

فَحْفَاحٌ A man (L) having a hoarse, harsh, or gruff, voice. (L, K̄.) — And A man speaking, or talking: or talkative. (TA.) — And الفَحْفَاحُ is the name of A river in Paradise. (S, K̄.)

فحث

1. فَحَثَ عَنْهُ, (O, K̄,) aor. -, (TA,) inf. n. فَحْثٌ, (O, TA,) i. q. فَحَصَ [He searched, or sought, for, or after, it; inquired, or sought information, respecting it; searched into, inquired into, investigated, scrutinized, or examined, it; &c.]; (IDrd, O, K̄, TA;) namely, a thing; (IDrd, O;) or news, or a story; (TA;) as also فَحِثٌ. (O, K̄.)

8: see what immediately precedes.

فَحِثٌ (S, O, K̄) and فَحِثَةٌ (TA) The [portion, or appertenance, called] فَحِثٌ (S, O, K̄) of the stomach of a ruminant animal, also termed the قَبَّة, which has أَطْبَاقٌ: (S, O: [see more in art. فَحِثٌ:]) pl. of the former أَفْحَاتٌ. (O, TA.) — And one says, مَلَأَ أَفْحَاتَهُ meaning He filled his جَوْفٌ [i. e. belly]. (IF, O.)

فَحِثَةٌ: see the next preceding paragraph.

فجج

1. فَجَّجَ فِي مِثْيَتِهِ, aor. -, inf. n. فَجْجٌ, (S,) this is the form of the verb commonly known, like other verbs signifying faults, and that it is the correct form, and not فَجَّج as it is written in the K̄ [and O], is indicated by the forms of the inf. n. فَجْجٌ and the epithet أَفْجَجٌ; (MF;) as also فَجَّجٌ, (S,) and فَجَّجٌ, (K̄,) and فَجَّجٌ; (TA;) He had the fore parts of his feet near together, and his heels wide apart, [i. e. he turned in his toes, and turned out his heels,] in his gait: (S, K̄:) or فَجَّجٌ signifies the having the middle of the legs wide apart, [or having the legs bowed outwards,] in a man, and in a beast (وَابَّة) (Mgh, L:) [or the having the shanks wide apart: (see فَجَّج:)] or the having the thighs wide apart: [see also 1 in art. فَجَّج:] and the verb is فَجَّجَ, inf. n. فَجْجٌ and فَجَّجَةٌ [thus written, app. فَجَّجَةٌ, which is the inf. n. un.]; the latter inf. n. mentioned by Lh. (L.) — And فَجَّجَ, (accord. to the K̄,) or فَجَّجَ, (accord. to MF,) He magnified himself, or behaved proudly. (K̄.)

2: see the preceding paragraph: and see also 5.

4. افجج حلوتته He parted the hind legs of his milch camel; i. e., made an opening, or intervening space, between them; (S, O, K̄;) in order that he might milk her. (S, O.) — افجج also signifies He refrained, or desisted, or drew back; syn. اُخْجِرَ. (O, K̄.) And one says, افجج عنه, meaning He turned, or turned away or back, from it, or him; syn. اِنْتَبَى. (O, K̄.)

5. تَفَجَّجَ signifies The parting of one's legs, or making an opening between them, (AA, S, O, K̄,) when sitting; as also تَفَجَّجٌ: like تَفَجَّجٌ and تَفَجَّجٌ. (AA, S, O.) And one says, تَفَجَّجَ سَاقَاهُ [His shanks are parted]. (S, O.) See also 1.

7: see the first paragraph.

فَحْجٌ The mode of walking of him who is termed أَفْجَجٌ. (S, O.)

فَحْجٌ an inf. n.: (S, L, TA:) see 1.

أَفْجَجٌ Having the fore parts of the feet near together, and the heels wide apart: (S, O, K̄:) or having the middle of the legs wide apart: (Mgh, L:) fem. فَجَّجَاءٌ: the former applied to a man [&c.]; and the latter, to a beast (وَابَّة) [&c.]: (S, Mgh, O, L:) or having the thighs wide apart: or having the legs wide apart: or having curved, or bowed, legs. (L.) [See also أَفْجَجَ, in art. فَجَّج.]

فحس

1. فَحَسَ, aor. -, inf. n. فَحْسٌ, He took a thing from his hand, with his tongue and his mouth; such as water &c.: (Lth, T, O, K̄:) or he licked up a thing with his tongue, from his hand. (O: but only the inf. n. is mentioned.) — And فَحَسَ السَّلْتِ, aor. as above, (O,) and so the inf. n., (O, K̄,) فَحَسَ, (O, K̄, TA,) a particular species of barley, (TA,) so that the awn, or beard, [thereof] became removed (O, K̄, TA) and scattered. (TA.)

4. افحس He (a man) abraded by degrees, lit., thing after thing. (TA.)

Q. Q. 2. تَفَيَّحَسَ He carried himself in an elegant and a proud and self-conceited manner, with an affected inclining of his body from side to side, in his gait: (O, K̄:*) and so تَفَيَّحَسَ. (O.)

فحش

1. فَحَشَ, aor. -, inf. n. فَحْشٌ (S, O, Mgh, K̄) and فَحْشَانَةٌ, (TA,) It (a thing, or an affair, or anything, TA, or any evil thing, S) was, or became, excessive, immoderate, enormous, exorbitant, beyond measure, (S, O, TA,) or overmuch: (O, K̄, TA;) as also فَحْشٌ: (S, TA:) it (a thing) was or became, foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] as also فَحْشٌ, aor. -: (Mgh:) [or excessively, or beyond measure, foul, &c.: (see فَحْشَانَةٌ:)] and فَحْشٌ it (a thing, or an affair,) increased by degrees (تَزَايَدَ) in foulness, evilness, badness, &c. (A.) And فَحِشَتِ المرأةُ The woman became foul, or ugly, and old. (IAar.) — See also 4, in two places.

2: see 4, in two places.

3. مَفْحَاشَةٌ, (T in art. هَذَا,) inf. n. مَفْحَاشَةٌ, (T and K̄ in that art.,) [He vied with him, or strove to surpass him, in foul, unseemly, gross, or obscene, speech or language: and he held such discourse

with him:] the inf. n. is syn. with مَبَادَاةٌ. (T and K̄ in that art.)

4. افحش, (Mgh, K̄,) or افحش في المنطقي (S,) or افحش في الكلام (Mgh,) or افحش في كلامه (A,) inf. n. افحش and افحش, accord. to Lh and Kr, but the latter is correctly a simple subst. [used as an inf. n. of this verb], (TA,) He uttered افحش (S, A, Mgh, Mgh, K̄,) i. e., foul, evil, bad, abominable, unseemly, [gross, immodest, lewd, or obscene,] speech or language; (Mgh, Mgh;) as also افحش في المنطق (TA,) and افحش في الكلام (Mgh,) or افحش في كلامه (A,) and افحش في كلامه (S, A:) and افحش also signifies the same; and he manifested, discovered, or revealed, or he made a show of, such speech or language. (O, K̄, TA.) You say, افحش عليه في المنطقي [He uttered such speech or language against him]; (S;) and in like manner, افحش (TA,) and افحش; (Mgh;) and افحش. (TA.) — Also افحش He was, or became, niggardly, tenacious, or avaricious. (Mgh.)

5: see 4, in two places: — and see 10.

6: see 1, in two places: — and see 4.

10. استفحش [He deemed it foul, evil, bad, abominable, unseemly, immodest, lewd, or obscene: or excessively, or beyond measure, foul, &c.]. (Mgh in art. قدر.) And افحش بالشيء He deemed the thing foul, evil, &c.: or excessively, or beyond measure, foul, &c. (TA.)

فَحْشٌ inf. n. of فَحْشٌ [q. v.]. (S, O, &c.) — See also 4. — Excess, exorbitance, or transgression of the proper bounds or limits; (O, TA;) [in anything; (see 1;)] and particularly] in speech or language; (TA;) and in reply: (A, O, K̄, TA:) foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] speech or language; (Mgh, Mgh, TA;) as also فَحْشَانَةٌ. (Mgh.)

فَحْشَانَةٌ: see فَحْشَانَةٌ, in three places: — and see also فَحْشٌ.

فَحْشَانَةٌ: see the next paragraph.

فَحْشَانَةٌ Anything, (Mgh, TA,) or any evil thing, (S,) excessive, immoderate, enormous, exorbitant, beyond measure, exceeding the proper bounds or limits, (S, O, Mgh, TA,) or overmuch: (O, K̄, TA:) anything not agreeable with truth, and with rule or measure: (TA:) foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] applied to a thing or an affair, (Mgh, Mgh,) and to speech or language. (TA.) It is said in a trad., He was asked respecting the blood of fleas, [whether it rendered a garment impure,] and said إِنْ لَمْ يَكُنْ فَاحِشًا فَلَا بَأْسَ بِهِ If it is not excessive, or beyond measure, there is no harm in it. (TA.) — A man who transgresses the proper bounds or limits [in anything: and particularly] in speech or language, (TA,) and in reply: (K̄, TA:) who is foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] in speech or language, (Mgh, TA,) and in action: (TA:) and فَحْشَانَةٌ signifies the same;