

ق.) — *Having a vehement tread.* (M, L, K.) Hence, in a trad., *قَدْ كُنْتُ تَمْشِي فَوْقِي فَدَادًا* i. e. [Thou usedst to walk upon me] *treading vehemently*, as said by the earth, (M, L,) to a dead man buried in it. (L.) — *Proud*, (K, TA,) and *exulting*. (TA.) — And *Possessing camels in number from two hundred* (in some copies of the K [and in a copy of the T] *from hundreds*, TA) *to a thousand*, (AO, T, Nh, L, K,) and *there-withal rude, coarse, or uncivil, and proud*. (AO, T.) — Pl. *فَدَادُونَ*. (L, K, &c.) — The pl. occurs in a trad., in the saying, *إِنَّ الْجَفَاءَ وَالْقَسْوَةَ وَالْفَدَادِينَ*, (T, S, L,) meaning [Verily rudeness, or coarseness, and hardness, are in] *the men whose voices are high, or loud, in their corn-fields and among their cattle*: (El-Ahmar, Aḡ, T, S, L, K:) or (in the K “and”) *the tenders of camels, and pastors, and tenders of oxen and of asses*: (Th, T, K:) or (in the K “and”) *the tillers of the ground*; (M, A, Mgh, K, TA;) because they vociferate in their corn-fields: (A, Mgh:) or (in the K “and”) *the people of the deserts*; (M, K, TA;) *the men who dwell in the فدَاد* [pl. of *فَدَادٌ*, q. v.]; (MF;) because of the roughness of their voices, and their rudeness, or coarseness: (M:) or (in the K “and”) *the possessors of many camels*. (M, K, TA.) [See also art. *فَدَن*.] — *فَدَادَةٌ* signifies *The frog*: (A, K:) so called because of its croaking. (A.) — Also, *فَدَادَةٌ*, (IAḡr, Th, M, L, K,) and *فَدَادَةٌ*, (IAḡr, L,) or *فَدَادَةٌ*, (M, K,) *A cowardly man*. (IAḡr, Th, M, L, K.) — Also, *فَدَادَةٌ*, (L,) or *فَدَادَةٌ*, (M, K,) *A certain bird*: (M, L, K:) n. un. of *فَدَادٌ*, (L,) or *فَدَادٌ*. (M.)

*فَدَادَةٌ*: see the last three sentences of the next preceding paragraph.

*فَدَادٌ* *A desert, or waterless desert*, (T, M, L, K,) *wherein is nothing*: (T, M, L:) or *an even tract of land*: (S, L, K:) or *a spacious and pebbly tract of land*: (A:) or *a rugged and pebbly tract of land*: or *a hard place*: (M, L:) or *a hard and rugged place*: (K:) or *an elevated place* (Aḡ, T, L, K) *in which is hardness*: (Aḡ, T, L:) pl. *فَدَادٍ*. (L.)

*فَدَادٌ*: see *فَدَادٌ*, first sentence.

*فَدَادٌ*: see *فَدَادٌ*, first sentence. — Also *Thick milk*: (IAḡr, T:) or i. q. *هَدِيدٌ*, (K,) which signifies *very thick milk*: (S and L and K in explanation of the latter:) or both signify *sour and thick milk*. (T and L in explanation of the latter.)

فدح

1. *فَدَحَهُ*, (S, A, K,) aor. ٢, (K,) inf. n. *فَدَحٌ*, (TA,) *It* (a debt, S, A, K, and an affair, and a load, TA) *burdened him, burdened him heavily, oppressed him, or overburdened him*: (S, A, K:) *فَدَحَهُ* [in this sense], said of debt, has not been heard from any one in the correctness of whose Arabic speech confidence is placed. (S.)

4: see the preceding paragraph: — and that here following.

10. *استفدحه* *He deemed it* (i. e. an affair [&c.]) *burdensome, heavily burdening, oppressive, or overburdening*: (A, TA:) or *he found it to be so*; as also *فَدَحَهُ*. (K.)

*فَادِحٌ* *A debt*, (A,) or an affair, (S, K,) [or a load, (see 1,)] *burdening, burdening heavily, oppressing, or overburdening*. (S, A, K.)

*فَادِحَةٌ* *A misfortune, an affliction, or a calamity*: [pl. *فَوَادِحٌ*:] *الْقَدِيرُ فَوَادِحُ الْقَدِيرِ* signifies *the afflictions, or calamities, of fortune*. (K, TA.)

*مَفْدَحٌ*: see the following paragraph.

*مَفْدُوحٌ* *A man burdened, heavily burdened, oppressed, or overburdened, by debt, or by an affair, or by a load*: (S, L, TA:) *مَفْدُوحٌ* in this sense is not allowable. (L.)

فدخ

1. *فَدَخَ رَأْسَهُ*, aor. ٢, (K, TA,) inf. n. *فَدَخٌ*, (TA,) *He broke his head with a stone*: (K, TA:) and *فَدَخْتُ الشَّيْءَ* *I broke the thing*: (TA:) [but] the verb is not used except in relation to a thing in which is moisture. (K, TA.)

فدر

1. *فَدَرَ*, (Lth, IAḡr, T, S, M, O, K,) aor. ٢, (M,) or ٢, (O, K,) inf. n. *فَدُورٌ* (Lth, T, S, M, O, K) and *فَدَرٌ*; (K;) and *فَدَرَ*, (IAḡr, T, O, K,) inf. n. *فَدِيرٌ*; (O;) and *فَدِرٌ*; (IAḡr, T, O, K;) said of a stallion, (IAḡr, T, S, &c.) primarily of a stallion-camel, (IAḡr, T,) *He desisted from covering*; (IAḡr, T, S, O;) or *he desisted from covering, being wearied by much indulging therein*: (S, O:) or *he flagged, or became remiss, or languid, in covering*, (Lth, T, M, K,) and *desisted therefrom*: (M, K:) the د in *فَدَرَ*, thus used, may be a substitute for the ت in *قَدَرَ*: (O:) accord. to IAth, it signifies *he lacked power, or ability, to cover*. (TA.) — *فَدَرَ*, inf. n. *فَدُورٌ*, said of a mountain-goat, *He became such as protected himself in the mountain from the hunter*: or *he became large, or big, and advanced in age, or full-grown*; thus says IKṯṯ. (TA.) — And *فَدَرَ* said of cooked flesh-meat, (K, TA,) inf. n. *فَدُورٌ*, (TA,) *It became cold*. (K, TA.) — *فَدِرٌ*, aor. ٢, inf. n. *فَدَرٌ*, *He was, or became, foolish, stupid, or unsound in intellect or understanding*. (TA.)

2: see 1, first sentence. — *هَذِهِ حِجَارَةٌ تَفْدَرُ* means *These are stones that break into small and large pieces*. (O, K.)

4: see 1, first sentence.

5. *تَفْدَرُ*, said of a stone, *It, being struck, broke in pieces*. (TA.)

*فَدَرٌ*: see *فَادِرٌ*, in two places.

*فَدِرٌ* *Foolish, stupid, or unsound in intellect or understanding*. (S, M, O, K.) — And *Wood that quickly [or easily] breaks*. (O, K.)

*فَدْرَةٌ* *A piece of flesh-meat*: (M, K:) or a compact piece thereof: (Aḡ, T, S, O:) or a piece of cold, cooked, flesh-meat: (T: [mentioned in the TA as from the M:]) and a piece of anything: (TA:) pl. *فَدَرٌ*. (T, TA.) — *A lump of dates [compacted together]*: (M:) or a large lump of dates compacted together; as also *فَدِيرٌ* and *فَدِيرَةٌ*, (TA in art. *فَدِرٌ*.) — *A piece of a mountain*: (T, K:) or an overtopping, or an overhanging, or a projecting, piece of a mountain. (M.) See also *فَادِرَةٌ*. — And *A portion of the night*. (M, K.)

*فَدْرَةٌ* *A man who goes away by himself*; (Ibn-Abbād, O, K;) like *فُرْدَةٌ*; formed by transposition. (Ibn-Abbād, O.) [See also *فَادِرٌ*, last signification.]

*فَدْرٌ* *Silver*. (O, K.) — And also, (K,) or *غَلَامٌ* *A boy, or youth, that has nearly attained to puberty*: or *fat, or plump*. (O, K.)

*فَدُورٌ*: see the next paragraph.

*فَادِرٌ*, applied to a stallion, [primarily to a stallion-camel, (see 1, first sentence,)] *Desisting from covering*; or *desisting from covering, being wearied by much indulging therein*: (S, O:) or *flagging, or becoming remiss, or languid, in covering, and desisting therefrom*: (M, K:) [or *lacking power, or ability, to cover*: (see 1:)] pl. *فَوَادِرٌ*, (S, O,) or *فَدَرٌ*. (M, K.) — Also, and *فَدُورٌ*, (S, M, O, K,) and *فَدِرٌ*, (M, K,) applied to a mountain-goat, *Advanced in age, or full-grown*: (S, M, O, K:) or *youthful, and complete in make*: (M, K:) or *large, or big*: (S, O:) or *that protects himself in the mountain from the hunter*: (M, K:) *فَادِرٌ* applied to a mountain-goat as meaning *advanced in age* is like *قَارِحٌ* applied to a horse, and *بَابِلٌ* to a camel, and *صَانِعٌ* to an animal of the bovine kind and to a sheep or goat: (Aḡ, T:) accord. to IAth, it is from *فَدَرَ* said of a stallion as meaning “he lacked power, or ability, to cover:” (TA: [and the like is said in the O:]) the pl. (of *فَادِرٌ*, M) is *فَدَرٌ*, (M, and so in some copies of the K,) or *فَدِرٌ*, (so in other copies of the K,) or both, (S, O, [see an ex. of the latter plural in a verse cited voce *تَدْتَرُ*],) and *فَوَادِرٌ* and (of *فَدِرٌ*, M) *فَدُورٌ*, and (quasi-pl. n., M) *مَفْدِيرَةٌ*, (M, K,) like *مَشِيخَةٌ*. (M.) — And *فَادِرٌ*, (O, K,) [thus] without ة, (O,) signifies also *A she-camel that goes away alone, apart from the others*; (O, K, TA;) like *فَادِرٌ*. (TA.) [See also *فَدْرَةٌ*.]

*فَادِرَةٌ* † *A great*, (T, O, K,) *hard and solid*, (M, K,) *mass of rock*, (T, M, O, K,) *which one sees* (T, O) *upon the head of a mountain*; (T, M, O, K;) likened to the mountain-goat; (M, O;) as also *فَدْرَةٌ*. (TA.) [See also what next follows.]

*فَدِيرٌ* (S, K) and *فَدِيرَةٌ* (S, M, K) *A great mass of rock that projects, or juts out, (تَنْدِرُ) from the head of a mountain*: (S:) what is thus called is *short of* (دُونَ) *what is termed فَدْرَةٌ* [in relation to a mountain]; (M, K;) by which may