

whose upper eyelids are lax, or pendulous, upon his eyes, by reason of anger or pride; (K, TA;) so says ISh. (TA.) And accord. to Lth, A beast of prey whose upper part of his ear is folded, or creased, and the lower part thereof relaxed, or pendulous. (TA.) And the fem., غضفان, A she-goat whose extremities of her ears descend low, by reason of their length. (TA.) — Also Anything bending, folding, or creasing, and relaxed, flabby, or pendulous: fem. as above. (TA.) And اغْضَف is like اغْضَف. (TA.) — And الْأَغْضَف is one of the names of The lion. (TA.) — سُهْرَ أَغْضَف An arrow of which the feathers are thick; (S, O, K;) contr. of أَصْمَح. (S, O.) — لَيلُ أَغْضَف A night that is dark (S, O, K) and black; (S, O;) covering with its darkness. (TA.) — عَيْشٌ أَغْضَف A soft, or an easy, and plentiful, life; as also فَاضِف: (S, O, K:) like سَنَةٌ غَضْفَانَةٌ. (غطف.) And اغْضَف. (S and O in art. غطف.) And اغْضَف A fruitful, or plentiful, year. (TA.)

مُغْضَف: see اغْضَف, latter half. — Applied to palm-trees (تَخْلُل), Having many branches, and bad fruit; (O, TA;) thus without ة; (O;) and also with ة. (TA. [See also its verb.]) — And ثَمَرَةٌ مُغْضَفَة A fruit that has become flaccid, but not completely ripe: (O:) or nearly, but not yet, ripe: (Sh, TA:) or whereof the goodness has not become apparent: or, accord. to AA, hanging upon its tree, flaccid. (TA.)

غضفر

Q. 1. غَضَفَ He (a jade, or hackney, TA) was, or became, heavy, or sluggish. (K, TA.)

غَضَفَ: (غَضَفَ) see the next paragraph; the former, in two places.

غَضَفَر Big, thick, or rude, in body or person; (S, K;) as also غَضَفَر, which is the original form; the ن in the former being augmentative: (Az, TA:) or simply, big, thick, or rude; applied to a man: (Lth, TA:) or rude, or coarse, [in disposition or in make,] and big, or thick; (TA;) as also غَضَفَر and غَضَفَر; (K;) applied to a man: (TA:) or big, or thick, (AA, TA,) in make, (TA,) and wrinkled; (AA, TA;) applied to a lion. (TA.) You say also اذْنَ غَضَفَرَة A big, or thick, fleshy ear. (AO, L.) — [Hence,] الغَضَفَر The lion; (Lth, S, K;) as also الغَضَافِر. (TS, K.)

غَضَفَر: see the next preceding paragraph.

غضن

1. غَضَنْ, (S, K,) aor. - and - (K,) inf. n. غَضَنْ, (S,) He, or it, (a man, and a thing, S,) withheld, restrained, hindered, or diverted, him. (S, K.) One says, ما غَضَنَكَ عَنْ What withheld, hindered, or diverted, or has withheld, &c., thee from us? (S.) In the "Nawádir" of IAqr, this verb, which is correctly thus, with ض, is erroneously with ص. (TA.) — غَضَنْتْ بِوَلَدِهَا —

She (a camel) cast her young one, or foetus, in an imperfect state, (K, TA,) before the hair had grown upon it and its make had become [perfectly] apparent. (TA. [See also حَدَّجَتْ.] [This is what is meant in the § where, after the mention of a signification of التَّغْضِين which will be found below, it is said that this word signifies also الرِّجَاعُ (an inf. n. of رَجَعَتْ, q. v.): hence, app., (though referring to the K as his authority,) Freytag has given to غَضَنْ, as said of a she-camel, besides the signification mentioned above, another, which is also assigned to رَجَعَتْ; i. e., she falsely indicated her being pregnant, by raising her tail, &c.] — See also 5, in four places: — and see 4.

2. تَغْضِينْ, inf. n. غَضَنْتْهُ, or غَضَنْتْهُ, تَشَبَّخَ. (S.) One says, دَخَلْتُ عَلَيْهِ تَغْضِينَ لِي مِنْ جَهْنَمَةِ [I went in to him and he wrinkled to me a portion of his forehead]. (TA.) — See also 5: — and see 1, in two places: — and 4.

3. مُكَاسَرَةُ الْعَيْنَيْنِ [The contracting of the eyes so as to wrinkle the lids], (S, K, TA,) by reason of doubt, or suspicion. (TA.) One says, غَازَهَا بِمُكَاسَرَةِ الْمَرْأَةِ [i. e. He talked, or acted, with the woman, in an amatory and enticing manner, with the contracting of the eyes so as to wrinkle the lids]. (A, TA.)

4. اغْضَنَتِ السَّمَاءُ The sky rained continually; (S, TA;) as also [perhaps, غَضَنْتْ, but more probably, I think, غَضَتْ]. (TA.) And اغْضَنَتِ السَّحَابَةُ [The cloud rained continually]. (S and TA in explanation of رَبَّمَا.) — And اغْضَنَ عَلَيْهِ الظَّلَلُ The fever continued upon him persistently. (IAqr, TA.) — اغْضَنَ عَلَيْهِ اللَّيْلُ The night became dark upon him. (TA.)

5. تَغْضِنْ It was, or became, wrinkled, shrivelled, or puckered; syn. تَشَبَّخَ; (S, MA, TA;) as also قَبُولُ غَضُونْ, inf. n. غَضُونْ [and app. غَضُونْ, like غَضُونْ] and an inf. n. of قَبَلْ, though this requires consideration, as will be shown by what follows], said of the face as having this signification, or as signifying it was, or became, wrinkled and speckled; (MA;) [and so, perhaps, غَضَنْ, for غَضَنْ, inf. n. غَضُونْ [if not a mistranscription for التَّغْضِينْ], as also غَضَنْ, is syn. with التَّشَبَّخْ; and one says تَكْسِرْ meaning رَجُلٌ دُوْ غَضُونْ في جَهْنَمَةِ [i. e. a man having a wrinkling in his forehead; but غَضُونْ may be here used as pl. of غَضَنْ, and thus meaning wrinkles]: and غَضَنْ signifies a bending (تلَوْ and تَمَنْ) of a branch or twig or the like. (TA.) One says also, غَضَنْتَ الدُّرْعَ عَلَى لَوْبِسَا The coat of mail became folded, [or it hung, or sat, with folds,] upon its wearer. (TA.)

غَضَنْ and غَضَنْ: A wrinkle, crease, fold, ply, plait, or pucker, (S, Mgh, Mṣb, K,) of the skin,

(S, Mgh, Mṣb,) and of anything, (Mṣb,) or in a garment, and in a skin, (K,) and in a coat of mail, (S, K,) &c.: (S:) pl. غَضُونْ (S, Mgh, Mṣb, K,) occurring in a verse cited in art. شَأْب. (TA.) — [Hence,] one says, كَانَ ذَلِكَ فِي غَضُونْ كَذَا [lit. That was within the folds, meaning in the midst, of such a thing, or such an affair or event]; like في أَنْتَاهَ كَذَا غَضُونْ الْأَذْنِ means The places of folding of the ears; syn. مَنَابِيَهَا. (K, TA: in the CK [erroneously مَنَابِيَهَا.] — Also (i. e. غَضَنْ, TA) Difficulty, distress, or trouble; and fatigue, or weariness. (K, TA.) The Arabs say to a man, in threatening him, لَأُطْبَلَنَّ غَضَنَكَ or غَضَنَكَ i. e. [I will assuredly make] thy difficulty &c. [to be long]. (AZ, Az, TA.)

غَضَنْ an inf. n. of غَضَنْ. (MA. [See 5, in two places.]) — See also غَضَنْ, in three places. — غَضَنْ العَيْنِ signifies The exterior, or apparent, جَلْدَة [app. meaning tunic, i. e. the sclerotic tunic,] of the eye. (S, TA.)

غَضَنْ [A patch of the smallpox]. One says of a person whose skin has become covered, or wholly covered, (أَيْسَ,) with the smallpox, أَصْبَحَ جِلْدَهُ غَضَنْ وَاحِدَةً [His skin has become one patch of the smallpox]: and some say غَضَبَة. (S.)

غضان the subst. from the verb in the phrase غَضَنْتْ بِوَلَدِهَا [i. e. a subst. signifying The act denoted by that phrase, q. v.]. (K.)

غضن A she-camel's young one, or foetus, cast in an imperfect state, before the hair has grown upon it and its make has become [perfectly] apparent. (TA.)

اغضن Contracting his eye so as to wrinkle the lids, naturally, or by reason of enmity, or from pride. (K.)

غضى and غضو

1. يَغْضِى, aor. يَغْضِى, aor. يَغْضِى; and يَغْضِى, aor. يَغْضِى, aor. يَغْضِى, thus in the M, (TA,) inf. n. غَضُونْ, (K, * TK,) He, i. e. a man, [and app. it, i. e. a thing,] was, or became, such as is termed غَاضِب [q. v.]. (K, TA. [In the TK it is mentioned only as said of a thing: but the context in the K indicates that it is said of a man, and app. of a thing also.]) — [See also غَضُونْ below.] — تَغْضَبَتْ غَضُونْ الْبَلْيَلُ inf. n. غَضَنْ, The camels had a complaint (M, K, TA) of their bellies (K, TA) from eating of the trees called غَاضِب. (M, K, TA.) — And غَضَبَتِ الْأَرْضُ The land abounded with the trees called غَاضِب. (IKṭṭ, TA.)

4. اغضى, (K,) inf. n. إِغْضَنْ, (S,) He contracted his eyelids; drew them near together; (S, K;) like غَضَنْ; (TA in art. غَضَنْ) [and] so اغضى, غَضَنْ; said of a man: (Mṣb:) or he closed his