

that were preceding. (AO, TA.) And [hence] one says, *خَاصَمَنِي فَأَغْتَرَقْتُ حَلْبَتَهُ*, meaning † [He contended with me in an altercation, or he disputed, or litigated, with me, and] I overcame him in the altercation, &c. (TA.) — اغترق التَّصْدِيرُ (O, K, TA.) or البَطْنُ (O, TA.) † He (a camel), his belly being large, (O, K, TA.) and his sides being swollen, (O, TA.) took up the whole of the breast-girth, (O, K, TA.) or the belly-girth, (O, TA.) so that it was too strait for him; as also † استغرقه. (O, K, TA.) — And اغترق النَّفْسُ † He took in the whole of the breath in drawing it in, or back, with vehemence. (S, O, TA.) Accord. to the copies of the K, اغترقت النَّفْسُ, meaning استوعبت: but this is a mistake: the correct phrase is اغترق النَّفْسُ, the latter word محرَّكة [and in the accus. case]; and the explanation, استوعبه في الزَّفير. (TA.) — And تغترق تغترقُ, said of a woman, † [She engrosses their look; i. e.] she occupies them in looking at her so as to divert them from looking at other than her, by reason of her beauty: (O, K, TA.) and in like manner one says, تغترق الطرفُ † [she engrosses the look]. (O, TA.) [See also what next follows.]

10. استغرق † He, or it, took, took in or comprised or comprehended or included, or took up or occupied, altogether, wholly, or universally; took in the gross; engrossed; syn. استوعب. (S, O, K, TA.) Hence the phrase of the grammarians, لا يستغرق الجنسُ † [denoting the universal inclusion of the genus]. (TA.) [Hence also several other conventional usages of the word]. See also 8 [with which it is interchangeable in several cases]. — استغرق في الضحك is like, (O, TA.) or syn. with, (K,) استغرب † [He exceeded the usual bounds, or degree, in laughing; was immoderate in laughing]. (O, K, TA.) [And in the same sense the verb is used in other cases. See also 4, last signification.]

12. اغرورقت عيناهُ His eyes shed tears (S, O, K, TA) as though they were drowned therein: (O, K, TA.) or اغرورقت عيناه بالدموع his eyes filled with tears but did not overflow. (ISk, Az, TA.)

Q. Q. 1. غرقأت, as said of a hen, mentioned in this art. in the K (as being Q. Q.) and also in the TA as said of an egg, see in art. غرقأ.

غَرِقٌ and غَارِقٌ and غَرِيقٌ part. ns. of غَرِقٌ (S, O, Mṣb, K,) the first and second signifying [Drowning; or] sinking in water without dying; (S, * Mṣb;) and the third, [drowned; or] dead by sinking in water; (Kh, Mṣb;) i. q. مَغْرُقٌ or مَغْرُقٌ; (so in different copies of the S;) and accord. to the Bari', the third may have both meanings agreeably with analogy; (Mṣb;) [see an instance of its usage in the former sense voce تَغْمِغَمٌ; and the first is sometimes used in the latter sense; for] it is said in a trad. that the غَرِقُ is of those who are [reckoned as] شُهَدَاءُ [or martyrs: see شَهِيدٌ]; (O, TA;) though it is said that غَرِقٌ sig-

nifies sinking in water [like as does غَارِقٌ]; and غَرِيقٌ, dead therein; or, accord. to Aboo-Adnán غَرِقٌ signifies overcome by the water but not having yet sunk; and غَرِيقٌ, having sunk [therein]: (TA:) the pl. of غَرِيقٌ is غَرِيقِي. (Mgh, O, Mṣb, K,*) — It is said in a trad., يَأْتِي عَلَى النَّاسِ زَمَانٌ، غَرِيقٌ [A time will come upon men in which no one will become safe but he who prays with the praying of the drowning]; app. meaning, but he who is sincere in praying, as is he who is on the brink of destruction. (TA.) — And مَاتَ غَرِيقًا فِي السَّمْرِ, in another trad., means † He died going to the utmost point, or degree, in the drinking of wine. (TA.) — غَرِقَةٌ أَرْضٌ means Land in the utmost state of irrigation. (IF, A, O, K.) — غَرِقٌ and غَرِيقٌ also signify † A man much [or deeply] in debt: and overwhelmed by trials. (TA.) — And one says, إِنَّهُ لَغَرِقٌ الصَّوْتِ, meaning † Verily he is frightened so that his voice is stopped short. (Ibn-Abbād, O, K.)

غَرِقَةٌ A single draught (شُرْبَةٌ [in the CK شُرْبَةٌ]) of milk, &c.: (A'Obeyd, S, O, K,*) or a small quantity of milk, and of beverage, or peculiarly of the former: (TA in art. عَرِق: pl. غَرِيقٌ. (A'Obeyd, S, O, K,*)

غَرِيقِي: see art. غَرِقًا: its hemzeh is augmentative (O, K) accord. to Fr: (O, TA:) and Aboo-Is-hāk [i. e. Zj] held it to be so: (IJ, MF, TA:) but in the opinion of MF, there is no probable reason for this, either on the ground of analogy, or of derivation. (TA.)

غَرِيقِي: see غَرِقٌ, in two places. — One says also, أَنَا غَرِيقِي أَبَايَدِكَ, meaning † [I am the drowned in the flood] of thy favours. (TA.)

غَرِيقٌ A certain bird: (IDrd, O, K,*) so they assert: but it is not of established authority. (IDrd, O.)

غَارِقٌ: see غَرِقٌ, first sentence.

أَغَارِيقُونَ (Mgh, K,) or أَغَارِيقُونَ (K,) an ancient Greek word, [ἀγαρικόν] (TA,) A certain medicine; a thing [or substance] resembling worm-eaten trees; an antidote to poisons, (K, TA,) an attenuant of turbid humour, exhilarant, (K, * TA,) and good for sciatica; and [it is said that] he upon whom it is suspended will not be stung by a scorpion. (K, TA.)

مَغْرُقٌ: see مَغْرُقٌ.

مَغْرُقٌ, [as though مَغْرُقٌ, but I think it more probable that it is correctly مَغْرُقٌ,] applied to a she-camel, That casts her young one, in a perfect state or otherwise, and will not be made to incline to it, or to affect it, nor will be milked; not such

as yields her milk copiously, nor [such as is termed] خَلِيفَةٌ [q. v.]. (TA.)

مَغْرُقٌ, applied to a bridle, † Ornamented, (S, O, K,) or ornamented in a general manner, (TA,) with silver; (S, O, K, TA;) as also مَغْرُقٌ (K:) and likewise applied to the scabbard of a sword. (TA.)

مَغْرُقٌ: see مَغْرُقٌ.

رَمَازَانُ مَغَارِقٌ [The observance of Ramadān is obligatory]. (TA.)

غرقا

Q. 1. غَرَقَاتٌ, said of an egg (بَيْضَةٌ), It came forth having upon it [only] its thin integument [or pellicle, called غَرِقِي]. (K.) — And, said of a hen, [in the K in art. غَرِق (in which the hemzeh is said to be augmentative) غَرَقَاتٌ بَيْضًا] She laid her eggs in the state described above. (K.) [But see what follows.]

غَرِقِي The integument [or pellicle] (S, K) that is beneath the قَيْضُ [i. e. shell], (S,) adhering to the white, (K,) of the egg. (S, K.) But Fr says its is augmentative, for it is from الغَرِقُ. (S.) Or The white [of the egg], which is eaten: (K:) but this explanation is of weak authority. (TA.)

غرقد

غَرَقْدٌ A species of tree, (S, O, L, K,) of large size, (L, K,) of the kind termed عَضَاهُ (L,) said by some to grow in the ground termed قَف: (O, L:) or the species of tree called عَوْسَج [or box-thorn], when it has grown large: (AHn, O, L, K:) a species of thorny tree: (L:) [a coll. gen. n.:] n. un. with ɛ. (L, O, K.) — It is said in the K to signify also The white of an egg: but as thus expl., it is app. a mistake for غَرِقِي. (TA.)

غرقل

Q. 1. غَرَقَلَتِ الْبَيْضَةُ The egg became rotten; (S, O;) the interior of the egg became corrupt: and thus غَرَقَلٌ signifies said of the بَطِيخٌ [i. e. melon, or water-melon]: (K:) or, said of the بَطِيخٌ, it became hard. (O.) — And غَرَقَلٌ He poured water upon his head at once; (IAṣr, O, K, TA;) inf. n. غَرَقَلَةٌ. (TA.)

غَرَقَلٌ The white of an egg; as also غَرَقِيلٌ. (Az, TA.)

غَرَقِيلٌ: see what next precedes.

غرل

1. غَرَلٌ, aor. ɛ, inf. n. غَرُلٌ, He was uncircumcised. (Mṣb.)

غَرُولٌ A man flaccid, lax, or uncompact, in make. (S, O, K.) — And A long, (K,) or an excessively long, (TA,) spear. (K, TA.)