

أَفْرِسَةٌ, which latter is said to be a pl. of فَرَسَةٌ, but is anomalous. (TA.)

فُرْصَةٌ and فَرَسَةٌ; the latter of which is the more approved in both of the following senses; *i. q.* نَوْبَةٌ [meaning *A turn; or time at which, or during which, a thing is, or is to be, done, or had, in succession; as also فُرْزَةٌ: pl. فُرْسٌ: فُرْسُ الْوُرْدِ [the turns, or times, for coming to water in succession] means [the occasions of] persons' being left free to come to water. (M. [See فُرْصَةٌ.]* — And *i. q.* نَهْزَةٌ [meaning *An opportunity; a time at which, or during which, a thing may be done, or had. (IAqr, M, O.)* So in the phrase أَصَابَ فُرْسَتَهُ [He got, or obtained, his opportunity]. (M.)

فَرَسَةٌ [an inf. n. of modality]: see 1, near the middle of the paragraph. = الفَرَسَةُ: see الفَرَسَةُ.

فَرَسَةٌ: see فَرَسٌ, near the beginning.

الفَرَسُ, of the camel, is *What corresponds to the حَافِر [or hoof] of the horse (S, O, Mgh, K) and the like: (S, O, Mgh): or what corresponds to the قَدَم [or foot] of the man: (El-Bári', Mgh): and † of the bovine animal in like manner: (IAmb, Mgh): and sometimes † of the sheep or goat, (S, O, TA,) for الظَّلْفُ: (TA:) or it is only of the camel: (El-Bári', Mgh): or the extremity of the خَف [or foot] of the camel: (M:) of the fem. gender: (IAmb, M, O, Mgh, K:) pl. فَرَسِينُ, (M, Mgh,) not فَرَسَاتٌ: (M:) it is of the measure فَعْلَلِنُ; (S, O;) the ن being augmentative; (Aboo-Bekr Ibn-Es-Sarráj, S, O, Mgh, K;) because it is from فَرَسْتُ. (Aboo-Bekr Ibn-Es-Sarráj, S.) See also art. فوسن.*

فَرَسٌ *A sort of black dates; (IAqr, O, K;) not the same as the سَهْرِيْز (O) or سَهْرِيْز. (K.)*

أَبُو فَرَسٍ: }
الفَرَسُ: } see
الفَرَسُ: }

فَرَسٌ [originally *Having the neck broken, or crushed so as to be broken. — And hence, Killed [in any manner: see 1]: pl. فَرَسِي. (K.)* It is applied in this sense to a bull, and in like manner [without ة] to a cow. (TA.) — And [hence] فَرَسَةٌ signifies *The prey of a lion [or other beast]: (TA:) an animal that is seized, (M,) and that has its neck broken, (S, M, Mgh,*) by a lion [or other beast]; (S, Mgh;) as also فَرَسٌ: (M:) [pl. of the former فَرَسِي.] — See also مَفْرُوسٌ. = Also *A ring, or hoop, of wood, (S, M, O, K,) bent [into that form], and tied, (M, O,) at the end of a rope; (M, O, K;) called in Pers. چَنَبِر [correctly چَنَبِر]. (S, O, K.) = See also فَرِيصُ العَنَقِي, in art. فوس.**

فَرَسِي, and with ة; dim. ns.: see فَرَسٌ, near the middle; the former in two places.

فَرَسَةٌ: see what next follows.

فَرَسَةٌ a subst. (S, M, O, K) from الفَرَسُ, (O,

K, TA,) signifying التَّوَسُّرُ, (TA,) or from تَفَرَسْتُ K, TA,) signifying التَّوَسُّرُ, (TA,) or from تَفَرَسْتُ فِيهِ الشَّيْءُ [q. v.], (S,) or from تَفَرَسْتُ فِيهِ خَيْرًا [q. v.]: (M:) or, as also فَرَسَةٌ, [said to be] an inf. n. of فَرَسٌ بِالنَّظَرِ: [but see this verb:] (Mgh:) فَرَسَةٌ بِالنَّظَرِ [or فَرَسَةٌ بِالنَّظَرِ (see 1, last quarter,)] signifies *Insight; or intuitive perception; or the perception, or discernment, of the internal, inward, or intrinsic, state, condition, character, or circumstances, by the eye [or by the examination of outward indications &c.]: (IKht:) or فَرَسَةٌ signifies a faculty which God puts into the minds of his favourites, in consequence whereof they know the states, conditions, or circumstances, of certain men, by a kind of what are termed كَرَامَات [or thaumaturgic operations], and by the right direction of opinion and conjecture: and also a kind of art [such as physiognomy, which is especially thus termed in the present day,] learned by indications, or evidences, and by experiments, and by the make and dispositions, whereby one knows the state, conditions, or circumstances, of men: (IAth:) or the discovery of an internal quality in a man by right opinion. (Mgh.) It is said in a trad., اِنْتَفَعُوا بِفَرَسَةِ الْمُؤْمِنِ [Beware ye of the insight, &c. of the believer]: (S, M, IKht, IAth, Mgh:) and the reason is added, فَاتَهُ يَنْظُرُ بِنُورِ اللَّهِ [for he looks with the light of God]. (TA. [See also قَرَابَةٌ.]*

فَرَسِيَّةٌ: see فَرَسِي. [It is a subst. formed from the latter by the affix ة.]

الفَرَسِيُّ, and الفَرَسِيُّ, and أَبُو فَرَسِي: see الفَرَسِيُّ, in four places.

الفَرَسَانُ: see الفَرَسِيُّ, in two places. — Also † *The strong and courageous, (En-Nadr, O, K,) of men, as being likened to the lion. (En-Nadr, O, TA.) — And † The headman, or chief, of the دَهَائِن [pl. of دِهْنَان, q. v.], (IKh, O, K,) and of the villages, or towns: (IKh, O:) pl. فَرَسَانَةٌ. (IKh, O, K.)*

الفَرَسِيُّ: see الفَرَسِيُّ.

الفَرَسِيُّ: see the next paragraph, in two places.

الفَرَسِيُّ act. part. n. of فَرَسٌ [q. v.]. — *The lion; [so called because he breaks the neck of his prey;] as also الفَرَسِيُّ, [which has an intensive signification,] and الفَرَسِيُّ, (O, K,) which last [also] has an intensive signification, (TA,) and أَبُو فَرَسِي, (S, A, K,) and أَبُو فَرَسِي, (O,) and الفَرَسِيُّ, (TA,) and الفَرَسِيُّ, (S, M, K,) and الفَرَسِيُّ, a word of a measure not mentioned by Sb, (IJ, M,) and الفَرَسِيُّ; (K;) or الفَرَسِيُّ, which is said by IKh to be applied to the lion because he is the chief of the beasts of prey, signifies, (O,) or signifies also, (S,) used as an epithet applied to the lion, (S,* M,* O,) and so الفَرَسِيُّ, (S,* M, O,) the thick-necked, (S, O,) that is wont to break the neck of his prey; or the former of these two, the rapacious lion; (O;) and the ن in these words is augmentative: (Sb, S, M, O:) and you also say سَبَعٌ فَرَسِي, (M,) or*

أَسَدٌ فَرَسِي, (TA,) meaning *a rapacious beast, (M,) or lion, (TA,) that often seizes others and breaks their necks. (M, TA.) = Also The master, or owner, of a horse; (S, M, K;) a possessive epithet; (M;) like لَابِنٌ (S, O, K) and تَامِرٌ (S, O:) and a horseman; a rider upon a horse; (ISk, S, Mgh, O, Mgh, K;) and upon a mule; (ISk, A, Mgh, Mgh;) and upon an ass: (ISk, Mgh, Mgh;) or a rider upon a mule is called فَرَسِي عَلَى; (ISk, S, O, Mgh, K;) or فَرَسِي بَعْلٍ; (A, O;) and a rider upon an ass, فَرَسِي عَلَى جَمَارٍ; (ISk, S, Mgh, O, Mgh;) and a rider upon any solid-hoofed beast, فَرَسِي عَلَى ذِي حَافِرٍ; (K:) or these phrases are not used: (K:) 'Omárah Ibn-Ákeel Ibn-Bilál Ibn-Jereer says, (S,) or AZ, (Mgh,) I do not call the owner of the mule, nor the owner of the ass, فَرَسِي, but I call them بَقَالٌ and حَمَارٌ: (S, O, Mgh:) [فَرَسِي is often best rendered a cavalier:] the pl. is فَرَسَانٌ (S, M, Mgh) and فَوَارِسٌ, which latter is [more usual, but] anomalous, (S, M, O, Mgh, K,) for فَوَاعِلُ is [regularly] the measure of the pl. of a sing. of the measure فَاعِلَةٌ, as صَوَارِبٌ, pl. of صَارِبَةٌ, or of an epithet of the measure فَاعِلٌ applying to a female, as حَوَائِصُ, pl. of حَائِصٌ, or of a sing. of the measure فَاعِلٌ applying to a thing that is not a human being or not a rational being, as بَوَائِرٌ, pl. of بَائِرٌ, and حَوَائِطٌ, pl. of حَائِطٌ; and there are no instances like فَوَارِسٌ except those of هَوَالِكٌ and نَوَائِكٌ [and حَوَالِفٌ and some other words enumerated in the Mgh and TA]; (S, Mgh;) and as فَوَارِسٌ is not applied to females, no ambiguity is feared from its usage: (S, O:) [ISd says,] we have not heard امرأة فَرَسِيَّةٌ. (M.) — Also, (Ag,) or فَرَسِي عَلَى الخَيْلِ, (S,) *A man skilful in horsemanship, or in the management of horses. (Ag,* S.) — And hence, the former, (فَارِسُ,) † A man skilful in anything that he endeavours to do. (TA.) — الفَوَارِسُ is the name of † Four stars of the constellation Cygnus. (Kzw. See دَجَاجٌ = رَجُلٌ يَعْتِنُهُ, (S, O, TA,) and يَنْظُرُهُ, and يَعْتِنُهُ: (Ag,) *A man who acts deliberately, and examines: (S, and so in Hr p. 356:) who possesses فَرَسَةٌ [i. e. insight, or intuitive perception, &c.]: (O:) or knowing by means of examination. (TA.) And فَرَسِي عَلَى النَّاسِ [Seeing into the internal, inward, or intrinsic, states, &c., of men]. (IAqr.) = فَرَسِي, (S, M, Mgh, K,) or فَرَسِي, (so in some copies of the K,) [the former if fem., as it is a proper name, the latter if masc.,] *A certain nation; (Mgh, Mgh;) [namely, the Persians;] i. q. الفَرَسِيُّ: (S, O, K:) generally fem.: (Mgh:) فَرَسِي is pl. of فَرَسِيَّةٌ, which is a rel. n. from فَرَسِي in the sense next following: (M:) [or, rather, فَرَسِي is a coll. gen. n., and فَرَسِي is its n. un.] — Also, (S, O, but in the K "or") *The country of the فَرَسِي; (S, O, K;) [i. e., Persia;] a country of a certain nation. (M.)*****