

waves of the sea became high (عَدَّت), so in some copies of the K, or estuated (عَلَّت); so in other copies of the K, and in the L; (TA;) as also تَغَطَّفَتْ. (O, K, TA.) — And غَطَّفَتِ الْقِدْرُ [The contents of the cooking-pot] made a sound: or boiled vehemently. (K.) — And غَطَّفَ عَلَيْهِ, said of sleep, It overcame him. (L, K, TA.)

R. Q. 2. تَغَطَّفَتْ: see the next preceding paragraph. — Also It (a thing) became separated, or dispersed. (Sgh, K, TA.)

غَطَّاطٌ The [bird called the] قَطَا [i. e. the sand-grouse]: (M, K:) or a species thereof, (S, K,) or, as some say, a species of bird not of the قَطَا, (TA,) dust-coloured in the backs and the bellies (S, K, TA) and the bodies, (S, TA,) black in the inner sides of the wings, (S, K, TA,) long in the legs and the necks, and slender, not collecting in flocks, two or three at most being found together: (S, TA:) n. un. with ة: (S, K:) it is said that the قَطَا compose two species: the short in the legs, yellow in the necks, black in the primary feathers of the wings, of a white hue tinged with red (صُهَب) in the tertials, are the كُدْرِيَّة and the جُونِيَّة: and the long in the legs, white in the bellies, dust-coloured in the backs, wide in the eyes, are the غَطَّاط: AHát says that in the أَخْدَعَانِ [by which is here meant, as in some other instances, the places of the two veins so called in the neck] of the غَطَّاطَة are what resemble two decorations, two lines, black and white; and it is slender, [but] exceeding the مَنَاء: accord. to Skr, it is a bird resembling the قَطَا. (TA.) — See also the paragraph here following.

غَطَّاطٌ The commencement of the dawn: (S, K:) or a remaining portion of the blackness of the night: (S, K:) or the commingling of the darkness of the last part of the night with the light of the first part of the day: (TA:) and (K) the سَحْر [or period a little before daybreak; as also غَطَّاط. (Th, K, TA.)

غَطَّغَطَةٌ a word imitative of The cry of the [bird called the] قَطَا: (S, K:) — and of The sound of the [vehemently-boiling] cooking-pot. (TA.)

قِدْرٌ مُغَطَّغَطَةٌ A cooking-pot vehemently boiling. (S.)

غَطْرَفٌ

Q. 1. غَطْرَفٌ He (i. e. God) made persons to be [غَطْرَافٍ i. e. chiefs, &c., (pl. of غَطْرَافٍ) or] noble. (Ham p. 793.) — [And He treated violently, unjustly. (Freytag, from the Deewán of the Hudhalees.)] — See also the next paragraph.

Q. 2. تَغَطَّرَفٌ He sought chiefdom, or lordship; [&c.;] from غَطْرَافٍ meaning سَيِّد. (O.) — And He magnified himself, or was proud: (El-Ahmar, O, K:) [and so, app., غَطْرَافٌ, for] غَطْرَافَةٌ and تَغَطَّرَفٌ and تَغَطَّرَفٌ signify تَكَبَّرٌ: (S:) [or] he was proud, haughty, or self-conceited, in walk (IAqr, O, K) especially. (IAqr, O.)

غَطْرَافَةٌ [app. an inf. n. of غَطْرَافٌ, q. v.: and,

used as a simple subst., signifying *Self-magnification, or pride*: (see Q. 2:) or] *pride, haughtiness, or self-conceit*: and *play, or sport*; or *such as is vain, or unprofitable*. (Ibn-'Abbád, O, K.)

غَطْرَافٌ: see غَطْرَافٍ, in two places.

غَطْرَافٌ } see the following paragraph.
غَطْرَافٌ }

غَطْرَافٌ The hawk, or falcon; syn. بَازٍ: this is said to be the primary signification: (Ham p. 793:) or the young one thereof: (Ibn-'Abbád, S, O, K:) or the hawk, or falcon, (بَازٍ,) that has been taken from its nest; as also غَطْرَافٌ. (TA.) — And A سَيِّد [i. e. chief, or lord, &c.]: (S:) or a سَيِّد that is high-born, or noble, (Lth, O, K,) or generous: said to be so called as being likened to the hawk, or falcon: (Ham ubi suprâ:) and liberal, bountiful, generous, noble, and youthful: (ISk, O, K:) or a goodly, or comely, youth or young man: (TA:) and غَطْرَافٌ signifies the same: (ISk, O, K:) pl. غَطْرَافَةٌ (O, K, TA) and غَطْرَافٌ and غَطْرَافٌ. (TA.) Also Goodly, or beautiful; and so غَطْرَافٌ and غَطْرَافٌ: (Ibn-'Abbád, O, K:) or the last of these signifies a youth, or young man, such as is غَطْرَافٌ [i. e. excellent, or elegant, in mind, manners, and address, or speech, and in person, &c.]. (AA, O, K.) — Also The common fly; syn. ذَبَابٌ. (Ibn-'Abbád, O, K.) — And غَطْرَافٌ A wide neck: (O, TA:) as also غَطْرَافٌ. (TA.)

غَطَسٌ

1. غَطَسَهُ (S, A, K,) aor. -, (S, TA,) inf. n. تَغَطَّسَ; (S;) or غَطَّسَهُ (Msb,) inf. n. تَغَطَّسَ; (TA;) or both; (A, TA;) He immersed, immersed, dipped, plunged, or sunk, him or it, in water. (S, A, Msb, K, TA.) — [Hence,] غَطَّسَنِي [He overwhelmed me in the sea of his benefits, or favours]. (A.) — غَطَّسَ, aor. -, (Msb, K,) inf. n. غَطَّسَ, (Msb,) He, or it, became immersed, immersed, dipped, plunged, or sunk, in water; or he immersed, or immersed himself, plunged, or dived, in water. (Msb, K.) — غَطَّسَ فِي الْإِنَاءِ He put his mouth into the vessel and so drank. (Ibn-'Abbád, K.) — غَطَّسَتْ بِهِنَّ Death took him away: (Sgh, K:) a dial. var. of غَطَّسَتْ [q. v.]. (TA.)

2: see the preceding paragraph, in two places.

6. تَغَطَّسَا They two vied, or contended, each with the other, in plunging, or diving, (A, K,) in water; (K;) syn. تَمَاقَرَا (A, K) and تَغَطَّسَا (A) and تَغَامَسَا. (TA.) And تَغَطَّسُوا They vied, or contended, one with another, in plunging, or diving, in water; syn. تَغَطَّسُوا. (TA.) — تَغَطَّسَ He feigned himself negligent, inattentive, inadvertent, inconsiderate, or heedless, not being really so; (Sgh, K;) and تَغَطَّسَ is a dial. var. of the same: both are from Aboo-Sa'eed Eq-Dareer. (TA.) You

say, تَغَطَّسَ عَنْهُ He feigned himself negligent of it, &c.; (Aboo-Sa'eed, TA in art. غَطَّسَ;) and [app. in like manner] تَغَطَّسَهُ. (IAqr, TA in art. عَمَشَ.)

غَطَّاسٌ One who dives to the bottom of water to fetch the shells that contain pearls, &c. (TA.)

غَطَّاسٌ نَيْلٌ Dark night; as also غَطَّاسٌ. (IDrd.)

مَغَطَّسٌ A place in which one plunges, or dives. (TA.)

مَغَطَّسٌ and its variations, here mentioned in the S and L and K, see in art. مَغَطَّسٌ.

غَطَشٌ

1. غَطَشَ, aor. -, (A, K,) inf. n. غَطَّشَ, (TK,) [or perhaps غَطَّشَ, q. v.,] It (the night) became dark; (A, K;) as also غَطَّشَ: (S, K:) or غَطَّشَ is syn. with سَدَّى; and hence غَطَّشَ اللَّيْلُ [app. meaning the night became dark, or black]. (Aq, A, TA.) [See غَطَّشَ, below.] — غَطَّشَ, (S, TA,) [aor. -,] inf. n. غَطَّشَ, (TA,) He had an affection resembling weakness of the sight, with a shedding of tears at most times. (S, TA.) And غَطَّشَ الْبَصَرَ [The eye, or sight, became weak, and affected with a shedding of tears at most times]; and so غَطَّشَ, like احْمَارَ [in measure]: (TA:) and غَطَّشَ عَيْنَهُ His eye became dark, or dim, (IDrd, K,) and weak-sighted. (IDrd.)

4. اغطشوا: see 1, in two places. — اغطشوا They entered into, or upon, the darkness [of night]. (TA.) — اغطش الله الليلَ God made the night dark. (Fr, S, A, K.)

5: see 1, last sentence.

6. تَغَطَّشَ عَنْهُ He feigned himself negligent, or heedless, of it; (Aboo-Sa'eed Eq-Dareer, K;) namely, a thing, or an affair; as also تَغَطَّشَ; (Aboo-Sa'eed;) and [app. in like manner] تَغَطَّشَهُ: (IAqr, TA in art. عَمَشَ:) or he feigned himself blind to it; either in the eyes or intellectually; syn. تَعَامَى. (TA.) You say also, مَرَرْتُ بِهِ فَتَغَطَّشَ [I passed by him and he feigned himself heedless, or blind]. (A.)

11: see 1, last sentence.

غَطَّشَ i. q. سَدَّى [app. meaning The darkness, or blackness, of night]: (Aq, A, TA:) Aboo-Turáb, (L,) or AZ, (TA,) makes it to be after the غَشِ: (L, TA:) and غَطَّشَ also signifies the darkness and confusedness of night. (TA.) — Also Weakness of sight, with a shedding of tears at most times: (K:) or an affection resembling this. (S, TA.)

غَطَّشَ: see غَطَّشَ, in two places.

غَطَّشَ غَطَّشِي, (Aq, A'Obeyd, Kr, S, A,) or غَطَّشَ اللَّيْلَ, (O, K,) if from غَطَّشَ اللَّيْلَ, originally [and properly] like عَمِيَ, but by poetic license it is made perfectly decl., [with tenween,] but if غَطَّشَانُ occurred, as meaning "dark," it would