

ribs [i. e. of the costal cartilages]. (O, K.) And The رَهَابَة [or ensiform cartilage] of the chest. (O, K.) And The [fibro-cartilage or] part within the قُوف [or helix] of the ear. (O, K.) And The نَغَض [q. v.] of the shoulder-blade. (O, K.) And الغُرُوفَان signifies The borders, or extremities, of the upper parts of the two shoulder-blades of the horse; what is thin, of the hard substance (lit. of the hardness), of the bone. (TA.) And they وهَمَا [i. e. the غُرُوفَان] are Two sinews, or the like, (عَصَبَان, [perhaps, by a somewhat-strained license, applied here to the two tarsal cartilages,] in the borders, or extremities, of the inferior parts of the two eyes. (TA.) — And الغُرُوفَان signifies [also] The two pieces of wood that are bound on the right and left between the واسط [or fore part] and the آخِرَة [or hinder part] of the [camel's saddle called] رَحْل. (O, K.)

غرف

1. غَرَفَ المَاءَ بِيَدِهِ, (Mṣb, K,) or غَرَفَ المَاءَ, (S, O, TA,) aor. - (S, O, Mṣb, K) and غَرَفٌ, (K,) inf. n. غَرَفٌ; (S, O, Mṣb;) and اغْتَرَفَهُ, (Mṣb, K,) or اغْتَرَفَ مِنْهُ, (S,) or both of these; (O, TA;) He took [or laded out] the water with his hand [as with a ladle]: (K, TA:) and in like manner, غَرَفَ الشَّيْءَ بِالْغَرَفَةِ [with the ladle]. (JK.) — غَرَفَ الشَّيْءَ, (S, O, K,*) aor. - (TK,) inf. n. غَرَفٌ, (TA,) He cut, or cut off, the thing. (S, O, K,*) — And غَرَفَ نَاصِيَتَهُ He clipped his forelock; (S, O, K;) i. e. a horse's. (S, O.) — غَرَفَ الجِلْدَ, (S, O, TA,) inf. n. غَرَفٌ, (TA,) He tanned the skin with [q. v.]. (S, O, TA.) — غَرَفَ البَحِيرَ, aor. - (O, TA,) inf. n. غَرَفٌ, (TA,) He put upon the head of the camel a rope, or cord, called غَرَفَةٌ [q. v.]. (O, TA.) — See also 7. — غَرَفَتِ الإِبِلُ, aor. - (S, O, K,) inf. n. غَرَفٌ, (S, O,) The camels had a complaint (S, O, K) of their bellies (O, K) from eating غَرَفٌ [q. v.]. (S, O, K.)

5. تَغَرَفَنِي He took everything that was with me: (K, TA:) so in the Tekmileh. (TA.)

7. انغرف It (a thing) became cut, or cut off. (S, O, K.) — And It bent, or became bent: (Yaaḳoob, TA:) and some say, it broke, or became broken: (TA:) [and غَرَفٌ, inf. n. غَرَفٌ, app. has both of these meanings; for] الغَرَفُ, accord. to IAqr, signifies The bending, or becoming bent; and the breaking, or becoming broken. (TA.) انغرف said of a bone means It broke, or became broken: and said of a branch, or stick, or the like, it became broken, but not thoroughly. (TA.) — And He died. (TA.)

8: see 1, first sentence.

غَرَفٌ and غَرَفٌ (S, K,) the latter mentioned by Yaaḳoob, (S,) A species of trees, (شَجَرٌ) with which one tans; (S, K;) when dry, [said to be] what are termed ثَمَامٌ: (TA: [but perhaps this statement applies particularly to غَرَفٌ, which see below: and see also ثَمَامٌ:]) accord. to A'Obeyd,

called غَرَفٌ and غَلْفٌ [q. v.]: AHn says, the غَرَف is a species of trees from which bows are made; [see عَضَاءُ;] and no one tans with it; but Kz says that its leaves may be used for tanning therewith, though bows be made of its branches: and Aboo-Mohammad mentions, on the authority of Aṣ, that one tans with the leaves of the غَرَف, and not with its branches: El-Báhilee says that غَرَفٌ signifies certain skins, not such as are termed قَرَطِيَّةٌ, [i. e. not tanned with قَرَط, but] tanned, in Hejer, in the following manner: one takes for them sprigs (هَدَب) of the أَرطَى, and puts them in a mortar, and pounds them, then throws upon them dates, whereupon there comes forth from them an altered odour, after which a certain quantity is laded out for each skin, which is then tanned therewith; and the term غَرَف is applied to that which is laded out, and to every quantity of skin from that mash, to one and to all alike: but Az says, the غَرَف with which skins are tanned is well known, of the trees of the desert (الْبَادِيَّة) and, he says, I have seen it; and what I hold is this, that the skins termed غَرَفِيَّة are thus termed in relation to the species of trees called the غَرَف, not to what is laded out: Aṣ says that الغَرَف, with the , quiescent, signifies certain skins that are brought from El-Baḥreyn. (TA.)

غَرَفٌ, (O, K, TA,) accord. to AA, (O,) or IAqr, (T, TA,) i. q. ثَمَامٌ [Panic grass]; (O, K, TA;) not used for tanning therewith; and accord. to Az, this that IAqr says is correct: AHn says that when it becomes dry, and one chews it, its odour is likened to that of camphor: (TA:) or غَرَفٌ while green: (K:) or one of the species of ثَمَام, which resembles rushes (أَسَل) of which brooms are made, and with which water-bags of leather are covered to protect them from the sun so that the water becomes cool: (A'Obeyd, TA:) the n. un. is with ḍ. (AHn, O.) And, (O, K,) accord. to Skr, (O,) The شَتَّ, and طَبَاق, and نَشَر [thus (correctly) in the O, but in the K غَرَفٌ], and عَفَار [in the CK عَفَار], and عَمْر, and حَمِير [or حَمِيل], and صَوْم, and حَبِج, and شَدَن, and حَمِير, and هَيْسَر, and ضَمْر [thus in the O and in some copies of the K] or ضَمْر [thus in other copies of the K]: every one of these is called غَرَف. (O, K.) — See also غَرَفٌ, in two places. — Also The leaves of trees (K, TA) with which tanning is performed. (TA.)

غَرَفَةٌ A single act of taking [or lading out] water with the hand [as with a ladle: and in like manner also with a ladle: see 1, first sentence]. (S, Mgh, Mṣb, K.) — And A single act of cutting, or cutting off, a thing: or of clipping the forelock of a horse. (K, TA.)

غَرَفَةٌ The quantity of water that is taken [or laded out] with the hand [as with a ladle]; (JK, S, Mgh, O, Mṣb, K;) as much thereof as fills the hand; (JK;) and غَرَفَةٌ signifies the same: (O, K;) before it is so taken it is not termed غَرَفَةٌ: (S, K;) the pl. is غَرَفَات. (S, Mṣb, K.) — And [hence, app.,] Somewhat remaining, of milk.

(IAqr, TA in art. جَزَع.) — Also i. q. عَيْبَةٌ; (S, O, Mṣb, K;) i. e. [An upper chamber; or] a chamber in the upper, or uppermost, story: (Har p. 325:) pl. غُرَفَات and غُرَفَات (S, O, Mṣb, K) which latter is held by some to be a pl. pl. (Mṣb) and غُرَفَات and غُرَفَات. (S, O, Mṣb, K.) — And الغُرَفَةُ signifies The Seventh Heaven: (S, O, K:) or the highest of the places of Paradise: or it is one of the names of Paradise. (Bd in xxv. 75.) Accord. to the S [and O], the phrase دُونَ غُرَفَةِ occurs in a verse of Lebeed, as applying to the Seventh Heaven: but what is [found] in his poetry is دُونَ عِرَّةِ عَرَشِهِ. (IB, TA.) — Also A lock (خَصْلَةٌ) of hair. (O, K.) — And A rope, or cord, tied with a bow, or double bow, (مَعْقُودٌ) بِأَنْشُوطَةٍ, (O, K,) which is put upon the head, (O,) or hung upon the neck, (K,) of a camel: (O, K:) of the dial. of El-Yemen. (TA.)

غَرَفَةٌ A mode, or manner, of taking [or lading out] water with the hand [as with a ladle]. (K.) — And A sandal: pl. غُرَفٌ: (K:) of the dial. of Asad. (TA.) [See also غَرَفِيَّة.]

غَرَفِيٌّ applied to a سَقَاء [or skin for water or for milk], (S, O, K,) and غَرَفِيَّة applied to a مَزَادَةٌ [or leathern water-bag], (S, O,) Tanned with the species of tree called غَرَف: (S, O, K:) Aboo-Kheyreh says that the [skins termed] غَرَفِيَّة are of El-Yemen and El-Baḥreyn: and accord. to AHn, one says غَرَفِيَّةٌ and مَزَادَةٌ غَرَفِيَّةٌ; and the pl. غَرَفِيَّات occurs in a verse [in which the , cannot be quiescent], cited by Aṣ. (TA.) — غَرَفِيَّةٌ signifies also [A leathern water-bag] full: or, as some say, tanned with dates and [the tree called] أَرطَى and salt. (TA.)

غَرَفِيَّة: see the next preceding paragraph.

غَرَفَات A certain large measure of capacity; (S, K;) like جَرَفَات; (S;) also called فَتَقَل [q. v.]. (S, K.) — And pl. غَرَفَات in the first of the meanings assigned to it above. (S, Mṣb, K.)

غَرُوفٌ A well (بُئْر) of which the water is taken [or laded out] with the hand. (O, L, K.) — And A large bucket (غُرْب) that takes up much water; (O, K;) as also غَرُوفٌ; (K;) and غَرُوفِيَّة is applied [in the same sense] to a [bucket termed] دَلْو. (Lth, TA.)

غَرُوفِيَّة: see what next precedes. — Also i. q. قَصَبَات [i. e. Reeds, or canes; or a collection, or bed, thereof; or a place where reeds, or canes, grow]: and [the kind of high, coarse grass called] حَلْفَاء [q. v.]: and i. q. غَيْضَةٌ [i. e. a collection of tangled, or confused, or dense, trees; &c.]: (AHn, O, K, TA: [but for غَيْضَةٌ, which is thus in the K accord. to the TA, as well as in the O, many (app. most) of the copies of the K have غَيْفَةٌ, a mistranscription:]) and water [in such a collection of trees, &c., i. e.,] in an أُجْمَة; (S, O, K;) thus expl. by Lth; (TA;) said to have this meaning