

ووتر, and more special than **وَاحِدٌ**: (Kull p. 278:) pl. **فِرَادٌ** (M, L, K) [and **أَفْرَادٌ** and **فُرُودٌ** also, as will be shown below]: an ex. of the first of these pls. occurs in the saying, (cited by IAgar, L.)

\* **تَخَطَّفَ السَّقْرَ فِرَادَ السَّرْبِ** \*

[As the hawk's seizing, or carrying off by force, those that are apart from the others of the flock of birds]. (M, L. See, again, **فِرَادٌ**.) [Hence,] one says **تَوَزَّ قَرْدٌ**, (S,) and **شَىْ: فَرْدٌ**, (M, K,) and **فَرْدٌ**, (S, M, K,) and **فَرْدٌ**, (M, K,) and **فَرْدٌ**, (K,) and **فَارِدٌ**, (S, M, K,) and **فَرِيدٌ**, (S, K,) and **فَرُودٌ**, (M, K,) and **فَرْدَانٌ**, (K,) [and **مُفَرَّدٌ** (see an ex. voce **شَاةٌ**, in art. **شَوْه**),] A bull, (S,) and a thing, (M, K,) that is alone, by itself, or apart from others; solitary, or separate from others. (S, M, K.) And **سِدْرَةٌ فَارِدَةٌ** A

lote-tree apart from others. (S.) And **شَجَرَةٌ فَارِدَةٌ**, (M, K,) and **فَارِدَةٌ**, (M, TA,) A tree apart from others. (M, K, TA.) And **ظَبْيَةٌ فَارِدَةٌ** A gazelle apart, or separate, from the herd. (S, M, K.) And **فَارِدَةٌ**, and **مُفَرَّدَةٌ**, and **فُرُودٌ**, A she-camel that goes away alone, apart from others, in the pasture, (M, L, K,\*) and at the water; (M in explanation of the last, and L;) the epithet applied to the male being **فَارِدٌ**, only. (M, L.)

And **هُوَ فَارِدٌ بِهَذَا الْأَمْرِ** He is alone in this affair. (A.) And it is said in a trad., **لَا تُعَدُّ فَارِدَتُكُمْ**, meaning *Your ewe, or she-goat, that ye have set apart from the flock, or herd, that ye may milk her in the tent, or house, shall not be reckoned [among those for which ye are to pay the poor-rate]: (A:) or the meaning is, what is over and above the فَرِيضَةُ [or fixed number of camels, &c., to be given in payment of the poor-rate] shall not be added to the latter and reckoned therewith.*

(L.) And in another it is said, **لَا يَغْلُ فَارِدَتُكُمْ**, expl. by Th as meaning *Such of you as shall segregate himself, as, for instance, one or two, and gain spoil, shall resign it to the collective body, and not act unfaithfully by taking it for himself.* (M, L.) And in another, **فَمِنْكُمْ الْمُرْدَلِفُ** *And of you is El-Muzdelif, he of the solitary turban: this was said of him because, when he rode, no one with him wore a turban, to show honour to him.* (L.) — **لَقَيْتُهُ** means *I met him, we two being alone.* (S, L, K.) — **أَفْرَادُ النُّجُومِ**, (S, M, L, K,) as also **فُرُودَهَا**, (K,) signifies *The brightly-shining stars (الدَّرَائِي) in the horizon [when other stars, there, are invisible]: so called because they are apart from the other [visible] stars.* (M, L.) And **الفُرُودُ**, (T, M, L, and so in some copies of the K,) in some copies of the K **الفُرُودُ**, [and thus in the CK,] but the former is the right, (TA,) *Certain stars, disposed in a row, behind the Pleiades; (K;) in some copies of the K, around the Pleiades: (TA:) certain bright stars around the Pleiades.* (T, L.) And (L) *Certain stars around حَضَارٍ [q. v.], which is one of the two*

stars called **المُحَلِّفَانِ**, (M, L, TA,) the other whereof is called **الْوَزْنُ**; (TA;) *certain small stars with حَضَارٍ; so called because situate apart from the latter, by its side.* (Kitáb Anwá el-'Arab, TA.) And **الفَرْدُ** is a name of *The star (α) in the hinder part of the neck of الشَّجَاعِ [the constellation Hydra; which star is also called عُنُقُ الشَّجَاعِ]. (Kzw in his description of الشَّجَاعِ.)* — **فَرْدٌ** signifies also *One side of a jaw: (M, L, K:) pl. أَفْرَادٌ.* (M, L.) — And *A sandal such as is termed سِمَطٌ, not patched, nor having a second sole added to it; (K;) a sandal having a single sole; not having a sole composed of two pieces of leather sewed together, one beneath the other; thus in the saying,*

\* **يَا خَيْرَ مَنْ يَشِي بِتَعْلٍ فَرْدٌ** \*

[O best of such as walk with a single-soled sandal], meaning *O best of the great men of the Arabs; for sandals were worn by the Arabs, exclusively of the foreigners; and thin sandals, only by the kings and chief persons of the former.* (L.) — Also, and **فَارِدٌ**, A bull [app. a wild bull]. (Lth, T, L. [See also **مُفَرَّدٌ**].) — [The pl. **الأفْرَادُ** as a conventional term in lexicology signifies *What have been transmitted by only one of the lexicologists; what is thus transmitted, if the transmitter is a person of exactness (as Abou-Zeyd and El-Khaleel and others), is admitted.* (Mz, 5th نوع.) [See also **الإحَادُ**, voce **أَحَدٌ**; a similar, but less restricted, term: and see **المُفَارِدُ**.]]

**فَرْدٌ** and **فَرْدٌ** and **فَرْدٌ** and **فَرْدٌ**: see the next preceding paragraph, first quarter: and again, in the second quarter: and for the first and second and third, see also **فَرَادٌ**.

**فَرْدَةٌ** fem. of **فَرْدٌ** [used as an epithet] in the first of the senses assigned to the latter above. (Msb.)

**فَرْدَةٌ** One who goes away alone, (K, TA,) having left his companions. (TA.)

**فَرْدَاتٌ** [Hills, or the like, such as are termed] **أَكَامٌ** [pl. of **أَكَمَةٌ**, q. v.]. (K.)

**فَرْدَى**: see **فَرْدٌ**, first sentence: — and see also **فَرَادٌ**.

**فَرْدَانٌ**: see **فَرْدٌ**, second quarter: — and see also **فَرَادٌ**.

**فَرَادٌ**; see the paragraph here following.

**فَرَادٌ** [is most properly regarded as a quasi-pl. n., rather than as a pl., of **فَرْدٌ**; and **فَرَادٌ** is similar to it in meaning]. One says, **جَاؤُوا فَرَادًا**, and **فَرَادَى**, (S, M, K,) with tenween and without it, (S,) and **فَرَادٌ**, (K,) like **ثَلَاثٌ** and **رَبَاعٌ**, (TA,) and **فَرَادٌ**, and **فَرَادًا** [a pl. of **فَرْدٌ**,] and **فَرْدَى**, (K,) [and **فَرَادًا**, perhaps thus by poetic license, see an ex. in a verse cited voce **مُرْسِرٌ**,] *They came one by one; one at a time; (S;) one after another: (M, K:) AZ relates that the Kilábees said, جِئْتُمُونَا فَرَادًا [Ye came to us one by one; or one after another]: and هُمُ فَرَادٌ وَأَزْوَاجٌ [They are separate*

*persons and pairs], with tenween: and the Arabs said **قَوْمٌ فَرَادٌ**, imperfectly decl., likened to **ثَلَاثٌ** and **رَبَاعٌ**, [A party composed of separate persons, disposed by ones, or one after another,] and **فَرَادَى**, which latter is said by Fr to be a pl.: (T, L:) and the sing. [he adds] is **فَرْدٌ** and **فَرْدٌ** and **فَرِيدٌ** and **فَرْدَانٌ**: (T, K:) but **فَرْدٌ**, (so accord. to a copy of the T,) or **فَرْدٌ**, (so in the K accord. to the TA, [in the CK **فَرْدٌ**]) in this sense, [i. e. in the pl. sense] is not allowable. (T, K.)*

**فَرُودٌ**: see **فَرْدٌ**, second quarter, in two places.

**فَرِيدٌ**: see **فَرْدٌ**, former half, in two places: and see **فَرَادٌ**. — Also *i. q. شَذْرٌ* [app. as meaning *The beads that divide the other beads of a string*]; (T, A;) in the language of the 'Ajam [app. meaning Persians] called **جَاوَرَسَقِي** [a word I do not find in any dictionary]: accord. to Ibráheem El-Harbee, **شَذْرٌ** of silver, like pearls: (T:) or **شَذْرٌ** that divide the pearls and gold: (M, L, K:) and *pearls that are strung, and divided by other things interposed: (S, L, K:) or pearls that divide the pieces of gold in a necklace: (A:) one thereof is termed **فَرِيدَةٌ**: (T, M, A, L:) pl. **فَرَائِدٌ**. (T, M, K.) And *A precious, or highly-esteemed, gem; (M, L, K;) as also **فَرِيدَةٌ**; (K;) as though it were the only one of its kind; (M, L;) or so called because unequalled; or because [it is a pearl] found alone in its shell: (MF:) and as some say, (S,) **فَرَائِدٌ** signifies the large pearls. (S, L.) — Also The intermediate vertebrae between the last of the six vertebrae that are next to the **دَائِي** [q. v.] of the neck and the six that are between these **فَرِيدٌ** and the [rump-bone called the] **عَجَبٌ**; as also **فَرَائِدٌ**: (M, L, K:) or **فَرِيدَةٌ** [the sing.] signifies the vertebra that projects from the part, of the back of a horse, that is next to the lumbar vertebrae; intervening between the dorsal vertebrae and the lumbar: it projects in some horses. (M, L.)**

**فَرِيدَةٌ**, and the pl. **فَرَائِدٌ**: see the next preceding paragraph, in five places.

**فَرَادَى**: see **فَرْدٌ**, first sentence: and see also **فَرَادٌ**, in two places.

**فَرَادٌ** One who sells, (T, A, L, K,) and one who makes, (M, L, K,) what are termed **فَرِيدٌ**, (A, L, K,) i. e. (A) **شَذْرٌ**. (T, A.)

**فَرَادًا**: see **فَرَادٌ**.

**فَرُودٌ**: see **فَرْدٌ**, first quarter.

**الفَرُودُ**: see **فَرْدٌ**, latter half.

**فَارِدٌ**, and its fem. (with ة): see **فَرْدٌ**, near the middle, in nine places: — and again, near the end. — **فَارِدٌ سَكَّرٌ** Sugar of the best kind, and white. (K.) — And **إِبِلٌ فَوَارِدٌ** [She-camels] which stallions do not resemble (لَا تُشَبِّهُهَا). (So in the O and K. [But the right reading is evidently I think, لَا تُشَبِّهُهَا, which the Turkish translator