

(§, * O, * K, TA;) and **فَرَّقَ** and **فَرَّقَ** signify the same as the other epithets above; or **فَرَّقَ** signifies *fearing*, or *fearful*, by nature; and **فَرَّقَ**, [simply,] *fearing* a thing. (K.) It is said in a prov., **رَبَّ عَجَلَةٍ تَهَبُ رَيْثًا وَرَبَّ فَرُوقَةٍ يَدْعَى لَيْثًا** [Many an act of haste causes (lit. gives) slowness, and many a very fearful man is called a lion, and many a collection of clouds has not been productive of rain]: (§, * O:) said by Málík Ibn-'Amr Ibn-Mohállam, when Leyth, his brother, looked hopefully at the clouds from afar, and desired to avail himself of the benefit thereof; whereupon Málík said to him, "Do not, for I fear for thee some of the troops of the Arabs:" but he disobeyed him, and journeyed with his family; and he had not stayed [away] a little while when he came [back], and his family had been taken. (O. [See also Freytag's Arab. Prov. i. 535.]) — And **الْفَرُوقَةُ** signifies **الْحُرْمَةُ** [meaning *Honour*, or *reputation*; or that which one is under an obligation to respect and defend]: (O, K, TA: [in the CK **الْحُرْمَةُ** :]) so Sh was told: and [so, app., **الْفَرُوقُ**, for] he cites as an ex.,

• مَا زَالَ عَنْهُ حُبُّهُ وَمَوْقُهُ •
• وَاللُّؤْمُ حَتَّى أَنْتَبَتْ فَرُوقُهُ •

[His foolishness and his stupidity quitted him not, and meanness, so that his honour, &c., was violated]. (O, TA.) — And *The fat of the kidneys*: (O, K:) so says A'Obeyd, on the authority of El-Umawee; but Sh disallowed this meaning, and knew it not. (O, TA.)

فَرِيقَةٌ: see **فَرِيقٌ**. — Also *Some* (§, O, K) *one or two or three* (§, O) *of a flock or herd, of sheep or goats, becoming separate therefrom*, (§, O, K,) *being shut out from the rest by the like of a mountain or a space of sand or some other thing*, as is said in the "Kitáb Leysa," (TA,) and *going away*, (§, O, K,) in the "Kitáb Leysa" *straying*, (TA,) *in the night, from the main aggregate*. (§, O, K.) — And *Dates cooked with fenugreek* (**حَلْبَةُ**), *for the woman in the state following childbirth*: (§, O, K:) or *fenugreek* (**حَلْبَةُ**) *cooked with grains* (**حَبُوبٌ**) [or *kernels?*], (O, K, TA,) *such as مَحْلَبٌ* [q. v.], and *بِيرٌ* [app. a mis-transcription], and *other things*, (TA,) *for her*: (K, TA:) or, accord. to IKh, *a soup that is made for him who is affected with a chronic disease, or emaciated by disease so as to be at the point of death*. (TA.) [See also **فَلِيقَةٌ**.]

فَرُوقٌ: see **فَرُوقَةٌ**, first sentence.
فَرُوقَةٌ: see **فَرُوقَةٌ**, first sentence, in two places.

فَارِقٌ [act. part. n. of **فَرَّقَ**, q. v.]. **الْفَارِقَاتُ**, mentioned in the Kur lxxvii. 4, means *Those angels that descend with what makes a distinction between truth and falsity*: (Fr, O, K:) or *that distinguish between that which is allowable and that which is forbidden*: (Th, TA:) or *that make a distinction between things according as God has commanded them*. (Er-Rághib, TA.) — Also, **فَارِقٌ**, *A she-camel, and a she-ass, in consequence*

of her being taken with the pains of parturition, going away at random in the land; (§, O, K;) and so **فَارِقَةٌ**, as in the "Mufradát:" or a she-camel that separates herself from her mate, and brings forth alone: or a she-camel that runs (**تَشْتَدُّ**), and then casts her young one by reason of the pain that befalls her; thus expl. by IAqr: (TA:) pl. **فَوَارِقٌ** and **فَرِيقٌ** (§, O, K) and **فَرِيقٌ** (K) and **فَرِيقٌ**, which is thus used by El-Aqshà, applied to she-camels, and **مَفَارِيقٌ** is [an irreg. pl.] likewise applied to she-camels as syn. with **فَوَارِقٌ**. (TA.) — And hence, as being likened to such a she-camel, applied to a cloud (**سَحَابَةٌ**) as meaning *† Apart from the other clouds*; (§, O, K;) *cut off from the main aggregate of the clouds*: (ISd, TA:) or an *isolated cloud, that will not break its promise [of giving rain], and sometimes preceded by thunder and lightning*: (TA:) thus applied, also, having for pl. **فَوَارِقٌ** and **فَرِيقٌ** [&c.]. (O.)

فَارُوقٌ *A thing that makes a distinction between two things: and a man who makes a distinction between truth and falsity*: (TA:) or *one who makes a distinction between affairs, or cases*. (Msb.) **الْفَارُوقُ** is an appellation that was given to 'Omar Ibn-El-Khattáb, (§, O, K, TA,) the second of the Khaleefehs; (TA;) because a distinction was made by him between truth and falsity. (Ibráheem El-Harbee, O, K, * TA.) — **تَرِيَاقُ الْفَارُوقِ**, (O,) or **التَّرِيَاقُ الْفَارُوقِ**, (K,) *The most approved sort of theriac*, (O, K,) and *the most esteemed of compounds*; because it makes a distinction between disease and health: (K:) called by the vulgar **تَرِيَاقُ فَارُوقِي**. (TA.) — See also **فَرُوقَةٌ**, first sentence.

فَارُوقَةٌ: see **فَرُوقَةٌ**, first sentence, in two places.
أَفْرَقٌ, applied to a man, *Having a wide space between the two central incisors*: (IKh, TA:) [or] *i. q. أَفْلَجٌ* [app. as meaning the same, or having a similar meaning]: (K, TA: [but the CK has **الأَفْلَجُ** instead of **الأَفْلَجُ** :]) or, accord. to Lth, the **أَفْرَقُ** is like the **أَفْلَجُ**, except that the **أَفْلَجُ** is such as has been rendered so, and the **أَفْرَقُ** is such naturally. (O, TA.) And *A camel having a wide space between the two toe-nails*. (Yaqqoob, TA.) And *Having a wide space between the buttocks*. (TA.) And *A he-goat having a wide space between his horns*. (IKh, TA.) And *A ram, or he-goat, having a wide space between his testicles*: and [the fem.] **فَرُوقَةٌ** *an ewe, or she-goat, having a wide space between the two teats*. (Lth, O, K, TA.) — *A camel having two humps*. (TA.) — *A man whose forelock is as though it were divided; and in like manner, whose beard is so*. (§, O, K, *). *A cock whose عَرْفٌ [or comb] is divided*: (§, O, K:) and (accord. to Lth, O) *a white cock*: (O, K:) or, as some say, *having two combs* (**ذُو عَرْفَيْنِ**). (O.) — *A horse having one of the hips more prominent than the other; which is disapproved*: (§, K, TA:) or *having a deficiency in one of his thighs, in comparison with the other: or having a deficiency in one of the*

hips: or, accord. to the T, a beast having one of his elbows prominent, and the other depressed. (TA.) And *A horse having one testicle*. (Lth, O, K, TA.) The pl. is **فَرُوقٌ**. (TA, in which it is here mentioned: also mentioned in the K after **أَفْرَقٌ** as applied to a ram or he-goat: in the CK [erroneously] **فَرُوقٌ**.) And **فَرُوقٌ** applied to a horse signifies the same as **أَفْرَقٌ**. (O, TA.) — **أَفْرَقٌ** *A road that is distinct, apparent, or manifest*. (TA.) And **سَيْلٌ أَفْرَقٌ** *A torrent that is as though it were the فَرِيقُ* [app. as meaning *wave, billow, or surge*]. (TA.)

تَفَارِيقٌ [*Sundry, or separate, or scattered, portions or things: and sundry times*]. You say, **أَخَذْتُ حَقِّي مِنْهُ بِالتَّفَارِيقِ** (§, O, K, * TA) i. e. [*I took my right, or due, from him in sundry portions: or] at sundry times*. (TA.) And **ضَمَّرَ تَفَارِيقَ مَتَاعِهِ** i. e. [*He put together] what were scattered [of his household goods, or furniture and utensils]*. (TA.)

• إِنَّكَ خَيْرٌ مِنْ تَفَارِيقِ الْعَصَا •
[Verily thou art better than the several portions of the staff], (§, O, K,) which is a prov., (O,) was said by a poet, (§,) or by Ghaneeyeh, (O,) or Ghuneiyeh, (K,) El-Aqrábeeyeh, to her son; for he was evil in disposition, (**عَارِمًا** in the CK is a mistake for **عَارِمًا**), very mischievous, notwithstanding his weakness, (O, K,) and slenderness of bone; (O;) and he assaulted one day a young man, who thereupon cut off his nose, and his mother took the mulct for it; so her condition became good after abasing poverty; then he assaulted another, who cut off his ear; and another, who cut off his lip; and his mother took the mulct for each; and when she saw the goodness of her condition, (O, K,) the camels and the sheep or goats and the household goods that she had acquired, (O,) she said thus: (O, K:) for from the staff (§, O, K) when it is broken (§) is made a **سَاجُورٌ** [q. v.], and from this are made tent-pegs, and from the tent-peg is made an **عِرَانٌ** [q. v.], and from this are made **تَوَادٍ** [pl. of **تَوَادِيَةٌ**, q. v.]. (§, O, K.)

مَفْرَقٌ (§, O, K) and **مَفْرِقٌ** (§, O, Msb, K) *The middle of the head*; (§, O, K;) *the place where the hair of the head is separated*: (§, O, Msb, K:) pl. **مَفَارِقٌ**; which is used also in the sense of the sing., as though the sing. applied to every part thereof: (§, O:) one says, **شَابَتْ مَفَارِقُ رَأْسِهِ** [meaning *The place (lit. places) of the separation of the hair of his head became white, or hoary*]. (Mgh voce **دَكَّرَ**.) [See also **فَرِيقٌ**.] — Also *The place, of a road, where another road branches off*: (§, O, Msb, K:) both words are used in this sense likewise: (§, O, K:*) pl. as above. (K.) — And [hence] one says, **وَقَفْتُهُ عَلَى مَفَارِقِ الْحَدِيثِ** † [*I made him to know] the modes, or manners, [of the narrative, or discourse,] or the manifest, plain, or obvious, modes or manners [thereof]*. (TA.)