

**فَجَاحٌ** *A male ostrich which* [they assert, like as they say of the domestic cock, (see **عُقْرُ**)] *lays one egg.* (TA.)

**فَجَاحَةٌ** [app. an inf. n., of which the verb is **فَجَحَ**, sec. pers. **فَجَحْتِ**,] *The state of being unripe, or not sufficiently cooked.* (TA.) — See also **فَجَحٌ**, in two places.

**فَجَانٌ** *The stem (عود) of the raceme of a palm-tree: mentioned by ISd; and held by him to be of the measure فَعْلَانٌ because this is more common than the measure فَعْلَانٌ.* (TA.)

**فَجَفَاحٌ** and **فَجَفَحٌ**: see **فَجَفَاحٌ**.

**فَجَفَاحَةٌ** *Loquacity, or much talking: or frivolous babbling: or much talking, and boasting of abundance which one does not possess: or clamouring: or great and disorderly talking.* (TA.)

**فَجَفَاحٌ**, applied to a man, *Loquacious; a great talker:* (S:) or *a frivolous babbler:* (TA:) or, as also **فَجَفَاحٌ** (O, K) and **فَجَفَاحٌ** (K) and **فَجَفَاحٌ** (O, but there written **فَجَفَاحٌ**), *a great talker, who boasts of abundance which he does not possess:* (O, K:) or *clamorous: or a great and disorderly talker: fem. with ة.* (TA.) The poet Aboo-`Arim El-Kilábee applies the first of these epithets to palm-trees (**نَخِيلٌ**) [as meaning + *Promising much fruit, but not fulfilling the promise*]. (L, TA.)

**فَجَفَاحٌ**: see the next preceding paragraph.

**أَفْجٌ** *A man having his legs wide apart; who straddles;* (S, O, L, K, TA;) as also **مُنْفِجٌ** **السَّاقِينِ**; (L, TA;) [and **مُنْفَاجٌ**, for] one says **يَمْشِي مُنْفَاجًا** *he walks with his legs wide apart, or straddling:* (S, A, K:) or **أَفْجٌ** signifies *having his thighs wide apart.* (IAar, TA.) — And **قَوْسٌ أَفْجَاءٌ** *A bow of which the curved ends are elevated so that its string is distant from the part where it is grasped by the hand:* (L:) or *of which the string is distant from its كَبِدٌ [q. v.];* (S, O, K;) as also **مُنْفَجَةٌ**: (A, O, K:) and so **قَوْسٌ فُجْرَاءٌ**: (S, O.)

**أَفْجِجٌ** *A valley:* (O, K:) or *a wide valley:* (K:) or *a narrow and deep valley,* (IDrd, O, K,) in the dial. of the people of El-Yemen, but others apply this appellation to any valley. (O.)

**أَفْجٌ** **حَافِرٌ مُنْفِجٌ** — **أَفْجٌ**. *A solid hoof that is round like a cupola, syn. مَقْبَبٌ,* (S, O, K, TA,) [and] *hard:* (TA:) such is approved. (S, O.)

**أَفْجٌ**: see **أَفْجٌ**.

**أَفْجٌ** **أَرْضٌ مُنْفَجَةٌ** — **أَفْجٌ**. *Ground, or earth, that is cleft* [app. with the plough, in a manner not approved: see 1, near the end]. (TA.)

فَجَا

1. **فَجَيْتُهُ**, (S, Mgh, O, Mṣb, K,) and **فَجَاةٌ**, (S, O, Mṣb, K,) the former of which is the more chaste, (TA,) aor. ʾ, (Mgh, Mṣb, K,) inf. n. **فَجَاةٌ**, (S, O, K,) or this is a simple subst., (Mṣb,) and **فَجَحٌ**, (K, TA,) or **فَجَاةٌ**, (so accord. to the CK, and Ham p. 44,) or this last also is a simple subst.; (Mṣb;) and **فَجَاةٌ**, (S, Mgh, O, Mṣb, K,) inf. n. **مُفَجَاةٌ** (S, O, Mṣb) and **فَجَاةٌ**; (S, O;) and **فَجَاةٌ**; (K;) *It (an affair, or event, S, O, Mṣb) came upon him, or happened to him, suddenly, or at unawares,* (Mgh, K, TA,) *unexpectedly,* (Mgh,) *without his having knowledge of it,* (Mgh, TA,) or *without any previous cause;* (TA;) or *hastily;* syn. **عَاجَلَةٌ**: (Mṣb:) [it surprised him; or took him by surprise:] and [in like manner] one says, **فَجَيْتُ الرَّجُلَ**, and **فَجَاتَهُ**, meaning *I came upon the man suddenly, or at unawares.* (Mṣb.) — And **فَجَا الْمَرْأَةَ**, (O, K,) aor. ʾ, inf. n. **فَجَحٌ**, (TA,) *He compressed the woman.* (O, K.) — **فَجَيْتِ النَّاقَةَ**, (IAmb, O, K,) aor. ʾ, (K,) inf. n. **فَجَا**, (IAmb, O,) *The she-camel became big in her belly.* (IAmb, O, K.) — And **فَجَا** is said in the A to be syn. with **زَادَ** [It increased, &c.]. (TA.)

3: see above, first sentence. — [Hence,] **فُوجِعَ** *He was taken away by a sudden death; he died suddenly.* (S in art. فوت.)

4. **أَفْجَا** *He found, or lighted on, [or surprised,] his friend doing a disgraceful thing.* (IAar, TA.)

8: see 1, first sentence.

**فَجَاةٌ**: see 1, first sentence: — and see also what here follows.

**فَجَاةٌ**: see 1, first sentence. — Also *A sudden, or an unexpected, event; a thing that comes upon one suddenly, or at unawares.* (K, TA.) Hence, **مَوْتٌ الْفَجَاةِ** [Sudden death]: written by some **فَجَاةٌ**, as an inf. n. of unity. (TA.)

**الْمُنْفَاجِيُّ** *The lion.* (Sgh, in his tract on the names of the lion; and K.)

فَجَر

1. **فَجَرَ**, aor. ʾ, (T, L, Mṣb,) inf. n. **فَجْرٌ**, (T, Mgh, L, Mṣb,) *He clave, [a thing]; cut, or divided, [it] lengthwise: this is the primary signification, whence several others, to be mentioned below, are derived:* (T, L:) *he clave, and opened.* (Mgh.) *He clave, or cut, a subterranean channel for water.* (Mṣb.) *He broke open a dam of a river or the like, that the water might break, burst, or pour, through.* (T, L.) — And **فَجَرَ الْمَاءَ**, (S, Mgh, O, Mṣb, K,) aor. and inf. n. as above; (S, O;) and **فَجَرَهُ**, (S, O, K,) inf. n. **تَفْجِيرٌ**; (O, TA;) but the latter is with teshdeed to denote muchness, or frequency, or repetition, of the action, or its application to many objects; (S, O, TA;) *He opened a way, passage, vent, or channel, for the water to flow forth; gave vent to it; vented it:* (S, Mgh, O, Mṣb:) *he made the water to flow,*

*run, or stream:* (K:) and in like manner, *blood, or other fluid.* (TA.) [See also 4.] — **فَجَرَ**, aor. ʾ, inf. n. **فُجْرٌ**, (S, O, Mṣb, K, &c.) *He, or it, inclined; leant; declined; or deviated.* (S, O, TA.) You say, **فَجَرَ الرَّكْبُ**, (K,) aor. as above, (TA,) and so the inf. n., (K,) *The rider leant, or declined, from his saddle.* (K.) — [Hence,] *He declined, or deviated, from the truth;* (K, TA;) as also **افْجَرَ**. (IAar, O, K.) — And *He erred in answering, or replying.* (El-Muarrij.) — Hence also, (S,) *He lied;* (S, O, Mṣb, K;) said of a swearer; (Mṣb;) as also **افْجَرَ**: (IAar, O, K:) in this sense the former has also **فَجَرَ** for an inf. n., as well as **فُجْرٌ**: (TA:) *he committed a foul deed; such as swearing a false oath, or lying; in which sense also it has both of these inf. ns.* (TA.) — *He committed an unlawful action:* (ISH:) [or, as it is generally explained, and most frequently used,] *he acted vitiously, immorally, unrighteously, sinfully, or wickedly; he transgressed; went forth from, departed from, or quitted, the way of truth, or the right way; forsook, relinquished, or neglected, the command of God; departed from obedience; disobeyed; syn. فَسَقَ;* (S, Mgh, O, Mṣb, K;) and **عَصَى** (Mgh, K) and **خَالَفَ**: (K:) and [in like manner] **فَاجَرَ**, inf. n. **مُفَاجِرَةٌ** and **فَجَارٌ**, *he did that which was vitious, immoral, unrighteous, sinful, or wicked.* (R, TA.) In the sense of **عَصَى** (Mgh, O, TA) and **خَالَفَ** (O, TA) it is also trans.: you say **فَجَرَهُ**, meaning *He disobeyed him;* (Mgh, O, TA;) *he opposed him.* (O, TA.) — *He launched forth into acts of disobedience; in which sense it has both of the inf. ns. mentioned above;* (K, TA;) and is [said to be] from **فَجَرَ** in the first of the significations expl. above. (TA.) — *He disbelieved; syn. كَفَرَ;* (TA;) as also **افْجَرَ**: (IAar, O, K:) and **فَجَرَ بِهِ** *he disbelieved in it; syn. كَذَّبَ.* (O, K.) The following passage of the Kur, **بَلْ يَرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ**, [lxv. 5], is said to mean, [But man desireth, or nay, doth man desire,] to disbelieve in that which is before him, [or that which is to come,] namely, the resurrection and reckoning and retribution: (O, TA:) or to continue in his **فُجْرٌ** [i. e. vice, immorality, wickedness, unrighteousness, or the like,] in the time to come: (Bd:) or to go on therein undeviatingly: (El-Hasan El-Bagree, O:) or to defer repentance, and to do evil deeds first: (O, TA:) or to multiply sins, and to postpone repentance: or to say *I will repent at a future time.* (TA.) — *He did, or committed, an action inducing doubt, or suspicion or evil opinion, or doubt combined with suspicion or evil opinion.* (IKtt, TA.) — *He committed adultery, or fornication;* (Mṣb, K;) in which sense it has both of the inf. ns. mentioned above; (K;) and **افْجَرَ** signifies the same; (IAar, K;) and, this latter, *he committed an act, or acts, of disobedience with his genital member.* (IAar, TA.) You say **فَجَرَ بِالْمَرْأَةِ** *He committed adultery, or fornication, with the woman:* and **فَجَرَتِ الْمَرْأَةُ** *The woman committed adultery, or fornication.* (TA.) — *He pursued a headlong, or rash, or random, course, and went away, not caring whither.* (El-Muarrij.) — **فَجَرَ أَمْرَهُ**