a great bucket, فتر ارقعقريا يفري فريته [And I have not seen a chief of a people do his deed, &c.]: (T:) or, as some relate it, he said فريته: (TA:) [but] A'Obeyd says, this is like thy saying يفري عملك ويقول قوله and عمله and an ex.]*

• قَدْ كُنْتَ تَفْرِينَ بِهِ الْفَرِيَا •  
meaning [Verily] *thou didst multiply and magnify thy words respecting it*: (T: and in like manner this hemistich [which shows, by the measure, that الفريَا cannot be here a mistake for الفريَا,] is expl. in the S:) it is said that فَرِي thus used is of the measure مَفْعُول in the sense of the measure مَفْعُول, from فَرِي signifying “he cut” [or “cut lengthwise” or “slit”] a hide, or leather; (Har p. 257; [where see more;]) [and this assertion is corroborated by the fact that] one says of a man strenuous, or vigorous, in an affair, and strong, تركته يفري الفري [lit. I left him slitting, or cutting, the slit, or cut, thing, and shaping]. (T.) — فَرِي is also synonymous with افترى: see the latter, in two places. — فَرِي البرق, aor. and inf. n. as above, signifies *The lightning shone, or glistened, or shone with flickering light, and continued, in the sky*. (T, TA.) — فَرِي, (T, S, M, K,) aor. يفري, (T, S,) inf. n. فَرِي, (T, S, K, but omitted in the CK,) *He was, or became, confounded, or perplexed, and unable to see his right course*; syn. بهت, (T,) and دهش, (T, S, M, K,) and تحير, (S, K,) and بطر, (Skr, on the verse here following:) El-Aḡlam El-Hudhalee says,

• وَفَرَيْتُ مِنْ فَرْجِ فَلَا •  
• أَرْمَى وَلَا وَدَعْتُ صَاحِبَ •  
[And I became confounded, &c., by reason of

fright, so that I did not shoot an arrow, nor bade I farewell to a friend]: (T, M:) or, accord. to Aṣ, فَرِي, aor. يفري, signifies *he looked, and knew not what he should do*: (T:) and فَرِيْت signifies also *I wondered*; from الفري meaning “that which is wonderful.” (Skr, on the verse above-cited.)

2: see 1, first quarter, in three places.

4: see 1, former half, in seven places: — and also in the latter half, near the middle of the paragraph.

5. تَفَرِي It became slit, or cut lengthwise; (S, M, Mṣb, K;) as also انفري; (S, M, Mṣb;) both said of a skin, (M,) or of a thing: (S:) or it became much slit, or rent; said of the sewing of a leathern water-skin. (T.) And تَفَرِي عَنْهُ تَفَرِي عَنْهُ *His garment became much slit, or rent, from him*. (T.) And تَفَرَتِ الْعَيْنُ † *The spring of water burst forth*: (K, TA:) or تَفَرَتِ الْأَرْضُ بِالْعَيُونِ † *The earth, or ground, burst with the springs*. (S, M, A, TA.) — [Hence,] the saying of Ka-beesah Ibn-Jábir,

• تَفَرِي بَيْضًا عَنَا فَكُنَّا •  
• بَنِي الْأَجْلَادِ مِنْهَا وَالرِّمَالِ •

i. e. † *Its eggs (the pronoun in بَيْضًا denoting the earth) burst from us [so as to disclose us], so that we were the sons of the hard tracts thereof and of the soft tracts, or plains, [or of the sands,] means only their numerousness, and the wide extent of their districts. (Ham p. 341.) — And تَفَرِي اللَّيْلُ † *The night became distinct, as though cleft, from its dawn*. (TA.)*

7: see the next preceding paragraph.

8: افترى كَذِبًا *He forged, or fabricated, a lie, or falsehood*; (T, S, M, Mgh, Mṣb, K;) you say, افترى عَلَيْهِ كَذِبًا [he forged against him a lie]; (Mgh, Mṣb;) and فَرِي كَذِبًا signifies the same, (T, S, M, Mṣb, K,) aor. يفري, (Mṣb,) inf. n. فَرِي; (M;) and this verb likewise is followed by عَلَيْهِ: (Mṣb:) فَرِي in this sense is mentioned as said by Lth; others saying افترى. (T.) افترى is used in the Kur in relation also to the attributing a copartner to God: thus in the saying [in iv. 51], وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ اِثْمًا عَظِيمًا [And whoso attributeth a copartner to God, hath devised an enormous sin]. (Er-Rághib, TA.) فَرِيَة Clamour; or a confusion, or mixture, of cries or shouts or noises. (M, K, TA. [الحلابة in the CK is a mistake for الجلبَة.]) فَرِيَة A lie, or falsehood; (S, M, Mgh, Mṣb, K, TA;) a subst. from افترى: (S, Mgh, Mṣb, TA:) and meaning [also] a defamation: (Mgh:) pl. فَرِي. (TA.) — And An affair, or a case, of great magnitude or moment or gravity. (M, TA.) فَرِي Slit, or cut lengthwise; applied to a skin (جلد): and so فَرِيَة [app. as applied to a فَرِيَة or