

مَغْضِرٌ and مَغْضِرٌ : see the first paragraph.

مَغْضِرٌ : see the following paragraph.

مَغْضُورٌ A man enjoying a pleasant life : (§) *blest; fortunate; abounding in good, or advantage, or utility* : (Msb, K:) or *in a state of ease, comfort, and affluence; or of plenty, or prosperity* : (O, K, TA;) and of *happiness* : (TA:) as also مَغْضِيرٌ (K, TA:) pl. of the former مَغْضِيرٌ, as well as مَغْضُورُونَ. (TA.)

غضوف

غُضُوفٌ is *syn. with* غُرُضُوفٌ (§ and K &c. in art. غُرُضٌ, q. v.), in [all of] its meanings : (K:) pl. غُضَارِيْفٌ. (O and TA in art. غُرُضٌ.)

غضف

1. غَضَفَهُ (§, O, K,) aor. -, (K,) inf. n. غَضَفٌ, (TA,) *He broke it*, namely, a branch, or stick, or the like, (§, O, K, TA,) and a thing, (TA,) but not thoroughly. (§, O, TA.) [See also 2.]

— And غَضَفَ أُذُنَهُ (§, O, K,) aor. and inf. n. as above, (§, O,) *He (a dog) relaxed his ear, and folded, or creased, it* : (§, O, K, TA:) [see, again, 2:] or غَضَفَ أُذُنَهُ, inf. n. غَضَفَانٌ and غَضَفَانٌ, *he (a dog) twisted his ear* : and in like manner one says of the wind, [غَضَفَتْهَا], i. e. *it twisted it*. (TA.) And غَضَفَ الْوِسَادَةَ *He folded the pillow [so as to make creases in it]*. (Ham p. 785. [But perhaps this is correctly غَضَفَ : comp. its quasi-pass., 5.] — غَضَفَتْ said of [wild] she-asses, (O,) or of a she-ass, (K,) aor. as above, (O, TA,) and so the inf. n., (TA,) signifies *أَخَذَتْ الْجَرِيَّ أَخْذًا* [as though meaning *They, or she, restrained the running, i. e. their, or her, running; agreeably with what here follows*] : (O, K, TA:) غَضَفَ [for غَضَفَ مِنَ الْجَرِيَّ] said of a horse &c., means *he lessened, lit. took from, the rate of the running, (أَخَذَ مِنَ الْجَرِيَّ) without reckoning* : (L, TA:) Umeiyeh Ibn-Abec-'Aidh El-Hudhalee says,

يَغْضُ وَيَغْضِفُنْ مِنْ رَبِّي

(O, TA) meaning *He (the ass) withholds somewhat of his running, (يَكْتَفُ بَعْضَ جَرِيهِ) and they (the she-asses) lessen, lit. take from, the [or rather a] first, or former, rate of their running, (يَأْخُذُونَ) without reckoning* : (Skr: see Kosegarten's "Carmina Hudsailitarum," p. 189:) Skr says, in explanation of the citation above from Umeiyeh, that غَضَفٌ signifies the act of *taking and lading out [with the hand] (أَخَذَ) and (غَرَفَ)*; and on one occasion he says, the *taking easily*; [adding,] one says, غَضَفَ فُلَانٌ [Such a one took, or laded out with his hand, from soft food]. (TA.) — غَضَفَ الْعَيْشَ, inf. n. غُضُوفٌ, *The life was soft, or easy, and plentiful*. (TA.) — غَضَفَ [aor. -, inf. n. غَضَفٌ] *He (a dog, §) was, or became, relaxed, or flabby,*

*in the ear*. (§, K, TA.) And غَضَفَتِ الْأُذُنُ, inf. n. غَضَفٌ, is said to mean *The ear was, or became, long and relaxed or flabby* : or *it advanced upon the face* : or *it retired towards the head* : or *its extremities folded upon the inner part thereof* : or, in a dog, *it turned towards the back of the neck* : or *it became folded, or creased, naturally*. (TA.) [See also غَضَفَ, below : and see 7.] — غَضَفَ اللَّيْلُ : see 4.

2. غَضَفَهُ, inf. n. تَغْضِيفٌ, *He broke it*. (TA.) [See also 1, first signification.] — تَغْضِيفٌ signifies also *The making [a thing] to hang down*. (O, K.) — See also 1, third signification.

4. اغضف الليلُ *The night became dark and black* : (§, O, K;) as also غَضَفَ, inf. n. غَضَفٌ. (§.) — اغضفت السماءُ *The sky became clouded, and prepared to rain*. (O, K, TA.) — اغضفت النخيلُ *The palm-trees had many branches, and bad fruit* : (K, TA:) or *became laden, or heavily laden, with fruit*; or *abounded therewith*. (O, K, TA.) — And اغضف العطنُ *The usual abiding-place of camels, or cattle, or their place of lying down at, or around, the water or watering-trough, had many thereof*. (K.)

5. تغضف *It broke, or became broken*; as also انغضف. (TA.) — And تغضف signifies *The being, or becoming, creased, or wrinkled*; (O, K, TA;) like تغيب. (TA.) And تغضف *He, or it, inclined, and bent, and became folded, or creased, much, or in several places, syn. مَالٌ, and تَشَى, and تَكَسَّرَ*, (§, O, K, TA.) upon him, or it. (§, O.) And تغضفت الحيةُ *The serpent twisted, or coiled, itself*. (O, K.) — تغضفت البئرُ *The sides of the well fell in ruins, or became demolished* : (§, O, K:) *the well collapsed, or broke down, على فلان upon such one, who had descended into it*; (O;) as also انغضفت. (O, K.) — تغضف عليناُ *The night covered us*. (O, K.) — تغضفت عليناُ *The world became abundant to us in its good things; and favourable to us*. (O, K.)

7: see 5, in two places. — انغضفت اذنهُ *His ear became folded, or creased, not naturally*. (TA.) [See also 1, near the end.] — انغضف الصبابُ *The صباب [or thin clouds, like smoke] overlay one another*. (TA.) — انغضفوا في الغبارِ *They entered into the dust, or raised and spreading dust*. (§, O, K.)

غَضَفَ : see غَضَفَ.

غَضَفٌ [written by Golius غَضَفٌ]: see غَضَفَةٌ.

غَضَفٌ [inf. n. of غَضَفَ (q. v.): and, as a simple subst.,] *Laxness, or flabbiness, in the ear* : (§, O, K:) or, as in the T, *a laxness, or flabbiness, of the upper part [of each] of the two ears, upon, or over, the concha thereof, by reason of its width and its largeness* : (TA:) Abou-Amr Esh-Sheybānee says, after citing a verse of Abu-n-Nejm, describing a lion, that it signifies *a twisting, in the ear, backwards*: accord. to ISh, it is, in the lion, *a laxness, or pendulousness, of the upper eye-*

*lids, upon the eyes; arising from anger and pride* : (O:) and he says that, accord. to some, it is, in the lion, *abundance of the fur, and a folding, or creasing, of the skin*. (TA.) And one says, [app. in relation to the lion,] *في أَشْفَارِهِ غَضَفٌ* and *غَضَفٌ* [app. *In the edges of his upper eyelids is a laxness, or pendulousness*]; both meaning the same. (TA.) — Also *Softness, or easiness, and plentifulness, of life* : (§:) like غَطَفٌ. (O in art. غَطَفٌ.) — And *A species of tree in India, exactly like the palm-tree, (Lth, O, K,) except that (K) its fruit-stones are divested of covering, without a لِحَاءٌ [or pulpy pericarp], and from its lowest to its uppermost part it has green سَعَفٌ [or branches like those of the palm-tree], (Lth, O, K,) covered [thereby]* : (Lth, O:) AHu says, it is a plant resembling the palm-tree exactly, (O, L, TA,) but not growing tall, (TA,) having many سَعَفٌ, and prickles, and [leaves such as are termed] حُوصٌ, of the hardest sort, whereof are made large [receptacles of the kind called] جِلَالٌ [pl. of جِلَّةٌ], that serve for sacks, goods being carried in them by land and by sea; (O, L, TA;) it produces from its head unripe dates of disagreeable flavour, not eaten; and, he says, of its حُوصٌ are made mats like carpets, (L, TA,) called سِجَامٌ, pl. of سِجَةٌ [q. v.], (L,) one of which may be spread for twenty years. (L, TA.) — See also the next paragraph, in two places.

غَضَفَةٌ A certain bird: or a قَطَاةٌ [or sand-grouse]: (IDrd, O, K:) or the قَطَاةٌ termed جُونِيَّةٌ: pl. غَضَفٌ [or rather this, if correct, is a coll. gen. n.]: J says that الغَضَفُ [thus in the TA, but in my and other copies of the § غَضَفٌ, for which Golius appears to have found الغَضَفُ,] signifies القَطَاةُ الجُونِيَّةُ; but IB says that it is correctly القَطَاةُ الجُونِيَّةُ. (TA.) [See جُونِيَّةٌ: and particularly what is said at the end of the paragraph thus headed.] — Also *An [eminence of the kind called] أَكْمِيَّةٌ*. (O, K, TA.) [For أَكْمِيَّةٌ, in this case, the TK has most strangely substituted أَكْمِيَّةٌ, meaning أَكْمِيَّةٌ, for it explains it as signifying "blind from the birth;" and this, though an obvious mistake, Freytag asserts to be the right reading and explanation.]

غَاضِفٌ : see أَغْضَفَ, in two places. — Also [applied to a man] *Soft, or easy, and plentiful, in his circumstances*. (§, O, K.)

أَغْضَفَ, applied to a dog, *Relaxed, or flabby, in the ear*; pl. غُضَفٌ; (§, O, K;) occurring in a verse of Dhu-r-Rummeh, cited voce عَدَبٌ; (O, TA;) and the fem. غُضَفَاءٌ is applied [to a bitch, and] to an ear: (TA:) or a dog *having the upper part of his ear folded, or creased, backwards*; and غَاضِفٌ when it is forwards. (IAar, O, K.) And hence [the pl.] غُضَفٌ, as an epithet in which the quality of a subst. is predominant, is used as an appellation for *Dogs of the chase*. (TA.) — Applied to a lion, *Having the ear folded, or creased*; (Hr, O, K;) denoting a quality that renders him more abominable: (Hr, O:) or *relaxed, or pendulous, in the ears*: (O, K:) or