

manner to a man, (S, O, K,) signifying One who is far advanced in age and has not married: (Msb, TA:) and its pl. is عَانِسُونَ. (S, O, TA.) — Also † A camel fat, and complete, or perfect, in make: fem. with ة: (O, K, TA:) or [the pl.] عُنُس applied to camels means such as are above the بَكَارَةُ [pl. of بَكَرٌ]; i. e. the young in a middling degree. (TA.)

مُعَسَّةٌ: see عَانِسٌ, in two places.

Quasi عنصر

عُنُصْرٌ and عُنُصْرٌ: see art. عنصر.

Quasi عصل

عُنُصَلٌ and العُنُصَلَاءُ: see art. عصل.

عنف

1. عَنَفٌ بِهِ (S, MA, Mgh, O, Msb, K) and عَلَيْهِ (S, Mgh, O, Msb, K) with damam, (S, O,) like قَرَبٌ (Mgh, Msb,) or like كَرَمٌ (K,) aor. ٤, (MA, TA,) inf. n. عَنَفٌ (S, MA, Mgh, O, Msb, TA) and عَنَافَةٌ (MA, Mgh, TA) and عَنَفٌ بِهِ (MA) [and عَنَفٌ, inf. n. عَنَفٌ, is mentioned as syn. with عَنَفٌ by Golius and Freytag, by the latter as on the authority of the S and K, in neither of which do I find it;] *He was ungentle, rough, harsh, rigorous, severe, violent, or vehement, with him, or to him:* (S, MA, Mgh, O, Msb, K, TA) hence the phrase عَنَفٌ عَلَيْهِمْ فِي السُّوقِ [He was ungentle, rough, &c., to them in driving]: (Mgh) and عَنَفٌ عَلَيْهِ and عَنَفَةٌ (Mgh) and عَنَفٌ بِهِ (MA) you say عَنَفْتُهُ, inf. n. عَنَفْتُهُ; and عَنَفْتُهُ (Lth, O, K); both meaning عَنَفْتُ عَلَيْهِ (TK); [and the same is implied in the K;] both from العُنْفُ: (Lth, O) or عُنْفٌ signifies the upbraiding, or reproaching; and blaming, reproving, or censuring: (S, O) you say عَنَفْتُهُ, inf. n. عَنَفْتُهُ, (Msb, K, TA) meaning he blamed, reproved, or censured, him; (Msb) or did so with roughness or harshness, and vehemence; (K, TA) omitted in some of the copies of the K; (TA) or did so in anger or displeasure; (Msb) upbraided, or reproached, him; blamed, reproved, or censured, him with reproach. (TA.)

2: see the preceding paragraph, in two places.

4: see 1. — اعنف الشيء *He took the thing* (أَخَذَهُ [or this may mean he took to it, or set about it,]) with violence, or vehemence. (TA.) [See also 8, in two places. — In Har' p. 386, اعنفت الشيء is expl. as meaning ايتنفته اذا استقبلته in this sense.]

[5. عَنَفٌ is expl. by Golius as signifying *Incommodè et imperitè aggressus fuit rem, et incepit;* on the authority of the S: but it is اعنف that has this, or a similar, meaning.]

8. اعنفت الأمر *I took to, or set about, the*

affair (أَخَذْتُ أَمْرَهُ [for أَخَذْتُ فِيهِ or أَخَذْتُ أَمْرَهُ]) with ungentleness, roughness, violence, or vehemence. (S, O, Msb, K, TA. [See also 4.]) *I entered into, engaged in, did, or performed, the affair, (أَتَيْتُهُ,) not having knowledge in it:* (O, K, TA) or (K) *I was ignorant of the affair;* (O, K, TA) and found it troublesome, or difficult, and hard, to do; (TA) whence the saying (O, TA) of Ru-beh, (TA.)

بَارِجٌ لَا يَعْتِنُ الْعَنْفَا

[With four legs not ignorant of the pace termed عَنَقٌ]: (O, TA) and [simply] *I had no knowledge in the affair:* (O) and اعنفت الشيء *I took to, or set about, the thing, (أَخَذْتُ) [as above,] or I entered into, engaged in, did, or performed, the thing, (أَتَيْتُهُ,) not being skilled, nor having knowledge, in it.* (TA. (See, again, 4.)) — Also [simply] *I began, or commenced, the affair:* (O, K) some of the Benoo-Temeem use the phrase [thus] in the sense of اِتْتَفَتُهُ: (Lth, O, TA) an instance of العُنْفَةُ. (TA.) See also عُنْفَةٌ. — And اعنفتنا المراعي *We pastured [our cattle] upon the herbage that had not been pastured upon before, of the pasturages:* (O, K: but the latter has اعنفت in the place of اعنفتنا:) an instance of the عُنْفَةُ of Temeem. (O.) — And اعنفت المجلس *He removed from the sitting-place;* (K, TA) like اِتْتَفَتُ: (TA) Esh-Sháfi'ee, after recommending that a man when he is drowsy in the sitting-place [in the mosque] on Friday, and finds another sitting-place without his treading therein upon any one, should remove from it, says, وَأَعْتِنَا فِي الْمَجْلِسِ مَا يَذْعُرُ عَنْهُ النَّوْمُ [i. e. And the removing from the sitting-place is a cause of scaring from him sleep]: making اِلْتِنَافًا to be the putting himself in motion, and removing from place to place; which is like اِلْتِنَافٌ [or the beginning, or commencing, anew]. (Az, O.) — اعنفت الطعام *I disapproved, or disliked, the food that I had eaten;* (El-Báhilee, O, K, TA) it disagreeing with me. (Az, TA.) And اعنفت الأرض *I disliked the land, (S, O, K, TA,) and deemed it insalubrious.* (TA.) And اعنفتني البلاد *The country, or the land, disagreed with me, or was unsuitable to me.* (O, K.) — اعنفت الطريق [perhaps اعنفت (see the part. n.)] *The road swerved from the right course.* (TA.)

هر يخرجون عنف: see the next paragraph. — عنف عنفا means [They go forth one after another, or] first and then first; as also عنفوناً. (O, K.)

عنف (S, Mgh, O, K, &c.) and عنف and عنف [the first of which is an inf. n.] *Ungentleness, roughness, harshness, rigorousness, severity, violence, or vehemence;* (TA) contr. of رفق (S, Mgh, O, K, TA.) It is said of God, in a trad., يعطى على الرفق ما لا يعطى على العنف [He gives on account of gentleness in the petitioner, what He will not give on account of ungentleness]. (O.)

عنف: see the next preceding paragraph.

عنيف: see عنيف.

عنف, with two dammehs, *Roughness, and hardness:* so expl. by Lh as used in the saying,

فَقَذَرْتُ بَبِيضَةً فِيهَا عُنْفٌ

[And she cast forth an egg in which were roughness and hardness]. (TA.)

اعنفاً, i. q. عُنْفَةٌ, and كَانَ ذَلِكَ مِنَّا عُنْفَةً meaning اِتْتِنَافًا [i. e. That was, on our part, a beginning, or commencing]. (Ks, O, K.)

عُنْفَةٌ *A thing [app. a wheel] which, being smitten [or put in motion] by water, turns a mill.* (AA, O, K.) — And The space between two lines of corn, or seed-produce. (AA, O, K.)

عُنْفَةٌ: see عُنْفَةٌ.

عنيف *Ungentle, [rough, harsh, rigorous, severe, violent, or vehement,] (S, Mgh, O, Msb, K, TA,) in his affair; as also عنيف and أعنف and معتنف; (TA) [thus] as applied to a driver; (Mgh); [and particularly] in the riding of horses; (S, O, K); or who does not ride well; or who is not acquainted with the riding of horses: (TA) pl. عنيف. (S, O.) And Hard, severe, violent, or vehement, applied to a saying, (O, K,) and to journeying, or a pace. (K.)*

عنفوناً: see عنفوناً.

عنفونة *Such as is dried up of the [plant called] نصي, (TA in this art.) or of the حلي, when it has become black, and old and withered, or wasted.* (TA in art. عنث.)

عنفوان (S, O, Msb, K,) of the measure أنفوان from العنف, or it may be originally أنفوان, having the أ then changed into ع, (TA,) or it is from العنفت الشيء meaning "I began, or commenced, the thing," (Ham p. 269,) and عنفوناً also, (Ibn-'Abbád, TA.) The first of a thing: (S, O, Msb, K) or the first of the beauty and brightness thereof: (Lth, O, K) and (S, O, TA) predominantly (TA) of youth, or youthfulness, and of plants, or herbage. (S, O, TA.) You say, هو عنفوان شبابه [He is in the prime, spring, or bloom, of his youth]. (S, O, Msb.) — See also عنف. — عنفوناً also signifies The juice that flows from grapes without their being pressed. (TA.) — And The force, or strength, of wine. (TA.)

أعنف: see عنيف.

معتنف: see the next paragraph.

إبل معتنفة — عنيف *Camels in a district, or country, that disagrees with them, or is unsuitable to them.* (S, O, K.) — And طريق معتنف (K,) or معتنف, (so in the O,) *A road swerving from the right course.* (O, K.)

عنق

عنق *Lightness, (IDrd, O, K,) and paucity,*