

leaves, (K, TA,) namely, those of a grape-vine, in order that it might grow high, and become [more productive, or] in good condition. (TA.) — See also 6.

5: see art. غلى.

6: see 1, second sentence. — **تغالوا فى الصدقات** They were excessive, or exorbitant, one towards another, in respect of the dowry, or the gift to, or for, a bride; contr. of **تسألوا** and **تيسروا**. (TA in art. يسر. [See also 3, last sentence but one.] — **تغالى** said of a plant, or herbage, It grew high; (M, K, TA;) it became tall. (M, TA.) And, said of the same, It became tangled, or luxuriant, or abundant and dense, and large; as also **غلا**, and **اغلى**, and **اغلولى**; (K;) or this last is said of a grape-vine, signifying its leaves became tangled, or luxuriant, or abundant and dense, and its branches, or its shoots upon which were the bunches of grapes, or the buds of its leaves and berries, (نواميسه) became abundant, and it became tall. (TA.) — Also, said of the flesh of a beast, It rose, or went away, (**ارتفع**) and became upon the heads of the bones: and it fell away on the occasion of preparing for racing, or the like, by scanty feeding &c.: (T, TA:) or, said of the flesh of a she-camel, it went away; syn. **ذهب**; (K;) or **ارتفع** and **ذهب**. (S.)

8. **اغلتى** He was, or became, quick, or swift; he sped, or went quickly; (S, K, TA;) said of a camel: (K, TA:) and he rose [in the degree of celerity] (**ارتفع**) so as to exceed goodness of rate, or pace; and in like manner one says [**اغلتت**] of any beast (وابة) as also **غلت**, inf. n. **غلو** [app. **غلو**]. (TA.)

10: see 4.

12. **اغلولى**: see 6.

غلو The limit, or utmost extent, of a shot or throw; (S, Mgh;*) [i. e.] any **مرماة**: (K:) [generally, a bow-shot; i. e.] the measure, space, or extent, of a single shooting of an arrow: (Har p. 234:) [or the utmost measure of a bow-shot; i. e.] a shot of an arrow to the utmost possible distance; also termed **غاية**: (Mgh:) said to be from three hundred to four hundred cubits: (Mgh, Mshb:) the twenty-fifth part of a complete **فرسخ** [q. v.]: (ISd, Z, Mgh, TA:) or it is reckoned by some as four hundred cubits, and by others as two hundred cubits: (Mshb voce **میل** [q. v.]:) pl. **غلووات** (Mshb, K, TA) and **غلا**: (S,* K, TA.) Hence, (TA,) it is said in a prov., **جرى جري** [And if we were sold the speech, or discourse, of Selma, we would give for it a high, or an excessive, price]. (TA.) — Also **Fat flesh-meat**. (K.)

غلو: see art. غلى. **غالبية** i. q. **غلو**. (K.) See the latter in art. غلى.

غلو (S, K) and **غلو** (K,) the latter mentioned by AZ, and app. a contraction of the former, (TA,) [and Freytag adds **غلو**, for which I find no authority,] *Excess, or exorbitance;*

(TA;) syn. with [the inf. n.] **غلو**. (S, K, TA.) One says, **خفف عن غلوائك** [Alleviate thine excess, or exorbitance]. (TA.) — And The quickness, or haste, or hastiness, and the first stage or state, of youth, or young manhood; (AZ, S, K;) as also **غلو**. (ISd, K, TA.) One says, **فعله** [He did it in the quickness, or haste, &c., of his youth, or young manhood]. (TA.) — And **غلو** signifies also The rising, or rising high, and increasing, of a plant, or of herbage. (Mz 40th نوع.)

غلو: see the next preceding paragraph, in two places.

غلا the subst. from **السعر**; [as such signifying A high price, or rate, at which a thing is to be sold;] (Mshb;) or it is an inf. n. (S, Mgh, K.) [See 1, latter half.] — Also, [i. e.] like **سما** [in measure], (K,) but in the copies of the M **غلا**, with tesheed, (TA,) A man who shoots the arrow far. (K.) — And A certain small, or short, fish, (K, accord. to different copies,) about a span [in length]: (TA:) pl. **اغلية**. (K.)

غلى: see **غال**, in three places.

غلا: see **غلا**.

غال [act. part. n. of **غلا**: and hence, Acting, or behaving, with forced hardness, or strictness, or rigour, in religion, so that he exceeds the proper, due, or common, limit: (see 1:) and particularly] an extravagant zealot of the class of innovators: pl. **غلاة**. (TA in art. سبا.) — And Shooting, or one who shoots, the arrow to the furthest distance. (Mshb.) — And High, or excessive, (S,* Mshb, K, TA,) applied to a price, or rate, at which a thing is sold; (S, Mshb, K, TA;) as also **غلى**. (K, TA.) Hence one says, **بعته بالغالى**, and **بالغلى** I sold it, or bought it, at what was a high, or an excessive, price, or rate. (K, TA.) A poet says,

ولو انا نباع كلام سلمى

لأعطينا به ثبنا غلبا

[And if we were sold the speech, or discourse, of Selma, we would give for it a high, or an excessive, price]. (TA.) — Also **Fat flesh-meat**. (K.)

غاية: see art. غلى.

اغلى More, or most, high [or excessive] in price: hence the saying, **أفضل الرقاب اغلاها ثمنا** [The most excellent of slaves is the highest thereof in price]. (Mgh.)

مغلى [in the CK **مغلا**] An arrow with which one raises the arm [in shooting] in order to exceed with it the usual limit, or nearly to do so: (K,* TA:) or, accord. to the M, that is used in striving to exceed the usual limit: also termed **مغلا**: pl. **مغال**. (TA.)

ناقمة مغلاة: see what next precedes. — **مغلاة الوهق** A she-camel that goes quickly when her feet

of her fore legs and of her hind legs fall in one place: (S: [it is there expl. by **تغلى** followed by the words **إذا تواءمت أخفافها** which I have here rendered accord. to an explanation in art. **وهق** in the O: but the phrase **مغلاة الوهق** is there mentioned as an ex. of **الوهق** as signifying "the lasso;" whence it appears that the phrase lit. means that exceeds the limit of the lasso; agreeably with the explanation of Golius, "rapide currens, et fugiens laqueum sibi injiciendum:") or [the meaning is a she-camel that steps far in vying, or keeping pace, with another; for], in explaining the phrase **مغلاة الوهق**, IB says that **المغلاة** applied to the she-camel signifies **التي المجرأة** and **المجرأة الوهق** signifies **المجرأة** and **المجرأة المسيرة**. (TA voce **هجراب**.)

أرض مغلوية A land having abundant, and dense or luxuriant, herbage; and with **ع** also; i. q. **مغية** and **مغية**. (TA in art. غير.)

غلى

1. **غلت القدر**, aor. **تغلى**, inf. n. **غلى** and **غلبان**, (S, MA, Mshb, K,) The cooking-pot boiled; (MA, &c.) and **غلبت**, aor. **تغلى**, is an unusual dial. var. thereof, the former being the more chaste; (Mshb;) or **غلبت** is not allowable. (S.) — [Hence **غلى** said of a liquor, It estuated: it effervesced: it fermented: see **نبيذ**. — And hence] **بغلى دمه** [as though meaning † His blood is fit to be shed] is a phrase like **رأب دمه** [q. v.], said of one who has exposed himself to slaughter: his blood being likened to milk that has become thick, and fit to be churned. (A in art. روب.) — And **غلى الرجل**, like **رضى** in measure [but see what has been said of this form of the verb above], † The man became vehemently angry. (IK††, TA.)

2: see 4, in two places. — **غلى الرجل**, inf. n. **تغلية**, He rubbed the man over, or perfumed him, with **غالية**. (TA.) And **غلى لحيته** (Mgh, O, Mshb, all in art. **غلف**) (O, ibid.) He daubed, or smeared, his beard with **غالية**; as also **غلبها**. (Mgh, O, Mshb, ibid. [See 1 in art. **غلف**].) — And **تغلية** signifies also The saluting from afar, and making a sign. (K.)

4. **اغلى القدر**, (S, MA, K,) and **غلاها** (K,) He made the cooking-pot to boil. (S,* MA, K,*) IDrd mentions, among some of the sayings of the people of former ages, **أن ماء وغله** [Pour thou out water, and make it to boil]. (TA.) And one says, **أغليت الزيت ونحوه** [I made the olive-oil and the like to boil], inf. n. **اغلا**. (Mshb.)

5. **تغلى** (S, Mshb, K) **بالغالية** (S, Mshb) He (a man, S, Mshb) perfumed himself, (S,* Mshb, K,) or rubbed himself over, (K,) with **غالية**; (S, Mshb, K;) and **اغلى** signifies the same; (IDrd, O